

TO THE READER.

KINDLY use this book very carefully. If the book is disfigured or marked or written on while in your possession the book will have to be replaced by a new copy or paid for. In case the book be a volume of set of which single volumes are not available the price of the whole set will be realised.

PRINCIPAL
SRI PR.



COLLEGE

LIBRARY

Class No. F 823.89

Book No. J45A

Accession No. 8964

R. G. P. J.—24.11.96—4,000.

14 FEB 2006

SRI PRATAP COLLEGE
SRINAGAR
LIBRARY

Class No. _____

Book No. _____

Accession No. _____

6
Everyman, I will go with thee, and be thy guide,
In thy most need to go by thy side.

This is No. 951 of Everyman's Library. A list of authors and their works in this series will be found at the end of this volume. The publishers will be pleased to send freely to all applicants a separate, annotated list of the Library.

J. M. DENT & SONS LIMITED
10-13 BEDFORD STREET LONDON W.C.2

E. P. DUTTON & CO. INC.
286-302 FOURTH AVENUE
NEW YORK

EVERYMAN'S LIBRARY
EDITED BY ERNEST RHYS

FICTION

SRI PRATAP COLLEGE LIBRARY
SRINAGAR.

AFTER LONDON AND
AMARYLLIS AT THE FAIR
WITH AN INTRODUCTION
BY DAVID GARNETT

JOHN RICHARD JEFFERIES was born at Coate Farm near Swindon in 1848, became a journalist, then editor of a local newspaper. Moved to London and devoted himself entirely to literature. Died in 1887.

AFTER LONDON
AND
AMARYLLIS AT THE FAIR



RICHARD JEFFERIES

SRINAGAR COLLEGE LIBRARY
SRINAGAR.

LONDON: J. M. DENT & SONS LTD
NEW YORK: E. P. DUTTON & CO. INC.

All rights reserved

*Made in Great Britain
at The Temple Press Letchworth
and decorated by Eric Ravilious
for*

*J. M. Dent & Sons Ltd
Aldine House Bedford St London*

*After London first Published 1885
Amaryllis at the Fair first Published 1886
First Published together in this Edition 1939*

F 823.89

J 45 A

acc. no: 8964.

INTRODUCTION

Amaryllis at the Fair and *After London* can be appreciated better when we understand their close relationship to their author's origins and experience of life. Richard Jefferies came of a long line of substantial Wiltshire yeomen on his father's side, and from a family of skilled craftsmen, engravers and printers, on his mother's. But, from a variety of economic and spiritual causes, in the nineteenth century the yeomanry of England were a vanishing class. Their standards of living, and their culture, sank rapidly until a large part of them were but little above the farm labourers with whom many of them were to merge.

James Luckett Jefferies, Richard's father, born in 1816, was a remarkable and original man, with a wide knowledge of the best of everything connected with country life. He had gone out to America as a young man, but returned to marry and settle down on the small dairy farm of only forty acres which belonged to his father at Coate, near Swindon. The farm did not, probably could not, pay, and James Luckett was soon in debt. Richard Jefferies, born in 1848, grew up to be a tall, slight lad, who rambled about with a gun under his arm and a book in his pocket. He was a great reader, a dreamer, a close observer of nature; but his loafing appeared to be leading nowhere and his father pointed with anger to 'our Dick poking about in them hedges.'

Yet these were the most important years of his life. Jefferies has idealized and immortalized his boyhood in *Bevis* and the loafing years of adolescence were to furnish the material for *The Amateur Poacher*, *The Gamekeeper at Home*, etc. But he could not dream for ever, and his way of escape was by becoming a reporter for the *North Wilts Herald*. Jefferies's development as a writer was slow: he wrote superficially of the Wiltshire labourer and of local archaeology, and turned out impossible novels about aristocratic heroines, of which *The Scarlet Shawl* and *Restless Human Hearts* were the first published.

It was not till Jefferies was dying of tuberculosis in 1886 that

he took the characters of his parents, and particularly of his father, as the subject of his last book, *Amaryllis at the Fair*. His father, James Lockett Jefferies, is Iden: in my opinion the greatest portrait of a countryman in English literature. No writer has drawn his father with greater love and more complete understanding. We know not only what the man was, but what were his wasted potentialities. Iden is a great tragic portrait, for Richard Jefferies makes him expound a philosophy which is not the less terrible because it was partly unconscious. It is the philosophy of failure, and both *Amaryllis at the Fair* and *After London* are expressions of that form of pessimism which is loosely referred to to-day as defeatism. Iden is a village Hampden, a mute inglorious Milton, a man who could have excelled in anything, but who moulders away his life pottering round a few unproductive, heavily mortgaged fields, because his temper is too fine. He will not compromise his standards, will no longer compete in the struggle for existence. He is, in short, of the temper of those savages who prefer dying out to adapting themselves to the machine-made age. *Amaryllis at the Fair* is full of the consumptive's love and heightened sense of the material world. There are pages which are poems about mutton, gravy, floury potatoes, and swede greens; poems in praise of seasoned oak gates, damask roses, and Goliath Old Ale. It is, I think, the combination of this passion for life and the despairing renunciation of making a success of it which gives *Amaryllis at the Fair* its unique emotional quality.

The book is a complete picture of Jefferies's origins. His mother's side of the family is represented in the Fleet Street draughtsman and engraver, Alere Flamma, who is a portrait of Richard Jefferies's uncle, Fred Gyde. Incidentally *Alere Flamma* is the motto of an old-established firm of printers which, with the device of a Roman lamp, may be found on the colophons of some books. It has always seemed probable that the Gydes, who had intermarried with the printing family Harrild, may have been connected with this firm.

Yet though *Amaryllis at the Fair* contains the great figure of Iden and is full of a unique emotion, it is a complete failure as a novel. Richard Jefferies was not a novelist and could not be one because he was not interested in movement. His characters are exactly described, often with genius, but they are at rest. *Amaryllis at the Fair* is a succession of 'stills,'

never a picture in motion. Indeed movement or development of any kind seems ruled out from the structure of the book. The reader who expects a novel will be disappointed. So will he who has none of the consumptive's love for reality: who does not value swede tops and gravy, the grain of wood, and the March wind drying the oil out of the girl's hair, for their own sakes. On the other hand, if you understand and respect Iden, particularly if you share to some extent his philosophy of defeatism, *Amaryllis at the Fair* is one of the very great books of the world.

Amaryllis herself seems to me an extraordinarily successful picture of a country girl. This is largely because Jefferies does so little with her. He seems to have learned that he was incapable as a novelist, and, apart from one half-hearted effort, leaves Amaryllis almost entirely to her feelings without trying to invent incident.

After a severe illness in 1881 and 1882, Jefferies went to recuperate at Brighton, and the two years he spent there were the most productive of his life. It was there that he wrote *After London*, in which he took revenge, in imagination, on the city and the civilization which were associated in his mind with his illness, even though they are not likely to have been the cause of it. Romances of the future form a strange class of book, since they get out of date in peculiar ways. For example, when one re-reads many of Wells's scientific romances, such as *The War of the Worlds* or *The War in the Air*, one is aware, all the time, that whatever the future may hold, it will not be that bizarre mixture of Edwardian England and half-visualized, astonishing machinery. *After London* is an exception: though it was written early in 1884, to-day it appears a far more probable forecast of the future than it can ever have done to its author. To him, indeed, most likely it seemed almost inconceivable that such a state of affairs as he describes should ever come to pass. He saw the country he loved being eaten up by the growth of the city which had drawn him into its crowds and robbed him of his health. Hating London, at that time, he dreamed of its destruction. Yet such was the security of the Victorian world of 1884 that he was quite unable to imagine an agency which should bring it about. To-day it is hard to believe that London, or any other great European city, will escape at least partial destruction. *After London* has assumed a new meaning.

Both *Amaryllis at the Fair* and *After London* were favourite books of my friend Julian Bell, who was killed by an aeroplane bomb dropped on the ambulance which he was driving for the Spanish Government during the civil war. Though he was never tempted to adopt the defeatist philosophy, Julian Bell's imagination was profoundly influenced by Richard Jefferies, and *After London* inspired two fine poems, written while he was an undergraduate at King's College, Cambridge. One of these is so exactly to the point, giving the modern gloss to the part which Jefferies purposely left vague, since his imagination had failed him, that I quote it here from the memorial volume of his letters, poems, and essays, called *Julian Bell*, published by The Hogarth Press, to which I would refer readers anxious to read his other poems inspired by Jefferies. The following poem is, in fact, the best preface to *After London* that can be imagined:

MARSH BIRDS PASS OVER LONDON

Irregular Ode

The traffic roars along the street
 All through the lamp-lit town,
 And endless crowds on shuffling feet
 Go walking up and down.
 Cars down an empty road
 Sweep like a chariot race,
 Rush in windy circles round
 A broad, sky-open place.
 Couples will dance, and bands will play,
 And endless people hurry by,
 Till it is almost time for day
 To light the London sky.
 Almost the time when sleepy cows
 Are called from a clanging gate,
 And Barn Owls hoot from the elm boughs,
 And autumn dawn comes late.
 But in the city the hot light
 Dances like flick'ring flame,
 Red and green and blue and white,
 In shifting patterns still the same.

The light of the city
 Has reddened the sky,
 And there are but few stars
 To shine on passers-by.
 On beating wings the Redshanks go
 So far and high

That none can see them, few can catch and know
Their wailing cry.
Curlew and Whimbrel
Take that way,
Plovers Golden
And Plovers Grey,
Lapwing and Dotterel
From far away.
Steadily southward
Goes their flight,
They will rest on sea-beaches
To-morrow night,
They have left their marshes
And the hoar-frost white.
Southward and southward
And south to the sea,
Over the city and far away
Those high, shrill voices sound warningly.

The passing Whimbrel that none hear
Have shrieked a prophecy of fear.
The Seven Whistlers, as they fly,
Tell of who follows presently.
Loud warning all that they beware
Of armies hastening in the air,
That sweep in with a droning flight,
Continually, by day and night.
All through the night great houses flare,
The tattered walls that the bombs tear
Seem broken tins and jars left bare
In muddy sewers, when the sea
Ebbs from the tide-swept estuary.

Fallen, fallen and fallen,
The city fallen and gone.
The marsh birds' desolate calling
Comes menacing from the sky,
The city is falling, falling,
The passing Whimbrel cry.
And the down shepherds with their sheep
See the advancing grasses creep,
Walls crumble stone from stone,
Bone fall from bone.
The city now gleams white and fair
For no smoke clouds the air
Or blackens any wall
At all.
So white, so quiet, it seems to be
A seaside hamlet's cemet'ry
Covered in ground mist chill
On some September morning calm and still.

INTRODUCTION

Grey clouds from the north-east,
Where the river mouth is wide;
The waters piled in a tattered hill
Sweep in on the spring tide.
The waters tower above the shore,
Grow higher and higher yet,
Steep curling waves that leap before
The heaved swell of the tidal bore
That hurries up the town.
Each ruined bridge comes tumbling down,
The waves pour through each gap
That bombs have torn in great stone dykes,
Steadily rise and lap
Against what doors and window-panes
Men had the time to close,
Cascades down every flight of steps,
And still the flooding grows:
Each street a river from side to side,
Where littered wavelets leap;
Steadily the floods gain ground,
What they have won they keep.
The tides sweep in and out again,
Fret and grind at the walls
Already shattered: splashing
In the spreading marsh each falls.
A muddy island, small and low,
Where purple, tall sea-asters grow
On the columns of Saint Paul's.
The ruins make an endless maze
Of banks and channels, gulfs and bays,
With flaking stone hid in the mud.

An empty marsh beneath skies grey,
Where only birds come all the day;
But through the dark the marsh fires gleam
From rotting weeds, and shifting, seem
The blurred reflection of the lights
That danced there for a thousand nights.
And with their desolate calling
Comes the Whimbrel's flight.
Fallen, fallen and fallen
The cities pass and fall,
The wild birds of the marshes
See the end of them all.

That is the prelude to *After London*. It was written more than ten years ago, before there was any hint of Germany rearming and rewinging herself. The day of which Jefferies dreamed, and which Julian Bell heard in the marsh birds flying over in the small hours of the morning, now draws very near. For

this reason every one reading *After London* to-day will draw their own versions of the relapse into barbarism prophesied in it. One at least has been published, for John Collier's *Tom's a-Cold* owes much to Jefferies, and is all the more interesting because of the closeness to its model.

The second half of *After London* is less satisfactory, and I can only defend liking it as much as I do because it is a version of *Bevis*, in which I can recognize the characters, much as one may enjoy an inferior play because one can see the features of one's favourite actors under an unfamiliar make-up. Felix Aquila is Bevis, Sir Oliver is Mark, and the great lake stretching from the Severn across the Thames valley to the mouth of the Thames is nothing more nor less than the reservoir at Coate.

The philosophy of Iden is there, too: indeed, Iden himself is there in the shadowy version of Sir Constans. But, for whatever reason, I still read the second half of *After London* with the same pleasure that I did as a boy. On the other hand, my feeling for the first half has completely changed. I used to long for the 'relapse into barbarism' much as a Redskin on his reservation might be supposed to long for the skyscrapers to fall and the beavers to start building their dams on the edges of Manhattan Island. Now I feel that before Jefferies's prophecy comes to pass five million cockneys will know the reason why—and that they will hold out as bravely as the people of Madrid.

DAVID GARNETT.

1939.

The following is a list of the works of Richard Jefferies:

JEFFERIES'S WORKS: *The Scarlet Shawl*, 1874; *Restless Human Hearts*, 1875; *Suez-cide*, 1876; *World's End*, 1877; *The Gamekeeper at Home*, 1878; *Wild Life in a Southern County*, 1879; *The Amateur Poacher*, 1879; *Greene Farne Farm*, 1879; *Hodge and his Master*, 1880; *Round About a Great Estate*, 1880; *Wood Magic*, 1881; *Bevis*, 1882; *Nature near London*, 1883; *The Story of my Heart*, 1883; *Red Deer*, 1884; *The Life of the Fields*, 1884; *The Dewy Morn*, 1884; *After London*, 1885; *The Open Air*, 1885; *Amaryllis at the Fair*, 1886; *Field and Hedgerow*, 1889.

BIOGRAPHY, CRITICISM, ETC.: *The Eulogy of Richard Jefferies*, Walter Besant, 1888; *Richard Jefferies: a Study*, H. S. Salt, 1894; *Richard Jefferies, his Life and Work*, Edward Thomas, 1909; *Richard Jefferies: Étude d'une Personnalité*, C. J. Massech, 1913; *Richard Jefferies*, T. R. Arkell, 1933; *Richard Jefferies*, Henry Williamson, 1937.

SRI PRATAP COLLEGE
SRINAGAR
LIBRARY

Class No. _____

Book No. _____

Accession No. _____

CONTENTS

AFTER LONDON

PART I. THE RELAPSE INTO BARBARISM

CHAP.	PAGE
I. THE GREAT FOREST	3
II. WILD ANIMALS.	10
III. MEN OF THE WOODS.	14
IV. THE INVADERS.	22
V. THE LAKE	30

PART II. WILD ENGLAND

I. SIR FELIX	39
II. THE HOUSE OF AQUILA	45
III. THE STOCKADE	51
IV. THE CANOE	57
V. BARON AQUILA.	63
VI. THE FOREST TRACK	69
VII. THE FOREST TRACK (<i>continued</i>)	76
VIII. THYMA CASTLE	81
IX. SUPERSTITIONS.	88
X. THE FEAST	94
XI. AURORA	99
XII. NIGHT IN THE FOREST	103
XIII. SAILING AWAY	108
XIV. THE STRAITS	114
XV. SAILING ONWARDS	119

CHAP.	PAGE
XVI. THE CITY	124
XVII. THE CAMP	130
XVIII. THE KING'S LEVY	136
XIX. FIGHTING	141
XX. IN DANGER	147
XXI. A VOYAGE	154
XXII. DISCOVERIES	160
XXIII. STRANGE THINGS	166
XXIV. FIERY VAPOURS	170
XXV. THE SHEPHERDS	175
XXVI. BOW AND ARROW	182
XXVII. SURPRISED	186
XXVIII. FOR AURORA	191
AMARYLLIS AT THE FAIR	199

AFTER LONDON

Note :-

See the important note
on page ———.

Forthamath

9 love
ex-Gilda
saw

1966

Rabulsi
224

And

SRI PRATAP COLLEGE
SRINAGAR
LIBRARY

Class No. _____

Book No. _____

Accession No. _____

825

PART I

THE RELAPSE INTO BARBARISM

CHAPTER I

THE GREAT FOREST

THE old men say their fathers told them that soon after the fields were left to themselves a change began to be visible. It became green everywhere in the first spring, after London ended, so that all the country looked alike.

The meadows were green, and so was the rising wheat which had been sown, but which neither had nor would receive any further care. Such arable fields as had not been sown, but where the last stubble had been ploughed up, were overrun with couch-grass, and where the short stubble had not been ploughed, the weeds hid it. So that there was no place which was not more or less green; the footpaths were the greenest of all, for such is the nature of grass where it has once been trodden on, and by and by, as the summer came on, the former roads were thinly covered with the grass that had spread out from the margin.

In the autumn, as the meadows were not mown, the grass withered as it stood, falling this way and that, as the wind had blown it; the seeds dropped, and the bennets became a greyish-white, or, where the docks and sorrel were thick, a brownish-red. The wheat, after it had ripened, there being no one to reap it, also remained standing, and was eaten by clouds of sparrows, rooks, and pigeons, which flocked to it and were undisturbed, feasting at their pleasure. As the winter came on, the crops were beaten down by the storms, soaked with the rain, and trodden upon by herds of animals.

Next summer the prostrate straw of the preceding year was concealed by the young green wheat and barley that sprang up from the grain sown by dropping from the ears, and by quantities of docks, thistles, oxeye daisies, and similar plants. This matted mass grew up through the bleached straw. Charlock, too, hid the

rotting roots in the fields under a blaze of yellow flower. The young spring meadow-grass could scarcely push its way up through the long dead grass and bennets of the year previous, but docks and thistles, sorrel, wild carrots, and nettles found no such difficulty.

Footpaths were concealed by the second year, but roads could be traced, though as green as the sward, and were still the best for walking, because the tangled wheat and weeds, and, in the meadows, the long grass, caught the feet of those who tried to pass through. Year by year the original crops of wheat, barley, oats, and beans asserted their presence by shooting up, but in gradually diminished force, as nettles and coarser plants, such as the wild parsnips, spread out into the fields from the ditches and choked them.

Aquatic grasses from the furrows and water-carriers extended in the meadows, and, with the rushes, helped to destroy or take the place of the former sweet herbage. Meanwhile the brambles, which grew very fast, had pushed forward their prickly runners farther and farther from the hedges till they had now reached ten or fifteen yards. The briers had followed, and the hedges had widened to three or four times their first breadth, the fields being equally contracted. Starting from all sides at once, these brambles and briers in the course of about twenty years met in the centre of the largest fields.

Hawthorn bushes sprang up among them, and, protected by the briers and thorns from grazing animals, the suckers of elm-trees rose and flourished. Sapling ashes, oaks, sycamores, and horse-chestnuts lifted their heads. Of old time the cattle would have eaten off the seed leaves with the grass so soon as they were out of the ground, but now most of the acorns that were dropped by birds, and the keys that were wafted by the wind, twirled as they floated, took root, and grew into trees. By this time the brambles and briers had choked up and blocked the former roads, which were as impassable as the fields.

No fields, indeed, remained, for where the ground was dry, the thorns, briers, brambles, and saplings already mentioned filled the space, and these thickets and the young trees had converted most part of the country into an immense forest. Where the ground was naturally moist, and the drains had become choked with willow roots, which, when confined in tubes, grow into a mass like the brush of a fox, sedges and flags and rushes covered it. Thorn bushes were there too, but not so tall; they were hung

with lichen. Beside the flags and reeds, vast quantities of the tallest cow-parsnips, or 'gicks,' rose five or six feet high, and the willow herb with its stout stem, almost as woody as a shrub, filled every approach.

By the thirtieth year there was not one single open place, the hills only excepted, where a man could walk, unless he followed the tracks of wild creatures or cut himself a path. The ditches, of course, had long since become full of leaves and dead branches, so that the water which should have run off down them stagnated, and presently spread out into the hollow places and by the corners of what had once been fields, forming marshes where the horsetails, flags, and sedges hid the water.

As no care was taken with the brooks, the hatches upon them gradually rotted, and the force of the winter rains carried away the weak timbers, flooding the lower grounds, which became swamps of larger size. The dams, too, were drilled by water-rats, and the streams percolating through slowly increased the size of these tunnels till the structure burst, and the current swept on and added to the floods below. Mill-dams stood longer, but, as the ponds silted up, the current flowed round and even through the mill-houses, which, going by degrees to ruin, were in some cases undermined till they fell.

Everywhere the lower lands adjacent to the streams had become marshes, some of them extending for miles in a winding line, and occasionally spreading out to a mile in breadth. This was particularly the case where brooks and streams of some volume joined the rivers, which were also blocked and obstructed in their turn, and the two, overflowing, covered the country around; for the rivers brought down trees and branches, timbers floated from the shore, and all kinds of similar materials, which grounded in the shallows or caught against snags, and formed huge piles where there had been weirs.

Sometimes, after great rains, these piles swept away the timbers of the weir, driven by the irresistible power of the water, and then in its course the flood, carrying the barks before it like battering-rams, cracked and split the bridges of solid stone which the ancients had built. These and the iron bridges likewise were overthrown, and presently quite disappeared, for the very foundations were covered with the sand and gravel silted up.

Thus, too, the sites of many villages and towns that anciently existed along the rivers, or on the lower lands adjoining, were concealed by the water and the mud it brought with it. The

sedges and reeds that arose completed the work and left nothing visible, so that the mighty buildings of olden days were by these means utterly buried. And, as has been proved by those who have dug for treasures, in our time the very foundations are deep beneath the earth, and not to be got at for the water that oozes into the shafts that they have tried to sink through the sand and mud-banks.

From an elevation, therefore, there was nothing visible but endless forest and marsh. On the level ground and plains the view was limited to a short distance, because of the thickets and the saplings which had now become young trees. The downs only were still partially open, yet it was not convenient to walk upon them except in the tracks of animals, because of the long grass which, being no more regularly grazed upon by sheep, as was once the case, grew thick and tangled. Furze, too, and heath covered the slopes, and in places vast quantities of fern. There had always been copses of fir and beech and nut-tree covers, and these increased and spread, while bramble, brier, and hawthorn extended around them.

By degrees the trees of the vale seemed as it were to invade and march up the hills, and, as we see in our time, in many places the downs are hidden altogether with a stunted kind of forest. But all the above happened in the time of the first generation. Besides these things a great physical change took place; but, before I speak of that, it will be best to relate what effects were produced upon animals and men.

In the first years after the fields were left to themselves, the fallen and over-ripe corn crops became the resort of innumerable mice. They swarmed to an incredible degree, not only devouring the grain upon the straw that had never been cut, but clearing out every single ear in the wheat-ricks that were standing about the country. Nothing remained in these ricks but straw, pierced with tunnels and runs, the home and breeding-place of mice, which thence poured forth into the fields. Such grain as had been left in barns and granaries, in mills, and in warehouses of the deserted towns, disappeared in the same manner.

When men tried to raise crops in small gardens and enclosures for their sustenance, these legions of mice rushed in and destroyed the produce of their labour. Nothing could keep them out, and, if a score were killed, a hundred more supplied their place. These mice were preyed upon by kestrel hawks, owls, and weasels; but at first they made little or no appreciable difference.

In a few years, however, the weasels, having such a superabundance of food, trebled in numbers, and in the same way the hawks, owls, and foxes increased. There was then some relief, but even now at intervals districts are invaded, and the granaries and the standing corn suffer from these depredations.

This does not happen every year, but only at intervals, for it is noticed that mice abound very much more in some seasons than others. The extraordinary multiplication of these creatures was the means of providing food for the cats that had been abandoned in the towns, and came forth into the country in droves. Feeding on the mice, they became, in a very short time, quite wild, and their descendants now roam the forests.

In our houses we still have several varieties of the domestic cat, such as the tortoise-shell, which is the most prized, but when the above-mentioned cats became wild, after a while the several varieties disappeared, and left but one wild kind. Those which are now so often seen in the forest, and which do so much mischief about houses and enclosures, are almost all greyish, some being striped, and they are also much longer in the body than the tame. A few are jet black; their skins are then preferred by hunters.

Though the forest cat retires from the sight of man as much as possible, yet it is extremely fierce in defence of its young, and instances have been known where travellers in the woods have been attacked upon unwittingly approaching their dens. Dropping from the boughs of a tree upon the shoulders, the creature flies at the face, inflicting deep scratches and bites, exceedingly painful, and sometimes dangerous, from the tendency to fester. But such cases are rare, and the reason the forest cat is so detested is because it preys upon fowls and poultry, mounting with ease the trees or places where they roost.

Almost worse than the mice were the rats, which came out of the old cities in such vast numbers that the people who survived and saw them are related to have fled in fear. This terror, however, did not last so long as the evil of the mice, for the rats, probably not finding sufficient food when together, scattered abroad, and were destroyed singly by the cats and dogs, who slew them by thousands, far more than they could afterwards eat, so that the carcasses were left to decay. It is said that, overcome with hunger, these armies of rats in some cases fell upon each other, and fed on their own kindred. They are still

numerous, but do not appear to do the same amount of damage as is occasionally caused by the mice when the latter invade the cultivated lands.

The dogs, of course, like the cats, were forced by starvation into the fields, where they perished in incredible numbers. Of many species of dogs which are stated to have been plentiful among the ancients, we have now nothing but the name. The poodle is extinct, the Maltese terrier, the Pomeranian, the Italian greyhound, and, it is believed, great numbers of crosses and mongrels have utterly disappeared. There was none to feed them, and they could not find food for themselves, nor could they stand the rigour of the winter when exposed to the frost in the open air.

Some kinds, more hardy and fitted by nature for the chase, became wild, and their descendants are now found in the woods. Of these, there are three sorts which keep apart from each other, and are thought not to interbreed. The most numerous are the black. The black wood-dog is short and stoutly made, with shaggy hair, sometimes marked with white patches.

There can be no doubt that it is the descendant of the ancient sheep-dog, for it is known that the sheep-dog was of that character, and it is said that those who used to keep sheep soon found their dogs abandon the fold, and join the wild troops that fell upon the sheep. The black wood-dogs hunt in packs of ten or more (as many as forty have been counted), and are the pest of the farmer, for, unless his flocks are protected at night within stockades or enclosures, they are certain to be attacked. Not satisfied with killing enough to appease hunger, these dogs tear and mangle for sheer delight of blood, and will destroy twenty times as many as they can eat, leaving the miserably torn carcasses on the field. Nor are the sheep always safe by day if the wood-dogs happen to be hungry. The shepherd is, therefore, usually accompanied by two or three mastiffs, of whose great size and strength the others stand in awe. At night, and when in large packs, starving in the snow, not even the mastiffs can check them.

No wood-dog, of any kind, has ever been known to attack man, and the hunter in the forest hears their bark in every direction without fear. It is, nevertheless, best to retire out of their way when charging sheep in packs, for they seem seized with a blind fury, and some who have endeavoured to fight them have been thrown down and seriously mauled. But this has been in the

blindness of their rush; no instance has ever been known of their purposely attacking man.

These black wood-dogs will also chase and finally pull down cattle, if they can get within the enclosures, and even horses have fallen victims to their untiring thirst for blood. Not even the wild cattle can always escape, despite their strength, and they have been known to run down stags, though not their usual quarry.

The next kind of wild wood-dog is the yellow, a smaller animal, with smooth hair inclining to a yellow colour, which lives principally upon game, chasing all, from the hare to the stag. It is as swift, or nearly as swift, as the greyhound, and possesses greater endurance. In coursing the hare, it not uncommonly happens that these dogs start from the brake and take the hare, when nearly exhausted, from the hunter's hounds. They will in the same way follow a stag, which has been almost run down by the hunters, and bring him to bay, though in this case they lose their booty, dispersing through fear of man, when the hunters come up in a body.

But such is their love of the chase that they are known to assemble from their lairs at the distant sound of the horn, and, as the hunters ride through the woods, they often see the yellow dogs flitting along side by side with them through bush and fern. These animals sometimes hunt singly, sometimes in couples, and as the season advances, and winter approaches, in packs of eight or twelve. They never attack sheep or cattle, and avoid man, except when they perceive he is engaged in the chase. There is little doubt that they are the descendants of the dogs which the ancients called lurchers, crossed, perhaps, with the greyhound, and possibly other breeds. When the various species of dogs were thrown on their own resources, those only withstood the exposure and hardships which were naturally hardy, and possessed natural aptitude for the chase.

The third species of wood-dog is the white. They are low on the legs, of a dingy white colour, and much smaller than the other two. They neither attack cattle nor game, though fond of hunting rabbits. This dog is, in fact, a scavenger, living upon the carcasses of dead sheep and animals, which are found picked clean in the night. For this purpose it haunts the neighbourhood of habitations, and prowls in the evening over heaps of refuse, scampering away at the least alarm, for it is extremely timid.

It is perfectly harmless, for even the poultry do not dread it,

and it will not face a tame cat, if by chance the two meet. It is rarely met with far from habitations, though it will accompany an army on the march. It may be said to remain in one district. The black and yellow dogs, on the contrary, roam about the forest without apparent home. One day the hunter sees signs of their presence, and perhaps may, for a month afterwards, not so much as hear a bark.

This uncertainty in the case of the black dog is the bane of the shepherds; for, not seeing or hearing anything of the enemy for months together, in spite of former experience their vigilance relaxes, and suddenly, while they sleep, their flocks are scattered. We still have, among tame dogs, the mastiff, terrier, spaniel, deer-hound, and greyhound, all of which are as faithful to man as ever.

CHAPTER II

WILD ANIMALS

WHEN the ancients departed, great numbers of their cattle perished. It was not so much the want of food as the inability to endure exposure that caused their death; a few winters are related to have so reduced them that they died by hundreds, many mangled by dogs. The hardiest that remained became perfectly wild, and the wood cattle are now more difficult to approach than deer.

There are two kinds, the white and the black. The white (sometimes dun) are believed to be the survivors of the domestic roan-and-white, for the cattle in our enclosures at the present day are of that colour. The black are smaller, and are doubtless little changed from their state in the olden times, except that they are wild. These latter are timid, unless when accompanied by a calf, and are rarely known to turn upon their pursuers. But the white are fierce at all times; they will not, indeed, attack man, but will scarcely run from him, and it is not always safe to cross their haunts.

The bulls are savage beyond measure at certain seasons of the year. If they see men at a distance, they retire; if they come unexpectedly face to face, they attack. This characteristic enables those who travel through districts known to be haunted

by white cattle to provide against an encounter, for, by occasionally blowing a horn, the herd that may be in the vicinity is dispersed. There are not often more than twenty in a herd. The hides of the dun are highly prized, both for their intrinsic value, and as proofs of skill and courage, so much so that you shall hardly buy a skin for all the money you may offer; and the horns are likewise trophies. The white or dun bull is the monarch of our forests.

Four kinds of wild pigs are found. The most numerous, or at least the most often seen, as it lies about our enclosures, is the common thorn-hog. It is the largest of the wild pigs, long-bodied and flat-sided, in colour much the hue of the mud in which it wallows. To the agriculturist it is the greatest pest, destroying or damaging all kinds of crops, and routing up the gardens. It is with difficulty kept out by palisading, for if there be a weak place in the wooden framework, the strong snout of the animal is sure to undermine and work a passage through.

As there are always so many of these pigs round about inhabited places and cultivated fields, constant care is required, for they instantly discover an opening. From their habit of haunting the thickets and bush which come up to the verge of the enclosures, they have obtained the name of thorn-hogs. Some reach an immense size, and they are very prolific, so that it is impossible to destroy them. The boars are fierce at a particular season, but never attack unless provoked to do so. But when driven to bay they are the most dangerous of the boars, on account of their vast size and weight. They are of a sluggish disposition, and will not rise from their lairs unless forced to do so.

The next kind is the white hog, which has much the same habits as the former except that it is usually found in moist places, near lakes and rivers, and is often called the marsh-pig. The third kind is perfectly black, much smaller in size, and very active, affording by far the best sport, and also the best food when killed. As they are found on the hills where the ground is somewhat more open, horses can follow freely, and the chase becomes exciting. By some it is called the hill-hog, from the locality it frequents. The small tusks of the black boar are used for many ornamental purposes.

These three species are considered to be the descendants of the various domestic pigs of the ancients, but the fourth, or grey, is thought to be the true wild boar. It is seldom seen, but is most common in the south-western forests, where, from the quantity of

fern, it is called the fern-pig. This kind is believed to represent the true wild boar, which was extinct, or merged in the domestic hog among the ancients, except in that neighbourhood where the strain remained.

With wild times, the wild habits have returned, and the grey boar is at once the most difficult of access, and the most ready to encounter either dogs or men. Although the first, or thorn-hog, does the most damage to the agriculturist because of its numbers, and its habit of haunting the neighbourhood of enclosures, the others are equally injurious if they chance to enter the cultivated fields.

The three principal kinds of wild sheep are the horned, the thyme, and the meadow. The thyme sheep are the smallest, and haunt the highest hills in the south, where, feeding on the sweet herbage of the ridges, their flesh is said to acquire a flavour of wild thyme. They move in small flocks of not more than thirty, and are the most difficult to approach, being far more wary than deer, so continuously are they hunted by the wood-dogs. The horned are larger, and move in greater numbers; as many as two hundred are sometimes seen together.

They are found on the lower slopes and plains, and in the woods. The meadow sheep have long shaggy wool, which is made into various articles of clothing, but they are not numerous. They haunt river sides, and the shores of lakes and ponds. None of these are easily got at, on account of the wood-dogs; but the rams of the horned kind are reputed to sometimes turn upon the pursuing pack, and butt them to death. In the extremity of their terror whole flocks of wild sheep have been driven over precipices and into quagmires and torrents.

Besides these, there are several other species whose haunt is local. On the islands, especially, different kinds are found. The wood-dogs will occasionally, in calm weather, swim out to an island and kill every sheep upon it.

From the horses that were in use among the ancients the two wild species now found are known to have descended, a fact confirmed by their evident resemblance to the horses we still retain. The largest wild horse is almost black, or inclined to a dark colour, somewhat less in size than our present wagon horses, but of the same heavy make. It is, however, much swifter, on account of having enjoyed liberty for so long. It is called the bush-horse, being generally distributed among thickets and meadow-like lands adjoining water.

The other species is called the hill-pony, from its habitat, the hills, and is rather less in size than our riding-horse. This latter is short and thickset, so much so as not to be easily ridden by short persons without high stirrups. Neither of these wild horses are numerous, but neither are they uncommon. They keep entirely separate from each other. As many as thirty mares are sometimes seen together, but there are districts where the traveller will not observe one for weeks.

Tradition says that in the olden times there were horses of a slender build whose speed outstripped the wind, but of the breed of these famous racers not one is left. Whether they were too delicate to withstand exposure, or whether the wild dogs hunted them down, is uncertain, but they are quite gone. Did but one exist, how eagerly it would be sought out, for in these days it would be worth its weight in gold, unless, indeed, as some affirm, such speed only endured for a mile or two.

It is not necessary, having written thus far of the animals, that anything should be said of the birds of the woods, which every one knows were not always wild, and which can, indeed, be compared with such poultry as are kept in our enclosures. Such are the bush-hens, the wood-turkeys, the gallinae, the peacocks, the white duck and white goose, all of which, though now wild as the hawk, are well known to have been once tame.

There were deer, red and fallow, in numerous parks and chases of very old time, and these, having got loose, and having such immense tracts to roam over unmolested, went on increasing till now they are beyond computation, and I have myself seen a thousand head together. Within these forty years, as I learn, the roe-deer, too, have come down from the extreme north, so that there are now three sorts in the woods. Before them the pine-marten came from the same direction, and, though they are not yet common, it is believed they are increasing. For the first few years after the change took place there seemed a danger lest the foreign wild beasts that had been confined as curiosities in menageries should multiply and remain in the woods. But this did not happen.

Some few lions and tigers, bears, and other animals did indeed escape, together with many less furious creatures, and it is related that they roamed about the fields for a long time. They were seldom met with, having such an extent of country to wander over, and after a while entirely disappeared. If any progeny were born, the winter frosts must have destroyed it, and

the same fate awaited the monstrous serpents which had been collected for exhibition. Only one animal now exists which is known to owe its origin to those which escaped from the dens of the ancients. It is the beaver, whose dams are now occasionally found upon the streams by those who traverse the woods. Some of the aquatic birds, too, which frequent the lakes, are thought to have been originally derived from those which were formerly kept as curiosities.

In the castle yard at Longtover may still be seen the bones of an elephant which was found dying in the woods near that spot.

CHAPTER III

MEN OF THE WOODS

So far as this, all that I have stated has been clear, and there can be no doubt that what has been thus handed down from mouth to mouth is for the most part correct. When I pass from trees and animals to men, however, the thing is different, for nothing is certain and everything confused. None of the accounts agree, nor can they be altogether reconciled with present facts or with reasonable supposition; yet it is not so long since but a few memories, added one to the other, can bridge the time, and, though not many, there are some written notes still to be found. I must attribute the discrepancy to the wars and hatreds which sprang up and divided the people, so that one would not listen to what the others wished to say, and the truth was lost.

Besides which, in the conflagrations which consumed the towns, most of the records were destroyed, and are no longer to be referred to. And it may be that even when they were proceeding, the causes of the changes were not understood. Therefore, what I am now about to describe is not to be regarded as the ultimate truth, but as the nearest to which I could attain after comparing the various traditions. Some say, then, that the first beginning of the change was because the sea silted up the entrances to the ancient ports, and stopped the vast commerce which was once carried on. It is certainly true that many of the ports are silted up, and are now useless as such, but whether the silting-up preceded the disappearance of the popula-

tion, or whether the disappearance of the population and the consequent neglect caused the silting, I cannot venture to positively assert.

For there are signs that the level of the sea had sunk in some places, and signs that it has become higher in others, so that the judicious historian will simply state the facts, and refrain from colouring them with his own theory as Silvester has done. Others again maintain that the supply of food from over the ocean suddenly stopping caused great disorders, and that the people crowded on board all the ships to escape starvation, and sailed away, and were no more heard of.

It has, too, been said that the earth, from some attractive power exercised by the passage of an enormous dark body through space, became tilted or inclined to its orbit more than before, and that this, while it lasted, altered the flow of the magnetic currents, which, in an imperceptible manner, influence the minds of men. Hitherto the stream of human life had directed itself to the westward, but when this reversal of magnetism occurred, a general desire arose to return to the east. And those whose business is theology have pointed out that the wickedness of those times surpassed understanding, and that a change and sweeping away of the human evil that had accumulated was necessary, and was effected by supernatural means. The relation of this must be left to them, since it is not the province of the philosopher to meddle with such matters.

All that seems certain is, that when the event took place, the immense crowds collected in cities were most affected, and that the richer and upper classes made use of their money to escape. Those left behind were mainly the lower and most ignorant, so far as the arts were concerned; those that dwelt in distant and outlying places; and those who lived by agriculture. These last, at that date, had fallen to such distress that they could not hire vessels to transport themselves. The exact number of those left behind cannot, of course, be told, but it is on record that when the fields were first left neglected (as I have already described), a man might ride a hundred miles and not meet another. They were not only few, but scattered, and had not drawn together and formed towns as at present.

Of what became of the vast multitudes that left the country nothing has ever been heard, and no communication has been received from them. For this reason I cannot conceal my opinion that they must have sailed either to the westward or to

the southward where the greatest extent of ocean is understood to exist, and not to the eastward, as Silvester would have it in his work upon the *Unknown Orb*, the dark body travelling in space to which I have alluded. None of our vessels in the present day dare venture into those immense tracts of sea, nor, indeed, out of sight of land, unless they know they shall see it again so soon as they have reached and surmounted the ridge of the horizon. Had they only crossed to the mainland or continent again, we should most likely have heard of their passage across the eountries there.

It is true that ships rarely come over, and only to two ports, and that the men on them say (so far as can be understood) that their country is equally deserted now, and has likewise lost its population. But still, as men talk unto men, and we pass intelligence across great breadths of land, it is almost certain that, had they travelled that way, some echo of their footsteps would yet sound back to us. Regarding this theory, therefore, as untenable, I put forward as a suggestion that the ancients really sailed to the west or to the south.

As, for the most part, those who were left behind were ignorant, rude, and unlettered, it consequently happened that many of the marvellous things which the ancients did, and the secrets of their science, are known to us by name only, and, indeed, hardly by name. It has happened to us in our turn as it happened to the ancients. For they were aware that in times before their own the art of making glass malleable had been discovered, so that it could be beaten into shape like copper. But the manner in which it was accomplished was entirely unknown to them; the fact was on record, but the cause lost. So now we know that those who to us are the ancients had a way of making diamonds and precious stones out of black and lustreless charcoal, a fact which approaches the incredible. Still, we do not doubt it, though we cannot imagine by what means it was carried out.

They also sent intelligence to the utmost parts of the earth along wires which were not tubular, but solid, and therefore could not transmit sound, and yet the person who received the message could hear and recognize the voice of the sender a thousand miles away. With certain machines worked by fire, they traversed the land swift as the swallow glides through the sky, but of these things not a relic remains to us. What metal-work or wheels or bars of iron were left, and might have given

us a clue, were all broken up and melted down for use in other ways when metal became scarce.

Mounds of earth are said to still exist in the woods, which originally formed the roads for these machines, but they are now so low, and so covered with thickets, that nothing can be learnt from them; and, indeed, though I have heard of their existence, I have never seen one. Great holes were made through the very hills for the passage of the iron chariot, but they are now blocked by the fallen roofs, nor dare any one explore such parts as may yet be open. Where are the wonderful structures with which the men of those days were lifted to the skies, rising above the clouds? These marvellous things are to us little more than the fables of the giants and of the old gods that walked upon the earth, which were fables even to those whom we call the ancients.

Indeed, we have fuller knowledge of those extremely ancient times than of the people who immediately preceded us, and the Romans and the Greeks are more familiar to us than the men who rode in the iron chariots and mounted to the skies. The reason why so many arts and sciences were lost was because, as I have previously said, the most of those who were left in the country were ignorant, rude, and unlettered. They had seen the iron chariots, but did not understand the method of their construction, and could not hand down the knowledge they did not themselves possess. The magic wires of intelligence passed through their villages, but they did not know how to work them.

The cunning artificers of the cities all departed, and everything fell quickly into barbarism; nor could it be wondered at, for the few and scattered people of those days had enough to do to preserve their lives. Communication between one place and another was absolutely cut off, and if one perchance did recollect something that might have been of use, he could not confer with another who knew the other part, and thus between them reconstruct the machine. In the second generation even these disjointed memories died out.

At first it is supposed that those who remained behind existed upon the grain in the warehouses, and what they could thresh by the flail from the crops left neglected in the fields. But as the provisions in the warehouses were consumed or spoiled, they hunted the animals, lately tame and as yet but half wild. As these grew less in number and difficult to overtake, they set to work again to till the ground, and cleared away small portions of the earth, encumbered already with brambles and thistles.

Some grew corn, and some took charge of sheep. Thus, in time, places far apart from each other were settled, and towns were built; towns, indeed, we call them to distinguish them from the champaign, but they are not worthy of the name in comparison with the mighty cities of old time.

There are many that have not more than fifty houses in the enclosure, and perhaps no other station within a day's journey, and the largest are but villages, reckoning by antiquity. For the most part they have their own government, or had till recently, and thus there grew up many provinces and kingdoms in the compass of what was originally but one. Thus separated and divided, there came also to be many races where in the first place was one people. Now, in briefly recounting the principal divisions of men, I will commence with those who are everywhere considered the lowest. These are the Bushmen, who live wholly in the woods.

Even among the ancients, when every man, woman, and child could exercise those arts which are now the special mark of nobility, i.e. reading and writing, there was a degraded class of persons who refused to avail themselves of the benefits of civilization. They obtained their food by begging, wandering along the highways, crouching around fires which they lit in the open, clad in rags, and exhibiting countenances from which every trace of self-respect had disappeared. These were the ancestors of the present men of the bushes.

They took naturally to the neglected fields, and forming 'camps,' as they call their tribes, or rather families, wandered to and fro, easily subsisting upon roots and trapped game. So they live to this day, having become extremely dexterous in snaring every species of bird and animal, and the fishes of the streams. These latter they sometimes poison with a drug or plant (it is not known which), the knowledge of which has been preserved among them since the days of the ancients. The poison kills the fishes, and brings them to the surface, when they can be collected by hundreds, but does not injure them for eating.

Like the black wood-dogs, the Bushmen often in fits of savage frenzy destroy thrice as much as they can devour, trapping deer in wickerwork hedges, or pitfalls, and cutting the miserable animals in pieces, for mere thirst of blood. The oxen and cattle in the enclosures are occasionally in the same manner fearfully mutilated by these wretches, sometimes for amusement, and sometimes in vengeance for injuries done to them. Bushmen

have no settled home, cultivate no kind of corn or vegetable, keep no animals, not even dogs, have no houses or huts, no boats or canoes, nothing that requires the least intelligence or energy to construct.

Roaming to and fro without any apparent aim or object, or any particular route, they fix their camp for a few days wherever it suits their fancy, and again move on, no man knows why or whither. It is this uncertainty of movement which makes them so dangerous. To-day there may not be the least sign of any within miles of an enclosure. In the night a 'camp' may pass, slaughtering such cattle as may have remained without the palisade, or killing the unfortunate shepherd who has not got within the walls, and in the morning they may be nowhere to be seen, having disappeared like vermin. Face to face the Bushman is never to be feared; a whole 'camp' or tribal family will scatter if a traveller stumbles into their midst. It is from behind a tree or under cover of night that he deals his murderous blow.

A 'camp' may consist of ten or twenty individuals, sometimes, perhaps, of forty, or even fifty, of various ages, and is ruled by the eldest, who is also the parent. He is absolute master of his 'camp,' but has no power or recognition beyond it, so that how many leaders there may be among them it is not possible even to guess. Nor is the master known to them as king, or duke, nor has he any title, but is simply the oldest or founder of the family. The 'camp' has no law, no established custom; events happen, and even the master cannot be said to reign. When he becomes feeble, they simply leave him to die.

They are depraved, and without shame, clad in sheepskins chiefly, if clad at all, or in such clothes as they have stolen. They have no ceremonies whatever. The number of these 'camps' must be considerable, and yet the Bushmen are seldom seen, nor do we very often hear of their depredations, which is accounted for by the extent of country they wander over. It is in severe winters that the chief danger occurs; they then suffer from hunger and cold, and are driven to the neighbourhood of the enclosures to steal. So dexterous are they in slipping through the bushes, and slinking among the reeds and osiers, that they will pass within a few yards without discovering their presence, and the signs of their passage can be detected only by the experienced hunter, and not always by him.

It is observed that whatever mischief the Bushman commits, he never sets fire to any ricks or buildings; the reason is because

his nature is to slink from the scene of his depredations, and flame at once attracts people to the spot. Twice the occurrence of a remarkably severe winter has caused the Bushmen to flock together and act in an approach to concert in attacking the enclosures. The Bushmen of the north, who were even more savage and brutal, then came down, and were with difficulty repulsed from the walled cities. In ordinary times we see very little of them. They are the thieves, the human vermin of the woods.

Under the name of gipsies, those who are now often called Romany and Zingari were well known to the ancients. Indeed, they boast that their ancestry goes back so much farther than the oldest we can claim, that the ancients themselves were but modern to them. Even in that age of highest civilization, which immediately preceded the present, they say (and there is no doubt of it) that they preserved the blood of their race pure and untainted, that they never dwelt under permanent roofs, nor bowed their knees to the prevalent religion. They remained apart, and still continue after civilization has disappeared, exactly the same as they were before it commenced.

Since the change their numbers have greatly increased, and were they not always at war with each other, it is possible that they might go far to sweep the house people from the land. But there are so many tribes, each with its king, queen, or duke, that their power is divided, and their force melts away. The ruler of the Bushman families is always a man, but among the gipsies a woman, and even a young girl, often exercises supreme authority, but must be of the sacred blood. These kings and dukes are absolute autocrats within their tribe, and can order by a nod the destruction of those who offend them. Habits of simplest obedience being enjoined on the tribe from the earliest childhood, such executions are rare, but the right to command them is not for a moment questioned.

Of the sorcerers, and particularly the sorceresses, among them, all have heard, and, indeed, the places where they dwell seem full of mystery and magic. They live in tents, and though they constantly remove from district to district, one tribe never clashes with or crosses another, because all have their especial routes, upon which no intrusion is ever made. Some agriculture is practised, and flocks and herds are kept, but the work is entirely done by the women. The men are always on horseback, or sleeping in their tents.

Each tribe has its central camping-place, to which they return at intervals after perhaps wandering for months, a certain number of persons being left at home to defend it. These camps are often situated in inaccessible positions, and well protected by stockades. The territory which is acknowledged to belong to such a camp is extremely limited; its mere environs only are considered the actual property of the tribe, and a second can pitch its tents within a few hundred yards. These stockades, in fact, are more like storehouses than residences; each is a mere rendezvous.

The gipsies are everywhere, but their stockades are most numerous in the south, along the sides of the green hills and plains, and especially round Stonehenge, where, on the great open plains, among the huge boulders, placed ages since in circles, they perform strange ceremonies and incantations. They attack every traveller, and every caravan or train of wagons which they feel strong enough to master, but they do not murder the solitary sleeping hunter or shepherd like the Bushmen. They will, indeed, steal from him, but do not kill, except in fight. Once, now and then, they have found their way into towns, when terrible massacres have followed, for, when excited, the savage knows not how to restrain himself.

Vengeance is their idol. If any community has injured or affronted them, they never cease endeavouring to retaliate, and will wipe it out in fire and blood generations afterwards. There are towns which have thus been suddenly harried when the citizens had forgotten that any cause of enmity existed. Vengeance is their religion and their social law, which guides all their actions among themselves. It is for this reason that they are continually at war, duke with duke, and king with king. A deadly feud, too, has set Bushman and gipsy at each other's throat, far beyond the memory of man. The Romany looks on the Bushman as a dog, and slaughters him as such. In turn, the despised human dog slinks in the darkness of the night into the Romany's tent, and stabs his daughter or his wife, for such is the meanness and cowardice of the Bushman that he would always rather kill a woman than a man.

There is also a third class of men who are not true gipsies, but have something of their character, though the gipsies will not allow that they were originally half-breeds. Their habits are much the same, except that they are foot men and rarely use horses, and are therefore called the foot gipsies. The gipsy horse

is really a pony. Once only have the Romany combined to attack the house people, driven, like the Bushmen, by an exceedingly severe winter, against which they had no provision.

But, then, instead of massing their forces and throwing their irresistible numbers upon one city or territory, all they would agree to do was that, upon a certain day, each tribe should invade the land nearest to it. The result was that they were, though with trouble, repulsed. Until lately, no leader ventured to follow the gipsies to their strongholds, for they were reputed invincible behind their stockades. By infesting the woods and lying in ambush they rendered communication between city and city difficult and dangerous, except to bodies of armed men, and every wagon had to be defended by troops.

The gipsies, as they roam, make little secret of their presence (unless, of course, intent upon mischief), but light their fires by day and night fearlessly. The Bushmen never light a fire by day, lest the ascending smoke, which cannot be concealed, should betray their whereabouts. Their fires are lit at night in hollows or places well surrounded with thickets, and that the flame may not be seen, they will build screens of fir boughs or fern. When they have obtained a good supply of hot wood coals, no more sticks are thrown on, but these are covered with turf, and thus kept in long enough for their purposes. Much of their meat they devour raw, and thus do not need a fire so frequently as others.

CHAPTER IV

THE INVADERS

THOSE who live by agriculture or in towns, and are descended from the remnant of the ancients, are divided, as I have previously said, into numerous provinces, kingdoms, and republics. In the middle part of the country the cities are almost all upon the shores of the lake, or within a short distance of the water, and there is therefore more traffic and communication between them by means of vessels than is the case with inland towns, whose trade must be carried on by caravans and wagons. These not only move slowly, but are subject to be interrupted by the

Romany and by the banditti, or persons who, for moral or political crimes, have been banished from their homes.

It is in the cities that cluster around the great central Lake that all the life and civilization of our day are found; but there also begin those wars and social convulsions which cause so much suffering. When was the peninsula at peace? and when was there not some mischief and change brewing in the republics? When was there not a danger from the northern mainland?

Until recent years there was little knowledge of, and scarcely any direct commerce or intercourse between, the central part and the districts either of the extreme west or the north, and it is only now that the north and east are becoming open to us; for at the back of the narrow circle of cultivated land, the belt about the Lake, there extend immense forests in every direction, through which, till very lately, no practicable way had been cut. Even in the more civilized central part it is not to this day easy to travel, for at the barriers, as you approach the territories of every prince, they demand your business and your papers; nor even if you establish the fact that you are innocent of designs against the State, shall you hardly enter without satisfying the greed of the officials.

A fine is thus exacted at the gate of every province and kingdom, and again at the gateways of the towns. The difference of the coinage, such as it is, causes also great loss and trouble, for the money of one kingdom (though passing current by command in that territory) is not received at its nominal value in the next on account of the alloy it contains. It is, indeed, in many kingdoms impossible to obtain sterling money. Gold there is little or none anywhere, but silver is the standard of exchange, and copper, bronze, and brass, sometimes tin, are the metals with which the greater number of the people transact their business.

Justice is corrupt, for where there is a king or a prince it depends on the caprice of a tyrant, and where there is a republic upon the shout of the crowd, so that many, if they think they may be put on trial, rather than face the risk at once escape into the woods. The League, though based ostensibly on principles the most exalted and beneficial to humanity, is known to be perverted. The members sworn to honour and the highest virtue are swayed by vile motives, political hatreds, and private passions, and even by money.

Men for ever trample upon men, each pushing to the front;

nor is there safety in remaining in retirement, since such are accused of biding their time and of occult designs. Though the population of these cities all counted together is not equal to the population that once dwelt in a single second-rate city of the ancients, yet how much greater are the bitterness and the struggle!

Yet, not content with the bloodshed they themselves cause, the tyrants have called in the aid of mercenary soldiers to assist them. And, to complete the disgrace, those republics which proclaim themselves the very home of patriotic virtues have resorted to the same means. Thus we see English cities kept in awe by troops of Welshmen, Irish, and even the western Scots, who swarm in the council-chambers of the republics, and opening the doors of the houses, help themselves to what they will. This, too, in the face of the notorious fact that these nations have sworn to be avenged upon us, that their vessels sail about the Lake committing direful acts of piracy, and that twice already vast armies have swept along threatening to entirely overwhelm the whole commonwealth.

What infatuation to admit bands of these same men into the very strongholds and the heart of the land! As if upon the approach of their countrymen they would remain true to the oaths they have sworn for pay, and not rather admit them with open arms. No blame can, upon a just consideration, be attributed to either of these nations that endeavour to oppress us. For, as they point out, the ancients from whom we are descended held them in subjection many hundred years, and took from them all their liberties.

Thus the Welsh, or, as they call themselves, the Cymry, say that the whole island was once theirs, and is theirs still by right of inheritance. They were the original people who possessed it ages before the arrival of those whom we call the ancients. Though they were driven into the mountains of the far distant west, they never forgot their language, ceased their customs, or gave up their aspirations to recover their own. This is now their aim, and until recently it seemed as if they were about to accomplish it. For they held all that country anciently called Cornwall, having crossed over the Severn, and marched down the southern shore. The rich land of Devon, part of Dorset (all, indeed, that is inhabited), and the most part of Somerset, acknowledged their rule. Worcester and Hereford and Gloucester were theirs; I mean, of course, those parts that are not forest.

Their outposts were pushed forward to the centre of Leicestershire, and came down towards Oxford. But thereabouts they met with the forces of which I will shortly speak. Then their vessels every summer sailing from the Severn, came into the Lake, and, landing wherever there was an opportunity, they destroyed all things and carried off the spoil. Is it necessary to say more to demonstrate the madness which possesses those princes and republics which, in order to support their own tyranny, have invited bands of these men into their very palaces and forts?

As they approached near what was once Oxford and is now Sypolis, the armies of the Cymry came into collision with another of our invaders, and thus their forward course to the south was checked. The Irish, who had hitherto abetted them, turned round to defend their own usurpations. They, too, say that in conquering and despoiling my countrymen, they are fulfilling a divine vengeance. Their land of Ireland has been for centuries ground down with an iron tyranny by our ancestors, who closed their lips with a muzzle, and led them about with a bridle, as their poets say. But now the hateful Saxons (for thus both they and the Welsh designate us) are broken, and delivered over to them for their spoil.

It is not possible to deny many of the statements that they make, but that should not prevent us from battling with might and main against the threatened subjection. What crime can be greater than the admission of such foreigners as the guards of our cities? Now the Irish have their principal rendezvous and capital near to the ancient city of Chester, which is upon the ocean, and at the very top and angle of Wales. This is their great settlement, their magazine and rallying-place, and thence their expeditions have proceeded. It is a convenient port and well opposite their native land, from which reinforcements continually arrive, but the Welsh have ever looked upon their possession of it with jealousy.

At the period when the Cymry had nearly penetrated to Sypolis, or Oxford, the Irish, on their part, had overrun all the cultivated and inhabited country in a south and south-easterly line from Chester, through Rutland to Norfolk and Suffolk, and even as far as Luton. They would have spread to the north, but in that direction they were met by the Scots, who had all Northumbria. When the Welsh came near Sypolis, the Irish awoke to the position of affairs.

Sypolis is the largest and most important city upon the northern shore of the Lake, and it is situated at the entrance to the neck of land that stretches out to the straits. If the Welsh were once well posted there, the Irish could never hope to find their way to the rich and cultivated south, for it is just below Sypolis that the Lake contracts, and forms a strait in one place but a furlong wide. The two forces thus came into collision, and while they fought and destroyed each other, Sypolis was saved. After which, finding they were evenly matched, the Irish withdrew two days' march northwards, and the Cymry as far westwards.

But now the Irish, sailing round the outside of Wales, came likewise up through the Red Rocks, and so into the Lake, and in their turn landing, harassed the cities. Often Welsh and Irish vessels, intending to attack the same place, have discerned each other approaching, and, turning from their proposed action, have flown at each other's throats. The Scots have not harassed us in the south much, being too far distant, and those that wander hither come for pay, taking service as guards. They are, indeed, the finest of men, and the hardest to battle with. I had forgotten to mention that it is possible the Irish might have pushed back the Welsh, had not the kingdom of York, suddenly reviving, by means which shall be related, valiantly thrust out its masters, and fell upon their rear.

But still these nations are always upon the verge and margin of our world, and wait but an opportunity to rush in upon it. Our countrymen groan under their yoke, and I say again that infamy should be the portion of those rulers among us who have filled their fortified places with mercenaries derived from such sources.

The land, too, is weak, because of the multitude of bondsmen. In the provinces and kingdoms round about the Lake there is hardly a town where the slaves do not outnumber the free as ten to one. The laws are framed for the object of reducing the greater part of the people to servitude. For every offence the punishment is slavery, and the offences are daily artificially increased, that the wealth of the few in human beings may grow with them. If a man in his hunger steal a loaf, he becomes a slave; that is, it is proclaimed he must make good to the State the injury he has done it, and must work out his trespass. This is not assessed as the value of the loaf, nor supposed to be confined to the individual from whom it was taken.

The theft is said to damage the State at large, because it corrupts the morality of the commonwealth; it is as if the thief had stolen a loaf, not from one, but from every member of the State. Restitution must, therefore, be made to all, and the value of the loaf returned in labour a thousandfold. The thief is the bondsman of the State. But as the State cannot employ him, he is leased out to those who will pay into the treasury of the prince the money equivalent to the labour he is capable of performing. Thus, under cover of the highest morality, the greatest iniquity is perpetrated. For the theft of a loaf, the man is reduced to a slave; then his wife and children, unable to support themselves, become a charge to the State; that is, they beg in the public ways.

This, too, forsooth, corrupts morality, and they likewise are seized and leased out to any who like to take them. Nor can he or they ever become free again, for they must repay to their proprietor the sum he gave for them, and how can that be done, since they receive no wages? For striking another, a man may be in the same way, as they term it, forfeited to the State, and be sold to the highest bidder. A stout brass wire is then twisted around his left wrist loosely, and the ends soldered together. Then a bar of iron being put through, a half turn is given to it, which forces the wire sharply against the arm, causing it to fit tightly, often painfully, and forms a smaller ring at the outside. By this smaller ring a score of bondsmen may be seen strung together with a rope.

To speak disrespectfully of the prince or his council, or of the nobles, or of religion, to go out of the precincts without permission, to trade without licence, to omit to salute the great, all these and a thousand others are crimes deserving of the brazen bracelet. Were a man to study all day what he must do, and what he must not do, to escape servitude, it would not be possible for him to stir one step without becoming forfeit! And yet they hypocritically say that these things are done for the sake of public morality, and that there are no slaves (not permitting the word to be used), and no man was ever sold.

It is, indeed, true that no man is sold in open market, he is leased instead; and, by a refined hypocrisy, the owner of slaves cannot sell them to another owner, but he can place them in the hands of the notary, presenting them with their freedom, so far as he is concerned. The notary, upon payment of a fine from the purchaser, transfers them to him, and the larger part of the fine

goes to the prince. Debt alone under their laws must crowd the land with slaves, for, as wages are scarcely known, a child from its birth is often declared to be in debt. For its nourishment is drawn from its mother, and the wretched mother is the wife of a retainer who is fed by his lord. To such a degree is this tyranny carried! If any owe a penny, his doom is sealed; he becomes a bondsman, and thus the estates of the nobles are full of men who work during their whole lives for the profit of others. Thus, too, the woods are filled with banditti, for those who find an opportunity never fail to escape, notwithstanding the hunt that is invariably made for them, and the cruel punishment that awaits recapture. And numbers, foreseeing that they must become bondsmen, before they are proclaimed forfeit steal away by night, and live as they may in the forests.

How, then, does any man remain free? Only by the favour of the nobles, and only that he may amass wealth for them. The merchants, and those who have licence to trade by land or water, are all protected by some noble house, to whom they pay heavily for permission to live in their own houses. The principal tyrant is supported by the nobles, that they in their turn may tyrannize over the merchants, and they again over all the workmen of their shops and bazaars.

Over their own servants (for thus they call the slaves, that the word itself may not be used), who work upon their estates, the nobles are absolute masters, and may even hang them upon the nearest tree. And here I cannot but remark how strange it is, first, that any man can remain a slave rather than die; and secondly, how much stranger it is that any other man, himself a slave, can be found to hunt down or to hang his fellow; yet the tyrants never lack executioners. Their castles are crowded with retainers who wreak their wills upon the defenceless. These retainers do not wear the brazen bracelet; they are free. Are there, then, no beggars? Yes, they sit at every corner, and about the gates of the cities, asking for alms.

Though begging makes a man forfeit to the State, it is only when he has thews and sinews, and can work. The diseased and aged, the helpless and feeble, may break the law, and starve by the roadside, because it profits no one to make them his slaves. And all these things are done in the name of morality, and for the good of the human race, as they constantly announce in their councils and parliaments.

There are two reasons why the mercenaries have been called

in; first, because the princes found the great nobles so powerful, and can keep them in check only by the aid of these foreigners; and secondly, because the number of the outlaws in the woods has become so great that the nobles themselves are afraid lest their slaves should revolt, and, with the aid of the outlaws, overcome them.

Now the mark of a noble is that he can read and write. When the ancients were scattered, the remnant that was left behind was, for the most part, the ignorant and the poor. But among them there was here and there a man who possessed some little education and force of mind. At first there was no order; but after thirty years or so, after a generation, some order grew up, and these men, then become aged, were naturally chosen as leaders. They had, indeed, no actual power then, no guards or armies; but the common folk, who had no knowledge, came to them for decision of their disputes, for advice what to do, for the pronouncement of some form of marriage, for the keeping of some note of property, and to be united against a mutual danger.

These men in turn taught their children to read and write, wishing that some part of the wisdom of the ancients might be preserved. They themselves wrote down what they knew, and these manuscripts, transmitted to their children, were saved with care. Some of them remain to this day. These children, growing to manhood, took more upon them, and assumed higher authority as the past was forgotten, and the original equality of all men lost in antiquity. The small enclosed farms of their fathers became enlarged to estates, the estates became towns, and thus, by degrees, the order of the nobility was formed. As they intermarried only among themselves, they preserved a certain individuality. At this day a noble is at once known, no matter how coarsely he may be dressed, or how brutal his habits, by his delicacy of feature, his air of command, even by his softness of skin and fineness of hair.

Still, the art of reading and writing is scrupulously imparted to all their legitimate offspring, and scrupulously confined to them alone. It is true that they do not use it except on rare occasions when necessity demands, being wholly given over to the chase, to war, and politics, but they retain the knowledge. Indeed, were a noble to be known not to be able to read and write, the prince would at once degrade him, and the sentence would be upheld by the entire caste. No other but the nobles are permitted to acquire these arts; if any attempt to do so, they

are enslaved and punished. But none do attempt; of what avail would it be to them?

All knowledge is thus retained in the possession of the nobles. They do not use it, but the physicians, for instance, who are famous, are so because, by favour of some baron, they have learned receipts in the ancient manuscripts which have been mentioned. One virtue, and one only, adorns this exclusive caste: they are courageous to the verge of madness. I had almost omitted to state that the merchants know how to read and write, having special licence and permits to do so, without which they may not correspond. There are few books, and still fewer to read them; and these all in manuscript, for though the way to print is not lost, it is not employed since no one wants books.

CHAPTER V

THE LAKE

THERE now only remains the geography of our country to be treated of before the history is commenced. Now the most striking difference between the country as we know it and as it was known to the ancients is the existence of the great Lake in the centre of the island. From the Red Rocks (by the Severn) hither, the most direct route a galley can follow is considered to be about two hundred miles in length, and it is a journey which often takes a week even for a vessel well manned, because the course, as it turns round the islands, faces so many points of the compass, and therefore the oarsmen are sure to have to labour in the teeth of the wind, no matter which way it blows.

Many parts are still unexplored, and scarce anything known of their extent, even by repute. Until Felix Aquila's time, the greater portion, indeed, had not even a name. Each community was well acquainted with the bay before its own city, and with the route to the next, but beyond that they were ignorant, and had no desire to learn. Yet the Lake cannot really be so long and broad as it seems, for the country could not contain it. The length is increased, almost trebled, by the islands and shoals, which will not permit of navigation in a straight line. For the most part, too, they follow the southern

shore of the mainland, which is protected by a fringe of islets and banks from the storms which sweep over the open waters.

Thus, rowing along round the gulfs and promontories, their voyage is thrice prolonged, but rendered nearly safe from the waves, which rise with incredible celerity before the gales. The slow ships of commerce, indeed, are often days in traversing the distance between one port and another, for they wait for the wind to blow abaft, and being heavy, deeply laden, built broad and flat-bottomed for shallows, and bluff at the bows, they drift like logs of timber. In canoes the hunters, indeed, sometimes pass swiftly from one place to another, venturing farther out to sea than the ships. They could pass yet more quickly were it not for the inquisition of the authorities at every city and port, who not only levy dues and fees for the treasury of the prince, and for their own rapacious desires, but demand whence the vessel comes, to whom she belongs, and whither she is bound, so that no ship can travel rapidly unless so armed as to shake off these inquisitors.

The canoes, therefore, travel at night and in calm weather many miles away from the shore, and thus escape, or slip by daylight among the reedy shallows, sheltered by the flags and willows from view. The ships of commerce haul up to the shore towards evening, and the crews, disembarking, light their fires and cook their food. There are, however, one or two gaps, as it were, in their usual course which they cannot pass in this leisurely manner: where the shore is exposed and rocky, or too shallow, and where they must reluctantly put forth, and sail from one horn of the land to the other.

The Lake is also divided into two unequal portions by the straits of White Horse, where vessels are often weather-bound, and cannot make way against the wind, which sets a current through the narrow channel. There is no tide; the sweet waters do not ebb and flow; but while I thus discourse, I have forgotten to state how they came to fill the middle of the country. Now, the philosopher Silvester, and those who seek after marvels, say that the passage of the dark body through space caused an immense volume of fresh water to fall in the shape of rain, and also that the growth of the forests distilled rain from the clouds. Let us leave these speculations to dreamers, and recount what is known to be.

For there is no tradition among the common people, who are extremely tenacious of such things, of any great rainfall, nor is

there any mention of floods in the ancient manuscripts, nor is there any larger fall of rain now than was formerly the case. But the Lake itself tells us how it was formed, or as nearly as we shall ever know, and these facts were established by the expeditions lately sent out.

At the eastern extremity the Lake narrows, and finally is lost in the vast marshes which cover the site of the ancient London. Through these, no doubt, in the days of the old world there flowed the river Thames. By the changes of the sea-level and the sand that was brought up there must have grown great banks, which obstructed the stream. I have formerly mentioned the vast quantities of timber, the wreckage of towns and bridges, which was carried down by the various rivers, and by none more so than by the Thames. These added to the accumulation, which increased the faster because the foundations of the ancient bridges held it like piles driven in for the purpose. And before this the river had become partially choked from the cloacae of the ancient city, which poured into it through enormous subterranean aqueducts and drains.

After a time all these shallows and banks became well matted together by the growth of weeds, of willows, and flags, while the tide, ebbing lower at each drawing back, left still more mud and sand. Now it is believed that when this had gone on for a time, the waters of the river, unable to find a channel, began to overflow up into the deserted streets, and especially to fill the underground passages and drains, of which the number and extent was beyond all the power of words to describe. These, by the force of the water, were burst up, and the houses fell in.

For this marvellous city, of which such legends are related, was after all only of brick, and when the ivy grew over and trees and shrubs sprang up, and, lastly, the waters underneath burst in, the huge metropolis was soon overthrown. At this day all those parts which were built upon low ground are marshes and swamps. Those houses that were upon high ground were, of course, like the other towns, ransacked of all they contained by the remnant that was left; the iron, too, was extracted. Trees growing up by them in time cracked the walls, and they fell in. Trees and bushes covered them; ivy and nettles concealed the crumbling masses of brick.

The same was the case with the lesser cities and towns whose sites are known in the woods. For though many of our present towns bear the ancient names, they do not stand upon the

ancient sites, but are two or three, and sometimes ten miles distant. The founders carried with them the name of their original residence.

Thus the low-lying parts of the mighty city of London became swamps, and the higher grounds were clad with bushes. The very largest of the buildings fell in, and there was nothing visible but trees and hawthorns on the upper lands, and willows, flags, reeds, and rushes on the lower. These crumbling ruins still more choked the stream, and almost, if not quite, turned it back. If any water ooze past, it is not perceptible, and there is no channel through to the salt ocean. It is a vast stagnant swamp, which no man dare enter, since death would be his inevitable fate.

There exhales from this oozy mass so fatal a vapour that no animal can endure it. The black water bears a greenish-brown floating scum, which for ever bubbles up from the putrid mud of the bottom. When the wind collects the miasma, and, as it were, presses it together, it becomes visible as a low cloud which hangs over the place. The cloud does not advance beyond the limits of the marsh, seeming to stay there by some constant attraction; and well it is for us that it does not, since at such times when the vapour is thickest, the very wildfowl leave the reeds, and fly from the poison. There are no fishes, neither can eels exist in the mud, nor even newts. It is dead.

The flags and reeds are coated with slime and noisome to the touch; there is one place where even these do not grow, and where there is nothing but an oily liquid, green and rank. It is plain there are no fishes in the water, for herons do not go thither, nor the kingfishers, not one of which approaches the spot. They say the sun is sometimes hidden by the vapour when it is thickest, but I do not see how any can tell this, since they could not enter the cloud, as to breathe it when collected by the wind is immediately fatal. For all the rottenness of a thousand years and of many hundred millions of human beings is there festering under the stagnant water, which has sunk down into and penetrated the earth, and floated up to the surface the contents of the buried cloacae.

Many scores of men have, I fear, perished in the attempt to enter this fearful place, carried on by their desire of gain. For it can scarcely be disputed that untold treasure lies hidden therein, but guarded by terrors greater than fiery serpents. These have usually made their endeavours to enter in severe

and continued frost, or in the height of a drought. Frost diminishes the power of the vapour, and the marshes can then, too, be partially traversed, for there is no channel for a boat. But the moment anything be moved, whether it be a bush, or a willow, even a flag, if the ice be broken, the pestilence rises yet stronger. Besides which, there are portions which never freeze, and which may be approached unawares, or a turn of the wind may drift the gas towards the explorer.

In the midst of the summer, after long heat, the vapour rises, and is in a degree dissipated into the sky, and then by following devious ways an entrance may be effected, but always at the cost of illness. If the explorer be unable to quit the spot before night, whether in summer or winter, his death is certain. In the earlier times some bold and adventurous men did indeed succeed in getting a few jewels, but since then the marsh has become more dangerous, and its pestilent character, indeed, increases year by year, as the stagnant water penetrates deeper. So that now for very many years no such attempts have been made.

The extent of these foul swamps is not known with certainty, but it is generally believed that they are, at the widest, twenty miles across, and that they reach in a winding line for nearly forty. But the outside parts are much less fatal; it is only the interior which is avoided.

Towards the Lake the sand thrown up by the waves has long since formed a partial barrier between the sweet water and the stagnant, rising up to within a few feet of the surface. This barrier is overgrown with flags and reeds, where it is shallow. Here it is possible to sail along the sweet water within an arrow-shot of the swamp. Nor, indeed, would the stagnant mingle with the sweet, as is evident at other parts of the swamp, where streams flow side by side with the dark or reddish water; and there are pools, upon one side of which the deer drink, while the other is not frequented even by rats.

The common people aver that demons reside in these swamps; and, indeed, at night fiery shapes are seen, which, to the ignorant, are sufficient confirmation of such tales. The vapour, where it is most dense, takes fire, like the blue flame of spirits, and these flaming clouds float to and fro, and yet do not burn the reeds. The superstitious trace in them the forms of demons and winged fiery serpents, and say that white spectres haunt the margin of the marsh after dusk. In a lesser degree, the same thing has taken place with other ancient cities. It is true that

there are not always swamps, but the sites are uninhabitable because of the emanations from the ruins. Therefore they are avoided. Even the spot where a single house has been known to have existed is avoided by the hunters in the woods.

They say when they are stricken with ague or fever, that they must have unwittingly slept on the site of an ancient habitation. Nor can the ground be cultivated near the ancient towns, because it causes fever; and thus it is that, as I have already stated, the present places of the same name are often miles distant from the former locality. No sooner does the plough or the spade turn up an ancient site than those who work there are attacked with illness. And thus the cities of the old world, and their houses and habitations, are deserted and lost in the forest. If the hunters, about to pitch their camp for the night, should stumble on so much as a crumbling brick or a fragment of hewn stone, they at once remove at least a bowshot away.

The eastward flow of the Thames being at first checked, and finally almost or quite stopped by the formation of these banks, the water turned backwards as it were, and began to cover the hitherto dry land. And this, with the other lesser rivers and brooks that no longer had any ultimate outlet, accounts for the Lake, so far as this side of the country is concerned.

At the western extremity the waters also contract between the steep cliffs called the Red Rocks, near to which once existed the city of Bristol. Now the Welsh say, and the tradition of those who dwell in that part of the country bears them out, that in the time of the old world the river Severn flowed past the same spot, but not between these cliffs. The great river Severn coming down from the north, with England on one bank and Wales upon the other, entered the sea, widening out as it did so. Just before it reached the sea, another lesser river, called the Avon, the upper part of which is still there, joined it, passing through this cleft in the rocks.

But when the days of the old world ended in the twilight of the ancients, as the salt ocean fell back and its level became lower, vast sandbanks were disclosed, which presently extended across the most part of the Severn River. Others, indeed, think that the salt ocean did not sink, but that the land instead was lifted higher. Then they say that the waves threw up an immense quantity of shingle and sand, and that thus these banks were formed. All that we know with certainty, however, is, that across the estuary of the Severn there rose a broad

barrier of beach, which grew wider with the years, and still increases westwards. It is as if the ocean churned up its floor and cast it forth upon the strand.

Now when the Severn was thus stayed yet more effectually than the Thames, in the first place it also flowed backwards, as it were, till its overflow and that of the lesser rivers which ran into it met and mingled with the reflux of the Thames. Thus the inland sea of fresh water was formed; though Silvester hints (what is most improbable) that the level of the land sank and formed a basin. After a time, when the waters had risen high enough, since all water must have an outlet somewhere, the Lake, passing over the green country behind the Red Rocks, came pouring through the channel of the Avon.

Then, farther down, it rose over the banks which were lowest there, and thus found its way over a dam into the sea. Now when the tide of the ocean is at its ebb, the waters of the Lake rush over these banks with so furious a current that no vessel can either go down or come up. If ships attempted to go down, they would be swamped by the meeting of the waves; if they attempted to come up, the strongest gale that blows could not force them against the stream. As the tide gradually returns, however, the level of the ocean rises to the level of the Lake, the outward flow of the water ceases, and there is even a partial inward flow of the tide, which, at its highest, reaches to the Red Rocks. At this state of the tide, which happens twice in a day and night, vessels can enter or go forth.

The Irish ships, of which I have spoken, thus come into the Lake, waiting outside the bar till the tide lifts them over. Being built to traverse the ocean from their country, they are large and stout and well manned, carrying from thirty to fifty men. The Welsh ships, which come down from that inlet of the Lake which follows the ancient course of the Severn, are much smaller and lighter, as not being required to withstand the heavy seas. They carry but fifteen or twenty men each, but then they are more numerous. The Irish ships, on account of their size and draught, in sailing about the sweet waters, cannot always haul on shore at night, nor follow the course of the ships of burden between the fringe of islands and the strand.

They have often to stay in the outer and deeper waters; but the Welsh boats come in easily at all parts of the coast, so that no place is safe against them. The Welsh have ever been most jealous as to that part of the Lake which we suppose to follow

the course of the Severn, and will on no account permit so much as a canoe to enter it. So that whether it be a narrow creek, or whether there be wide reaches, or what the shores may be like, we are ignorant. And this is all that is with certainty known concerning the origin of the inland sea of sweet water, excluding all that superstition and speculation have advanced, and setting down nothing but ascertained facts.

A beautiful sea it is, clear as crystal, exquisite to drink, abounding with fishes of every kind, and adorned with green islands. There is nothing more lovely in the world than when, upon a calm evening, the sun goes down across the level and gleaming water, where it is so wide that the eye can but just distinguish a low and dark cloud, as it were, resting upon the horizon, or perhaps, looking lengthways, cannot distinguish any ending to the expanse. Sometimes it is blue, reflecting the noon-day sky; sometimes white from the clouds; again green and dark as the wind rises and the waves roll.

Storms, indeed, come up with extraordinary swiftness, for which reason the ships, whenever possible, follow the trade route, as it is called, behind the islands, which shelter them like a protecting reef. They drop equally quickly, and thus it is not uncommon for the morning to be calm, the midday raging in waves dashing resistlessly upon the beach, and the evening still again. The Irish, who are accustomed to the salt ocean, say, in the suddenness of its storms and the shifting winds, it is more dangerous than the sea itself. But then there are almost always islands, behind which a vessel can be sheltered.

Beneath the surface of the Lake there must be concealed very many ancient towns and cities, of which the names are lost. Sometimes the anchors bring up even now fragments of rusty iron and old metal, or black beams of timber. It is said, and with probability, that when the remnant of the ancients found the water gradually encroaching (for it rose very slowly), as they were driven back year by year, they considered that in time they would be all swept away and drowned. But after extending to its present limits the Lake rose no farther, not even in the wettest seasons, but always remains the same. From the position of certain quays we know that it has thus remained for the last hundred years at least.

Never, as I observed before, was there so beautiful an expanse of water. How much must we sorrow that it has so often proved only the easiest mode of bringing the miseries of war

to the doors of the unoffending! Yet men are never weary of sailing to and fro upon it, and most of the cities of the present time are upon its shore. And in the evening we walk by the beach, and from the rising grounds look over the waters, as if to gaze upon their loveliness were reward to us for the labour of the day.

PART II

WILD ENGLAND

CHAPTER I

SIR FELIX

ON a bright May morning, the sunlight, at five o'clock, was pouring into a room which faced the east at the ancestral home of the Aquilas. In this room Felix, the eldest of the three sons of the baron, was sleeping. The beams passed over his head, and lit up a square space on the opposite whitewashed wall, where, in the midst of the brilliant light, hung an ivory cross. There were only two panes of glass in the window, each no more than two or three inches square, the rest of the window being closed by strong oaken shutters, thick enough to withstand the stroke of an arrow.

In the daytime one of these at least would have been thrown open to admit air and light. They did not quite meet, and a streak of sunshine, in addition to that which came through the tiny panes, entered at the chink. Only one window in the house contained more than two such panes (it was in the baroness's sitting-room), and most of them had none at all. The glass left by the ancients in their dwellings had long since been used up or broken, and the fragments that remained were too precious to be put in ordinary rooms. When larger pieces were discovered, they were taken for the palaces of the princes, and even these were but sparingly supplied, so that the saying 'He has glass in his window' was equivalent to 'He belongs to the upper ranks.'

On the recess of the window was an inkstand, which had been recently in use, for a quill lay beside it, and a sheet of parchment partly covered with writing. The ink was thick and very dark, made of powdered charcoal, leaving a slightly raised writing, which could be perceived by the finger on rubbing it lightly over. Beneath the window on the bare floor was an open chest, in

which were several similar parchments and books, and from which the sheet on the recess had evidently been taken. This chest, though small, was extremely heavy and strong, being dug out with the chisel and gouge from a solid block of oak. Except a few parallel grooves, there was no attempt at ornamentation upon it. The lid, which had no hinges, but lifted completely off, was tilted against the wall. It was, too, of oak some inches thick, and fitted upon the chest by a kind of dovetailing at the edges.

Instead of a lock, the chest was fastened by a lengthy thong of oxhide, which now lay in a coil on the floor. Bound round and round, twisted and intertangled, and finally tied with a special and secret knot (the ends being concealed), the thong of leather secured the contents of the chest from prying eyes or thievish hands. With axe or knife, of course, the knot might easily have been severed, but no one could obtain access to the room except the retainers of the house, and which of them, even if unfaithful, would dare to employ such means in view of the certain punishment that must follow? It would occupy hours to undo the knot, and then it could not be tied again in exactly the same fashion, so that the real use of the thong was to assure the owner that his treasures had not been interfered with in his absence. Such locks as were made were of the clumsiest construction. They were not so difficult to pick as the thong to untie, and their expense, or rather the difficulty of getting a workman who could manufacture them, confined their use to the heads of the great houses. The baron's chest was locked, and his alone, in the dwelling.

Besides the parchments which were nearest the top, as most in use, there were three books, much worn and decayed, which had been preserved, more by accident than by care, from the libraries of the ancients. One was an abridged history of Rome, the other a similar account of English history, the third a primer of science or knowledge; all three, indeed, being books which, among the ancients, were used for teaching children, and which, by the men of those days, would have been cast aside with contempt.

Exposed for years in decaying houses, rain and mildew had spotted and stained their pages; the covers had rotted away these hundred years, and were now supplied by a broad sheet of limp leather with wide margins far overlapping the edges; many of the pages were quite gone, and others torn by careless

handling. The abridgment of Roman history had been scorched by a forest fire, and the charred edges of the leaves had dropped away in semicircular holes. Yet, by pondering over these, Felix had, as it were, reconstructed much of the knowledge which was the common (and therefore unvalued) possession of all when they were printed.

The parchments contained his annotations, and the result of his thought; they were also full of extracts from decaying volumes lying totally neglected in the houses of the other nobles. Most of these were of extreme antiquity, for when the ancients departed, the modern books which they had composed being left in decaying houses at the mercy of the weather, rotted, or were destroyed by the frequent grass fires. But those that had been preserved by the ancients in museums escaped for a while, and some of these yet remained in lumber-rooms and corners, whence they were occasionally dragged forth by the servants for greater convenience in lighting the fires. The young nobles, entirely devoted to the chase, to love intrigues, and war, overwhelmed Felix Aquila with ridicule when they found him poring over these relics, and being of a proud and susceptible spirit, they so far succeeded that he abandoned the open pursuit of such studies, and stole his knowledge by fitful glances when there was no one near. As among the ancients learning was esteemed above all things, so now, by a species of contrast, it was of all things the most despised.

Under the books, in a corner of the chest, was a leather bag containing four golden sovereigns, such as were used by the ancients, and eighteen pieces of modern silver money, the debased shillings of the day, not much more than half of which was silver, and the rest alloy. The gold coins had been found while digging holes for the posts of a new stockade, and by the law should have been delivered to the prince's treasury. All the gold discovered, whether in the form of coin or jewellery, was the property of the prince, who was supposed to pay for it its value in currency.

As the actual value of the currency was only half of its nominal value (and sometimes less), the transaction was greatly in favour of the treasury. Such was the scarcity of gold that the law was strictly enforced, and had there been the least suspicion of the fact, the house would have been ransacked from the cellars to the roof. Imprisonment and fine would have been the inevitable fate of Felix, and the family would very probably have suffered

for the fault of one of its members. But, independent and determined to the last degree, Felix ran any risk rather than surrender that which he had found, and which he deemed his own. This unbending independence and pride of spirit, together with scarce concealed contempt for others, had resulted in almost isolating him from the youth of his own age, and had caused him to be regarded with dislike by the elders. He was rarely, if ever, asked to join the chase, and still more rarely invited to the festivities and amusements provided in adjacent houses, or to the grander entertainments of the higher nobles. Too quick to take offence where none was really intended, he fancied that many bore him ill-will who had scarcely given him a passing thought. He could not forgive the coarse jokes uttered upon his personal appearance by men of heavier build, who despised so slender a stripling.

He would rather be alone than join their company, and would not compete with them in any of their sports, so that when his absence from the arena was noticed, it was attributed to weakness or cowardice. These imputations stung him deeply, driving him to brood within himself. He was never seen in the courtyards or ante-rooms at the palace, nor following in the train of the prince, as was the custom with the youthful nobles. The servility of the court angered and disgusted him; the eagerness of strong men to carry a cushion or fetch a dog annoyed him.

There were those who observed this absence from the crowd in the ante-rooms. In the midst of so much intrigue and continual striving for power, designing men, on the one hand, were ever on the alert for what they imagined would prove willing instruments; and on the other, the prince's councillors kept a watchful eye on the disposition of every one of the least consequence; so that, although but twenty-five, Felix was already down in two lists, the one at the palace, of persons whose views, if not treasonable, were doubtful, and the other, in the hands of a possible pretender, as a discontented and therefore useful man. Felix was entirely ignorant that he had attracted so much observation. He supposed himself simply despised and ignored; he cherished no treason, had not the slightest sympathy with any pretender, held totally aloof from intrigue, and his reveries, if they were ambitious, concerned only himself.

But the most precious of the treasures in the chest were eight or ten small sheets of parchment, each daintily rolled and

fastened with a ribbon, letters from Aurora Thyma, who had also given him the ivory cross on the wall. It was of ancient workmanship, a relic of the old world. A compass, a few small tools (valuable because preserved for so many years, and not now to be obtained for any consideration), and a magnifying glass, a relic also of the ancients, completed the contents of the chest.

Upon a low table by the bedstead were a flint and steel and tinder, and an earthenware oil lamp, not intended to be carried about. There, too, lay his knife, with a buck-horn hilt, worn by every one in the belt, and his forester's axe, a small tool, but extremely useful in the woods, without which, indeed, progress was often impossible. These were in the belt, which, as he undressed, he had cast upon the table, together with his purse, in which were about a dozen copper coins, not very regular in shape, and stamped on one side only. The table was formed of two short hewn planks, scarcely smoothed, raised on similar planks (on edge) at each end, in fact, a larger form.

From a peg driven into the wall hung a disk of brass by a thin leathern lace; this disk, polished to the last degree, answered as a mirror. The only other piece of furniture, if so it could be called, was a block of wood at the side of the table, used as a chair. In the corner, between the table and the window, stood a long yew bow, and a quiver full of arrows ready for immediate use, besides which three or four sheaves lay on the floor. A crossbow hung on a wooden peg; the bow was of wood, and, therefore, not very powerful; bolts and square-headed quarrels were scattered carelessly on the floor under it.

Six or seven slender darts used for casting with the hand, as javelins, stood in another corner by the door, and two stouter boar spears. By the wall a heap of nets lay in apparent confusion, some used for partridges, some of coarse twine for bush-hens; another, lying a little apart, for fishes. Near these the component parts of two turkey-traps were strewn about, together with a small round shield or targe, such as are used by swordsmen, snares of wire, and, in an open box, several chisels, gouges, and other tools.

A blow-tube was fastened to three pegs, so that it might not warp, a hunter's horn hung from another, and on the floor were a number of arrows in various stages of manufacture, some tied to the straightening rod, some with the feathers already attached, and some hardly shaped from the elder or aspen log. A heap of

skins filled the third corner, and beside them were numerous stag's horns, and two of the white cow, but none yet of the much dreaded and much desired white bull. A few peacock feathers were there also, rare and difficult to get, and intended for Aurora.

Round one footpost of the bed was a long coil of thin hide—a lasso, and on another was suspended an iron cap, or visorless helmet.

There was no sword or lance. Indeed, of all these weapons and implements, none seemed in use, to judge by the dust that had gathered upon them, and the rusted edges, except the bow and crossbow and one of the boar spears. The bed itself was very low, framed of wood, thick and solid; the clothes were of the coarsest linen and wool; there were furs for warmth in winter, but these were not required in May. There was no carpet, nor any substitute for it; the walls were whitewashed; ceiling there was none: the worm-eaten rafters were visible, and the roof-tree. But on the table was a large earthenware bowl, full of meadow orchis, bluebells, and a bunch of may in flower.

His hat, wide in the brim, lay on the floor; his doublet was on the wooden block or seat, with the long tight-fitting trousers, which showed every muscle of the limb, and by them high shoes of tanned but unblackened leather. His short cloak hung on a wooden peg against the door, which was fastened with a broad bolt of oak. The parchment in the recess of the window at which he had been working just before retiring was covered with rough sketches, evidently sections of a design for a ship or galley propelled by oars.

The square spot of light upon the wall slowly moved as the sun rose higher, till the ivory cross was left in shadow, but still the slumberer slept on, heedless, too, of the twittering of the swallows under the eaves, and the call of the cuckoo not far distant.

CHAPTER II

THE HOUSE OF AQUILA

PRESENTLY there came the sound of a creaking axle, which grew louder and louder as the wagon drew nearer, till it approached to a shriek. The sleeper moved uneasily, but recognizing the noise even in his dreams, did not wake. The horrible sounds stopped; there was the sound of voices, as if two persons, one without and one within the wall, were hailing each other; a gate swung open, and the wagon came past under the very window of the bedroom. Even habit could not enable Felix to entirely withstand so piercing a noise when almost in his ears. He sat up a minute, and glanced at the square of light on the wall to guess the time by its position.

In another minute or two the squeaking of the axle ceased, as the wagon reached the storehouses, and he immediately returned to the pillow. Without, and just beneath the window, there ran a road, or way, which in part divided the enclosure into two portions; the dwelling-house and its offices being on one side, the granaries and storehouses on the other. But a few yards to the left of his room, a strong gate in the enclosing wall gave entrance to this roadway. It was called the Maple Gate, because a small maple-tree grew near outside. The wall, which surrounded the whole place at a distance of eight or ten yards from the buildings, was of brick, and about nine feet high, with a ditch without.

It was partly embattled, and partly loopholed, and a *banquette* of earth rammed hard ran all round inside, so that the defenders might discharge darts or arrows through the embrasures, and step down out of sight to prepare a fresh supply. At each corner there was a large platform, where a considerable number of men could stand and command the approaches; there were, however, no bastions or flanking towers. On the roof of the dwelling-house a similar platform had been prepared, protected by a parapet; from which height the entire enclosure could be overlooked.

Another platform, though at a less height, was on the roof of the retainers' lodgings, so placed as especially to command the second gate. Entering by the Maple Gate, the dwelling-house

was on the right hand, and the granaries and general storehouses on the left, the latter built on three sides of a square. Farther on, on the same side, were the stables, and near them the forge and workshops. Beyond these, again, were the lodgings of the retainers and labourers, near which, in the corner, was the South Gate, from which the South Road led to the cattle-pens and out to the south.

Upon the right hand, after the dwelling-house, and connected with it, came the steward's stores, where the iron tools and similar valuable articles of metal were kept. Then, after a covered passage-way, the kitchen and general hall, under one roof with the house. The house fronted in the opposite direction to the roadway; there was a narrow green lawn between it and the *enceinte*, or wall, and before the general hall and kitchens a gravelled court. This was parted from the lawn by palings, so that the house folk enjoyed privacy, and yet were close to their servitors. The place was called the Old House, for it dated back to the time of the ancients, and the Aquilas were proud of the simple designation of their fortified residence.

Felix's window was almost exactly opposite the entrance to the storehouse or granary yard, so that the wagon, after passing it, had to go but a little distance, and then, turning to the left, was drawn up before the doors of the warehouse. This wagon was low, built for the carriage of goods only, of hewn plank scarcely smooth, and the wheels were solid; cut, in fact, from the butt of an elm-tree. Unless continually greased the squeaking of such wheels is terrible, and the carters frequently forgot their grease-horns.

Much of the work of the farm, such as the carting of hay and corn in harvest-time, was done upon sleds; the wagons (there were but few of them) being reserved for longer journeys on the rough roads. This wagon, laden with wool, some of the season's clip, had come in four or five miles from an outlying cot, or sheep-pen, at the foot of the hills. In the buildings round the granary yard there were stored not only the corn and flour required for the retainers (who might at any moment become a besieged garrison), but the most valuable products of the estate, the wool, hides, and tanned leather from the tan-pits, besides a great quantity of bacon and salt beef; indeed, every possible article that could be needed.

These buildings were put together with wooden pins, on account of the scarcity of iron, and were all (dwelling-house

included) roofed with red tile. Lesser houses, cottages, and sheds at a distance were thatched, but in an enclosure tiles were necessary, lest, in case of an attack, fire should be thrown.

Half an hour later, at six o'clock, the watchman blew his horn as loudly as possible for some two or three minutes, the hollow sound echoing through the place. He took the time by the sundial on the wall, it being a summer morning; in winter he was guided by the position of the stars, and often, when sun or stars were obscured, went by guess. The house horn was blown thrice a day: at six in the morning, as a signal that the day had begun, at noon as a signal for dinner, at six in the afternoon as a signal that the day (except in harvest-time) was over. The watchmen went their round about the enclosure all night long, relieved every three hours, armed with spears, and attended by mastiffs. By day one sufficed, and his station was then usually (though not always) on the highest part of the roof.

The horn re-awoke Felix; it was the note by which he had been accustomed to rise for years. He threw open the oaken shutters, and the sunlight and the fresh breeze of the May morning came freely into the room. There was now the buzz of voices without, men unloading the wool, men at the workshops and in the granaries, and others waiting at the door of the steward's store for the tools, which he handed out to them. Iron being so scarce, tools were a temptation, and were carefully locked up each night, and given out again in the morning.

Felix went to the ivory cross and kissed it in affectionate recollection of Aurora, and then looked towards the open window, in the pride and joy of youth turning to the east, the morning, and the light. Before he had half dressed there came a knock and then an impatient kick at the door. He unbarred it, and his brother Oliver entered. Oliver had been for his swim in the river. He excelled in swimming, as, indeed, in every manly exercise, being as active and energetic as Felix was outwardly languid.

His room was only across the landing, his door just opposite. It also was strewn with implements and weapons. But there was a far greater number of tools; he was an expert and artistic workman, and his table and his seat, unlike the rude blocks in Felix's room, were tastefully carved. His seat, too, had a back, and he had even a couch of his own construction. By his bed-head hung his sword, his most valued and most valuable possession. It was one which had escaped the dispersion of the

ancients; it had been ancient even in their days, and of far better work than they themselves produced.

Broad, long, straight, and well balanced, it appeared capable of cutting through helmet and mail, when wielded by Oliver's sturdy arm. Such a sword could not have been purchased for money; money, indeed, had often been offered for it in vain; persuasion, and even covert threats from those higher in authority who coveted it, were alike wasted. The sword had been in the family for generations, and when the baron grew too old, or rather when he turned away from active life, the second son claimed it as the fittest to use it. The claim was tacitly allowed; at all events, he had it, and meant to keep it.

In a corner stood his lance, long and sharp, for use on horseback, and by it his saddle and accoutrements. The helmet and the shirt of mail, the iron greaves and spurs, the short iron mace to hang at the saddle-bow, spoke of the knight, the man of horses and war.

Oliver's whole delight was in exercise and sport. The boldest rider, the best swimmer, the best at leaping, at hurling the dart or the heavy hammer, ever ready for tilt or tournament, his whole life was spent with horse, sword, and lance. A year younger than Felix, he was at least ten years physically older. He measured several inches more round the chest; his massive shoulders and immense arms, brown and hairy, his powerful limbs, tower-like neck, and somewhat square jaw were the natural concomitants of enormous physical strength.

All the blood and bone and thew and sinew of the house seemed to have fallen to his share; all the fiery, restless spirit and defiant temper; all the utter recklessness and warrior's instinct. He stood every inch a man, with dark, curling, short-cut hair, brown cheek and Roman chin, trimmed moustache, brown eye, shaded by long eyelashes and well-marked brows; every inch a natural king of men. That very physical preponderance and animal beauty was perhaps his bane, for his comrades were so many, and his love adventures so innumerable, that they left him no time for serious ambition.

Between the brothers there was the strangest mixture of affection and repulsion. The elder smiled at the excitement and energy of the younger; the younger openly despised the studious habits and solitary life of the elder. In time of real trouble and difficulty they would have been drawn together; as it was, there was little communion; the one went his way, and

the other his. There was perhaps rather an inclination to detract from each other's achievements than to praise them, a species of jealousy or envy without personal dislike, if that can be understood. They were good friends, and yet kept apart.

Oliver made friends of all, and thwacked and banged his enemies into respectful silence. Felix made friends of none, and was equally despised by nominal friends and actual enemies. Oliver was open and jovial; Felix reserved and contemptuous, or sarcastic in manner. His slender frame, too tall for his width, was against him; he could neither lift the weights nor undergo the muscular strain readily borne by Oliver. It was easy to see that Felix, although nominally the eldest, had not yet reached his full development. A light complexion, fair hair and eyes, were also against him; where Oliver made conquests, Felix was unregarded. He laughed, but perhaps his secret pride was hurt.

There was but one thing Felix could do in the way of exercise and sport. He could shoot with the bow in a manner till then entirely unapproached. His arrows fell unerringly in the centre of the target, the swift deer and the hare were struck down with ease, and even the wood-pigeon in full flight. Nothing was safe from those terrible arrows. For this, and this only, his fame had gone forth; and even this was made a source of bitterness to him.

The nobles thought no arms worthy of men of descent but the sword and lance; missile weapons, as the dart and arrow, were the arms of retainers. His degradation was completed when, at a tournament, where he had mingled with the crowd, the prince sent for him to shoot at the butt, and display his skill among the soldiery, instead of with the knights in the tilting ring. Felix shot, indeed, but shut his eyes that his arrow might go wide, and was jeered at as a failure even in that ignoble competition. Only by an iron self-control did he refrain that day from planting one of the despised shafts in the prince's eye.

But when Oliver joked him about his failure, Felix asked him to hang up his breastplate at two hundred yards. He did so, and in an instant a shaft was sent through it. After that Oliver held his peace, and in his heart began to think that the bow was a dangerous weapon.

'So you are late again this morning,' said Oliver, leaning against the recess of the window, and placing his arms on it. The sunshine fell on his curly dark hair, still wet from the river. 'Studying last night, I suppose?' turning over the parchment. 'Why didn't you ride into town with me?'

'The water must have been cold this morning?' said Felix, ignoring the question.

'Yes; there was a slight frost, or something like it, very early, and a mist on the surface; but it was splendid in the pool. Why don't you get up and come? You used to.'

'I can swim,' said Felix laconically, implying that, having learnt the art, it no more tempted him. 'You were late last night; I heard you put Night in.'

'We came home in style; it was rather dusky, but Night galloped the Green Miles.'

'Mind she doesn't put her hoof in a rabbit's hole some night.'

'Not that. She can see like a cat. I believe we got over the twelve miles in less than an hour. Sharp work, considering the hills. You don't inquire for the news.'

'What's the news to me?'

'Well, there was a quarrel at the palace yesterday afternoon. The prince told Louis he was a double-faced traitor, and Louis told the prince he was a suspicious fool. It nearly came to blows, and Louis is banished.'

'For the fiftieth time.'

'This time it is more serious.'

'Don't believe it. He will be sent for again this morning; cannot you see why?'

'No.'

'If the prince is really suspicious, he will never send his brother into the country, where he might be resorted to by discontented people. He will keep him close at hand.'

'I wish the quarrelling would cease; it spoils half the fun; one's obliged to creep about the court and speak in whispers, and you can't tell whom you are talking to; they may turn on you if you say too much. There is no dancing either. I hate this moody state. I wish they would either dance or fight.'

'Fight! who?'

'Anybody. There's some more news, but you don't care.'

'No. I do not.'

'Why don't you go and live in the woods all by yourself?' said Oliver, in some heat.

Felix laughed.

'Tell me your news. I am listening.'

'The Irish landed at Blacklands the day before yesterday, and burnt Robert's place; they tried Letburn, but the people there had been warned, and were ready. And there's an envoy from

Sypolis arrived; some think the Assembly has broken up; they were all at daggers drawn. So much for the Holy League.'

'So much for the Holy League,' repeated Felix.

'What are you going to do to-day?' asked Oliver, after a while.

'I am going down to my canoe,' said Felix.

'I will go with you; the trout are rising. Have you got any hooks?'

'There are some in the box there, I think; take the tools out.'

Oliver searched among the tools in the open box, all rusty and covered with dust, while Felix finished dressing, put away his parchment, and knotted the thong round his chest. He found some hooks at the bottom, and after breakfast they walked out together, Oliver carrying his rod and a boar spear, and Felix a boar spear also, in addition to a small flag basket with some chisels and gouges.

CHAPTER III

THE STOCKADE

WHEN Oliver and Felix started, they left Philip, the third and youngest of the three brothers, still at breakfast. They turned to the left, on getting out of doors, and again to the left, through the covered passage between the steward's store and the kitchens. Then, crossing the wagon yard, they paused a moment to glance in at the forge, where two men were repairing part of a plough.

Oliver must also look for a moment at his mare, after which they directed their steps to the South Gate. The massive oaken door was open, the bolts having been drawn back at hornblow. There was a guard-room on one side of the gate under the platform in the corner, where there was always supposed to be a watch.

But in times of peace, and when there were no apprehensions of attack, the men whose turn it was to watch there were often called away for a time to assist in some labour going forward, and at that moment were helping to move the woolpacks farther into the warehouse. Still, they were close at hand, and had the day watchman or warder, who was now on the roof, blown his horn, would have rushed direct to the gate. Felix did not like this relaxation of discipline. His precise ideas were upset at the

absence of the guard; method, organization, and precision were the characteristics of his mind, and this kind of uncertainty irritated him.

‘I wish Sir Constans would insist on the guard being kept,’ he remarked. Children, in speaking of their parents, invariably gave them their titles. Now their father’s title was properly ‘my lord,’ as he was a baron, and one of the most ancient. But he had so long abnegated the exercise of his rights and privileges, sinking the noble in the mechanic, that men had forgotten the proper style in which they should address him. ‘Sir’ was applied to all nobles, whether they possessed estates or not. The brothers were invariably addressed as Sir Felix or Sir Oliver. It marked, therefore, the low estimation in which the baron was held when even his own sons spoke of him by that title.

Oliver, though a military man by profession, laughed at Felix’s strict view of the guards’ duties. Familiarity with danger, and natural carelessness, had rendered him contemptuous of it.

‘There’s no risk,’ said he, ‘that I can see. Who could attack us? The Bushmen would never dream of it; the Romany would be seen coming days beforehand; we are too far from the Lake for the pirates; and as we are not great people, as we might have been, we need dread no private enmity. Besides which, any assailants must pass the stockades first.’

‘Quite true. Still, I don’t like it; it is a loose way of doing things.’

Outside the gate they followed the wagon track, or South Road, for about half a mile. It crossed meadows parted by low hedges, and they remarked, as they went, on the shortness of the grass, which, for want of rain, was not nearly fit for mowing. Last year there had been a bad wheat crop; this year there was at present scarcely any grass. These matters were of the highest importance; peace or war, famine or plenty, might depend upon the weather of the next few months.

The meadows, besides being divided by the hedges, kept purposely cropped low, were surrounded, like all the cultivated lands, by high and strong stockades. Half a mile down the South Road they left the track, and following a footpath some few hundred yards, came to the pool where Oliver had bathed that morning. The river, which ran through the enclosed grounds, was very shallow, for they were near its source in the hills, but just there it widened, and filled a depression fifty or sixty yards across, which was deep enough for swimming.

Beyond the pool the stream curved and left the enclosure; the stockade, or at least an open-work of poles, was continued across it. This work permitted the stream to flow freely, but was sufficiently close to exclude any one who might attempt to enter by creeping up the bed of the river.

They crossed the river just above the pool by some stepping-stones, large blocks rolled in for the purpose, and approached the stockade. It was formed of small but entire trees; young elms, firs, or very thick ash-poles, driven in a double row into the earth, the first or inner row side by side, the outer row filling the interstices, and the whole bound together at the bottom by split willow woven in and out. This interweaving extended only about three feet up, and was intended first to bind the structure together, and secondly to exclude small animals which might creep in between the stakes. The reason it was not carried all up was that it should not afford a footing to human thieves desirous of climbing over.

The smooth poles by themselves afforded no notch or foothold for a Bushman's naked foot. They rose nine or ten feet above the willow, so that the total height of the palisade was about twelve feet, and the tops of the stakes were sharpened. The construction of such palisades required great labour, and could be carried out only by those who could command the services of numbers of men, so that a small proprietor was impossible, unless within the walls of a town. This particular stockade was by no means an extensive one, in comparison with the estates of more prominent nobles.

The enclosure immediately surrounding the Old House was of an irregular oval shape, perhaps a mile long, and not quite three-quarters of a mile wide, the house being situate towards the northern and higher end of the oval. The river crossed it, entering on the west and leaving on the eastern side. The enclosure was for the greater part meadow and pasture, for here the cattle were kept which supplied the house with milk, cheese, and butter, while others intended for slaughter were driven in here for the last month of fattening.

The horses in actual use for riding, or for the wagons, were also turned out here temporarily. There were two pens and rickyards within it, one beside the river, one farther down. The South Road ran almost down the centre, passing both rickyards, and leaving the stockade at the southern end by a gate, called the barrier. At the northern extremity of the oval the palisade

passed within three hundred yards of the house, and there was another barrier, to which the road led from the Maple Gate, which has been mentioned. From thence it went across the hills to the town of Ponze. Thus, any one approaching the Old House had first to pass the barrier and get inside the palisade.

At each barrier there was a cottage and a guard-room, though, as a matter of fact, the watch was kept in peaceful times even more carelessly than at the inner gates of the wall about the house itself. Much the same plan, with local variations, was pursued on the other estates of the province, though the stockade at the Old House was remarkable for the care and skill with which it had been constructed. Part of the duty of the watchman on the roof was to keep an eye on the barriers, which he could see from his elevated position.

In case of an incursion of gipsies, or any danger, the guard at the barrier was supposed to at once close the gate, blow a horn, and exhibit a flag. Upon hearing the horn or observing the flag, the warder on the roof raised the alarm, and assistance was sent. Such was the system, but as no attack had taken place for some years the discipline had grown lax.

After crossing on the stepping-stones Oliver and Felix were soon under the stockade, which ran high above them, and was apparently as difficult to get out of as to get into. By the strict law of the estate, any person who left the stockade except by the public barrier rendered himself liable to the lash or imprisonment. Any person, even a retainer, endeavouring to enter from without by pole, ladder, or rope, might be killed with an arrow or dart, putting himself into the position of an outlaw. In practice, of course, this law was frequently evaded. It did not apply to the family of the owner.

Under some bushes by the palisade was a ladder of rope; the rungs, however, of wood. Putting his fishing-tackle and boar spear down, Oliver took the ladder and threw the end over the stockade. He then picked up a pole with a fork at the end from the bushes, left there, of course, for the purpose, and with the fork pushed the rungs over till the ladder was adjusted, half within and half without the palisade. It hung by the wooden rungs, which caught the tops of the stakes. He then went up, and when at the top, leant over and drew up the outer part of the ladder one rung, which he put the inner side of the palisade, so that on transferring his weight to the outer side it might uphold him. Otherwise the ladder, when he got over the points

of the stakes, must have slipped the distance between one rung and a second.

Having adjusted this, he got over, and Felix, carrying up the spears and tackle, handed them to him. Felix followed, and thus in three minutes they were on the outer side of the stockade. Originally the ground for twenty yards, all round outside the stockade, had been cleared of trees and bushes that they might not harbour vermin, or thorn-hogs, or facilitate the approach of human enemies. Part of the weekly work of the bailiffs was to walk round the entire circumference of the stockade to see that it was in order, and to have any bushes removed that began to grow up. As with other matters, however, in the lapse of time the bailiffs became remiss, and under the easy, and perhaps too merciful rule of Sir Constans, were not recalled to their duties with sufficient sharpness.

Brambles and thorns and other underwood had begun to cover the space that should have been open, and young sapling oaks had risen from dropped acorns. Felix pointed this out to Oliver, who seldom accompanied him; he was indeed rather glad of the opportunity to do so, as Oliver had more interest with Sir Constans than himself. Oliver admitted it showed great negligence, but added that after all it really did not matter. 'What I wish,' said he, 'is that Sir Constans would go to Court, and take his proper position.'

Upon this they were well agreed; it was, in fact, almost the only point upon which all three brothers did agree. They sometimes talked about it till they separated in a furious temper, not with each other but with him. There was a distinct track of footsteps through the narrow band of low brambles and underwood between the stockade and the forest. This had been made by Felix in his daily visits to his canoe.

The forest there consisted principally of hawthorn-trees and thorn thickets, with some scattered oaks and ashes; the timber was sparse, but the fern was now fast rising up so thick that in the height of the summer it would be difficult to walk through it. The tips of the fronds unrolling were now not up to the knee; then the brake would reach to the shoulder. The path wound round the thickets (the blackthorn being quite impenetrable except with the axe) and came again to the river some four or five hundred yards from the stockade. The stream, which ran from west to east through the enclosure, here turned and went due south.

On the bank Felix had found a fine black poplar, the largest and straightest and best grown of that sort for some distance round, and this he had selected for his canoe. Stones broke the current here into eddies, below which there were deep holes and gullies where alders hung over, and an ever-rustling aspen spread the shadow of its boughs across the water. The light-coloured mud, formed of disintegrated chalk, on the farther and shallower side, was only partly hidden by flags and sedges, which like a richer and more alluvial earth. Nor did the bushes grow very densely on this soil over the chalk, so that there was more room for casting a fly than is usually the case where a stream runs through a forest. Oliver, after getting his tackle in order, at once began to cast, while Felix, hanging his doublet on an oft-used branch, and leaning his spear against a tree, took his chisels and gouge from the flag basket.

He had chosen the black poplar for the canoe because it was the lightest wood, and would float best. To fell so large a tree had been a great labour, for the axes were of poor quality, cut badly, and often required sharpening. He could easily have ordered half a dozen men to throw the tree, and they would have obeyed immediately; but then the individuality and interest of the work would have been lost. Unless he did it himself its importance and value to him would have been diminished. It had now been down some weeks, had been hewn into outward shape, and the larger part of the interior slowly dug away with chisel and gouge.

He had commenced while the hawthorn was just putting forth its first spray, when the thickets and the trees were yet bare. Now the may bloom scented the air, the forest was green, and his work approached completion. There remained, indeed, but some final shaping and rounding off, and the construction, or rather cutting out, of a secret locker in the stern. This locker was nothing more than a square aperture chiselled out like a mortice, entering not from above but parallel with the bottom, and was to be closed with a tight-fitting piece of wood driven in by force of mallet.

A little paint would then conceal the slight chinks, and the boat might be examined in every possible way without any trace of this hiding-place being observed. The canoe was some eleven feet long, and nearly three feet in the beam; it tapered at either end, so that it might be propelled backwards or forwards without turning, and stem and stern (interchangeable definitions

in this case) each rose a few inches higher than the general gunwale. The sides were about two inches thick, the bottom three, so that although dug out from light wood the canoe was rather heavy.

At first Felix constructed a light shed of fir-poles roofed with spruce-fir branches over the log, so that he might work sheltered from the bitter winds of the early spring. As the warmth increased he had taken the shed down, and now as the sun rose higher was glad of the shade of an adjacent beech.

CHAPTER IV

THE CANOE

FELIX had scarcely worked half an hour before Oliver returned and threw himself on the ground at full length. He had wearied of fishing; the delicate adjustment of the tackle and the care necessary to keep the hook and line from catching in the branches had quickly proved too much for his patience. He lay on the grass, his feet towards the stream which ran and bubbled beneath, and watched Felix chipping out the block intended to fit into the secret opening or locker.

'It is nearly finished, then?' he said presently. 'What a time you have been at it!'

'Nearly three months.'

'Why did you make it so big? It is too big.'

'Is it really? Perhaps I want to put some things in it.'

'Oh, I see; cargo. But where are you going to launch it?'

'Below the stones there.'

'Well, you won't be able to go far; there's an old fir across the river down yonder, and a hollow willow has fallen in. Besides, the stream's too shallow; you'll take ground before you get half a mile.'

'Shall I?'

'Of course you will. That boat will float six inches deep by herself, and I'm sure there's not six inches by the Thorns.'

'Very awkward.'

'Why didn't you have a hide boat made, with a willow framework and leather cover? Then you might perhaps get down the

river by hauling it past the shallows and the fallen trees. In two days' time you would be in the hands of the gipsies.'

'And you would be Sir Constans's heir!'

'Now, come, I say; that's too bad. You know I didn't mean that. Besides, I think I'm as much his heir as you now (looking at his sinewy arm); at least, he doesn't listen much to you. I mean, the river runs into the gipsies' country as straight as it can go.'

'Just so.'

'Well, you seem very cool about it!'

'I am not going down the river.'

'Then, where *are* you going?'

'On the Lake.'

'Whew! (whistling). Pooh! Why, the Lake's—let me see, to Heron Bay it's quite fifteen miles. You can't paddle across the land.'

'But I can put the canoe on a cart.'

'Aha! why didn't you tell me before?'

'Because I did not wish any one to know. Don't say anything.'

'Not I. But what on earth, or rather, on water, are you driving at? Where are you going? What's the canoe for?'

'I am going a voyage. But I will tell you all when it is ready. Meantime, I rely on you to keep silence. The rest think the boat is for the river.'

'I will not say a word. But why did you not have a hide boat?'

'They are not strong enough. They can't stand knocking about.'

'If you want to go a voyage (where to, I can't imagine), why not take a passage on board a ship?'

'I want to go my own way. They will only go theirs. Nor do I like the company.'

'Well, certainly the sailors are the roughest lot I know. Still, that would not have hurt you. You are rather dainty, Sir Felix!'

'My daintiness does not hurt you.'

'Can't I speak?' (sharply).

'Please yourself.'

A silence. A cuckoo sang in the forest, and was answered from a tree within the distant palisade. Felix chopped away slowly and deliberately; he was not a good workman. Oliver watched his progress with contempt; he could have put it into

shape in half the time. Felix could draw and design; he could invent, but he was not a practical workman, to give speedy and accurate effect to his ideas.

‘My opinion is,’ said Oliver, ‘that that canoe will not float upright. It’s one-sided.’

Felix, usually so self-controlled, could not refrain from casting his chisel down angrily. But he picked it up again, and said nothing. This silence had more influence upon Oliver, whose nature was very generous, than the bitterest retort. He sat up on the sward.

‘I will help launch it,’ he said. ‘We could manage it between us, if you don’t want a lot of the fellows down here.’

‘Thank you. I should like that best.’

‘And I will help you with the cart when you start.’

Oliver rolled over on his back, and looked up idly at the white flecks of cloud sailing at a great height.

‘Old Mouse is a wretch not to give me a command,’ he said presently.

Felix looked round involuntarily, lest any one should have heard; Mouse was the nickname for the prince. Like all who rule with irresponsible power, the prince had spies everywhere. He was not a cruel man, nor a benevolent, neither clever nor foolish, neither strong nor weak; simply an ordinary, a very ordinary being, who chanced to sit upon a throne because his ancestors did, and not from any personal superiority.

He was at times much influenced by those around him; at others he took his own course, right or wrong; at another he let matters drift. There was never any telling in the morning what he might do towards night, for there was no vein of will or bias running through his character. In fact, he lacked character; he was all uncertainty, except in jealousy of his supremacy. Possibly some faint perception of his own incapacity, of the feeble grasp he had upon the State, that seemed outwardly so completely his, occasionally crossed his mind.

Hence the furious scenes with his brother; hence the sudden imprisonments and equally sudden pardons; the spies and eavesdroppers, the sequestration of estates for no apparent cause. And, following these erratic severities to the suspected nobles, proclamations giving privileges to the people, and removing taxes. But in a few days these were imposed again, and men who dared to murmur were beaten by the soldiers, or cast into the dungeons. Yet Prince Louis (the family were all of the

same name) was not an ill-meaning man; he often meant well, but had no stability or firmness of purpose.

This was why Felix dreaded lest some chance listener should hear Oliver abuse him. Oliver had been in the army for some time; his excellence in all arms, and especially with lance and sword, his acknowledged courage, and his noble birth, entitled him to a command, however lowly it might be. But he was still in the ranks, and not the slightest recognition had ever been taken of his feats, except, indeed, if whispers were true, by some sweet smiles from a certain lady of the palace, who admired knightly prowess.

Oliver chafed under this neglect.

'I would not say that kind of thing,' remarked Felix. 'Certainly it is annoying.'

'Annoying! That is a mild expression. Of course, every one knows the reason. If we had any money, or influence, it would be very different. But Sir Constans has neither gold nor power, and he might have had both.'

'There was a clerk from the notary's at the house yesterday evening,' said Felix.

'About the debts, no doubt. Some day the cunning old scoundrel, when he can squeeze no more interest out of us, will find a legal quibble and take the lot.'

'Or put us in the Blue Chamber, the first time the prince goes to war and wants money. The Blue Chamber will say: "Where can we get it? Who's weakest?" "Why, Sir Constans!" "Then away with him."'

'Yes, that will be it. Yet I wish a war would happen; there would be some chance for me. I would go with you in your canoe, but you are going you don't know where. What's your object? Nothing. You don't know yourself.'

'Indeed!'

'No, you don't; you're a dreamer.'

'I am afraid it is true.'

'I hate dreams.' After a pause, in a lower voice: 'Have you any money?'

Felix took out his purse and showed him the copper pieces.

'The eldest son of Constans Aquila with ten copper pieces,' growled Oliver, rising, but taking them all the same. 'Lend them to me. I'll try them on the board to-night. Fancy me putting down *copper*! It's intolerable (working himself into

a rage). I'll turn bandit, and rob on the roads. I'll go to King Yeo and fight the Welsh. Confusion!'

He rushed into the forest, leaving his spear on the sward.

Felix quietly chipped away at the block he was shaping, but his temper, too, was inwardly rising. The same talk, varied in detail, but the same in point, took place every time the brothers were together, and always with the same result of anger. In earlier days Sir Constans had been as forward in all warlike exercises as Oliver was now, and, being possessed of extraordinary physical strength, took a leading part among men. Wielding his battle-axe with irresistible force, he distinguished himself in several battles and sieges.

He had a singular talent for mechanical construction (the wheel by which water was drawn from the well at the palace was designed by him), but this very ingenuity was the beginning of his difficulties. During a long siege, he invented a machine for casting large stones against the walls, or rather put it together from the fragmentary descriptions he had seen in authors whose works had almost perished before the dispersion of the ancients; for he, too, had been studious in youth.

The old prince was highly pleased with this engine, which promised him speedy conquest over his enemies, and the destruction of their strongholds. But the nobles who had the hereditary command of the siege artillery, which consisted mainly of battering-rams, could not endure to see their prestige vanishing. They caballed, traduced the baron, and he fell into disgrace. This disgrace, as he was assured by secret messages from the prince, was but policy; he would be recalled so soon as the prince felt himself able to withstand the pressure of the nobles. But it happened that the old prince died at that juncture, and the present prince succeeded.

The enemies of the baron, having access to the prince, obtained his confidence; the baron was arrested and amerced in a heavy fine, the payment of which laid the foundation of those debts which had since been constantly increasing. He was then released, but was not for some two years permitted to approach the Court. Meantime, men of not half his descent, but with an unblushing brow and unctuous tongue, had become the favourites at the palace of the prince, who, as said before, was not bad, but the mere puppet of circumstances.

Into competition with these vulgar flatterers Aquila could not enter. It was indeed pride, and nothing but pride, that had

kept him from the palace. By slow degrees he had sunk out of sight, occupying himself more and more with mechanical inventions, and with gardening, till at last he had come to be regarded as no more than an agriculturist. Yet in this obscure condition he had not escaped danger.

The common people were notoriously attached to him. Whether this was due to his natural kindliness, his real strength of intellect and charm of manner, or whether it was on account of the uprightness with which he judged between them, or whether it was owing to all these things combined, certain it is that there was not a man on the estate that would not have died for him. Certain it is, too, that he was beloved by the people of the entire district, and more especially by the shepherds of the hills, who were freer and less under the control of the patrician caste. Instead of carrying disputes to the town, to be adjudged by the prince's authority, many were privately brought to him.

This, by degrees becoming known, excited the jealousy and anger of the prince, an anger cunningly inflamed by the notary Francis, and by other nobles. But they hesitated to execute anything against him lest the people should rise, and it was doubtful, indeed, if the very retainers of the nobles would attack the Old House, if ordered. Thus the baron's weakness was his defence. The prince, to do him justice, soon forgot the matter, and laughed at his own folly, that he should be jealous of a man who was no more than an agriculturist.

The rest were not so appeased; they desired the baron's destruction if only from hatred of his popularity, and they lost no opportunity of casting discredit upon him, or of endeavouring to alienate the affections of the people by representing him as a magician, a thing clearly proved by his machines and engines, which must have been designed by some supernatural assistance. But the chief, as the most immediate and pressing danger, was the debt to Francis the notary, which might at any moment be brought before the Court.

Thus it was that the three sons found themselves without money or position, with nothing but a bare patent of nobility. The third and youngest alone had made any progress, if such it could be called. By dint of his own persistent efforts, and by enduring insults and rebuffs with indifference, he had at last obtained an appointment in that section of the Treasury which received the dues upon merchandise, and regulated the imposts. He was but a messenger at every man's call; his pay was not

sufficient to obtain his food, still it was an advance, and he was in a Government office. He could but just exist in the town, sleeping in a garret, where he stored the provisions he took in with him every Monday morning from Old House. He came home on the Saturday and returned to his work on the Monday. Even his patience was almost worn out.

The whole place was thus falling to decay, while at the same time it seemed to be flowing with milk and honey, for under the baron's personal attention the estate, though so carelessly guarded, had become a very garden. The cattle had increased, and were of the best kind, the horses were celebrated and sought for, the sheep valued, the crops the wonder of the province. Yet there was no money; the product went to the notary. This extraordinary fertility was the cause of the covetous longing of the Court favourites to divide the spoil.

CHAPTER V

BARON AQUILA

FELIX's own position was bitter in the extreme. He felt he had talent. He loved deeply, he knew that he was in turn as deeply beloved; but he was utterly powerless. On the confines of the estate, indeed, the men would run gladly to do his bidding. Beyond, and on his own account, he was helpless. Manual labour (to plough, to sow, to work on shipboard) could produce nothing in a time when almost all work was done by bondsmen or family retainers. The life of a hunter in the woods was free, but produced nothing.

The furs he sold simply maintained him; it was barter for existence, not profit. The shepherds on the hills roamed in comparative freedom, but they had no wealth except of sheep. He could not start as a merchant without money; he could not enclose an estate and build a house or castle fit for the nuptials of a noble's daughter without money, or that personal influence which answers the same purpose; he could not even hope to succeed to the hereditary estate, so deeply was it encumbered; they might, indeed, at any time be turned forth.

Slowly the iron entered into his soul. This hopelessness,

helplessness, embittered every moment. His love increasing with the passage of time rendered his position hateful in the extreme. The feeling within that he had talent which only required opportunity stung him like a scorpion. The days went by, and everything remained the same. Continual brooding and bitterness of spirit went near to drive him mad.

At last the resolution was taken, he would go forth into the world. That involved separation from Aurora, long separation, and without any communication, since letters could be sent only by special messenger, and how should he pay the messenger? It was this terrible thought of separation which had so long kept him inactive. In the end the bitterness of hopelessness forced him to face it. He began the canoe, but kept his purpose secret, especially from her, lest tears should melt his resolution.

There were but two ways of travelling open to him: on foot, as the hunters did, or by the merchant vessels. The latter, of course, required payment, and their ways were notoriously coarse. If on foot he could not cross the Lake, nor visit the countries on either shore, nor the islands; therefore he cut down the poplar and commenced the canoe. Whither he should go, and what he should do, were entirely at the mercy of circumstances. He had no plan, no route.

He had a dim idea of offering his services to some distant king or prince, of unfolding to him the inventions he had made. He tried to conceal from himself that he would probably be repulsed and laughed at. Without money, without a retinue, how could he expect to be received or listened to? Still, he must go; he could not help himself, go he must.

As he chopped and chipped through the long weeks of early spring, while the easterly winds bent the trees above him, till the buds unfolded and the leaves expanded—while his hands were thus employed, the whole map, as it were, of the known countries seemed to pass without volition before his mind. He saw the cities along the shores of the great Lake; he saw their internal condition, the weakness of the social fabric, the misery of the bondsmen. The uncertain action of the League, the only thread which bound the world together; the threatening aspect of the Cymry and the Irish; the dread north, the vast northern forests, from which at any time invading hosts might descend on the fertile south—it all went before his eyes.

What was there behind the immense and untraversed belt of forest which extended to the south, to the east, and west?

Where did the great Lake end? Were the stories of the gold and silver mines of Devon and Cornwall true? And where were the iron mines, from which the ancients drew their stores of metal?

Led by these thoughts, he twice or thrice left his labour, and walking some twenty miles through the forests, and over the hills, reached the summit of White Horse. From thence, resting on the sward, he watched the vessels making slow progress by oars, and some drawn with ropes by gangs of men or horses on the shore, through the narrow straits. North and south there nearly met. There was but a furlong of water between them. If ever the North came down *there* the armies would cross. *There* was the key of the world. Excepting the few cottages where the owners of the horses lived, there was neither castle nor town within twenty miles.

Forced on by these thoughts, he broke the long silence which had existed between him and his father. He spoke of the value and importance of this spot; could not the baron send forth his retainers and enclose a new estate there? There was nothing to prevent him. The forest was free to all, provided that they rendered due service to the prince. Might not a house or castle built there become the beginning of a city? The baron listened, and then said he must go and see that a new hatch was put in the brook to irrigate the water-meadow. That was all.

Felix next wrote an anonymous letter to the prince pointing out the value of the place. The prince should seize it, and add to his power. He knew that the letter was delivered, but there was no sign. It had, indeed, been read and laughed at. Why make further efforts when they already had what they desired? One only, the deep and designing Valentine, gave it serious thought in secret. It seemed to him that something might come of it, another day, when he was himself in power—if that should happen. But he, too, forgot it in a week. Some secret effort was made to discover the writer, for the council was very jealous of political opinion, but it soon ended. The idea, not being supported by money or influence, fell into oblivion.

Felix worked on, chipping out the canoe. The days passed, and the boat was nearly finished. In a day or two now it would be launched, and soon afterwards he should commence his voyage. He should see Aurora once more only. He should see her, but he should not say farewell; she would not know that he was going till he had actually departed. As he thought thus

a dimness came before his eyes; his hand trembled, and he could not work. He put down the chisel, and paused to steady himself.

Upon the other side of the stream, somewhat lower down, a yellow wood-dog had been lapping the water to quench its thirst, watching the man the while. So long as Felix was intent upon his work, the wild animal had no fear; the moment he looked up, the creature sprang back into the underwood. A dove was cooing in the forest not far distant, but as he was about to resume work the cooing ceased. Then a wood-pigeon rose from the ashes with a loud clapping of wings. Felix listened. His hunter instinct told him that something was moving there. A rustling of the bushes followed, and he took his spear, which had been leant against the adjacent tree. But, peering into the wood, in a moment he recognized Oliver, who, having walked off his rage, was returning.

‘I thought it might have been a Bushman,’ said Felix, replacing his spear; ‘only they are noiseless.’

‘Any of them might have cut me down,’ said Oliver; ‘for I forgot my weapon. It is nearly noon; are you coming home to dinner?’

‘Yes; I must bring my tools.’

He put them in the basket, and together they returned to the rope ladder. As they passed the Pen by the river they caught sight of the baron in the adjacent gardens, which were irrigated by his contrivances from the stream, and went towards him. A retainer held two horses, one gaily caparisoned, outside the garden; his master was talking with Sir Constans.

‘It is Lord John,’ said Oliver. They approached slowly under the fruit-trees, not to intrude. Sir Constans was showing the courtier an early cherry-tree, whose fruit was already set. The dry, hot weather had caused it to set even earlier than usual. A suit of black velvet, an extremely expensive and almost unprocurable material, brought the courtier’s pale features into relief. It was only by the very oldest families that any velvet or satin or similar materials were still preserved; if these were in pecuniary difficulties they might sell some part of their store, but such things were not to be got for money in the ordinary way.

Two small silver bars across his left shoulder showed that he was a lord-in-waiting. He was a handsome man, with clear-cut features, somewhat rakish from late hours and dissipation, but not the less interesting on that account. But his natural advantages were so over-run with the affectation of the court

that you did not see the man at all, being absorbed by the studied gesture to display the jewelled ring, and the peculiarly low tone of voice in which it was the fashion to speak.

Beside the old warrior he looked a mere stripling. The baron's arm was bare, his sleeve rolled up; and as he pointed to the tree above, the muscles, as the limb moved, displayed themselves in knots, at which the courtier himself could not refrain from glancing. Those mighty arms, had they clasped him about the waist, could have crushed his bending ribs. The heaviest blow that he could have struck upon that broad chest would have produced no more effect than a hollow sound; it would not even have shaken that powerful frame.

He felt the steel-blue eye, bright as the sky of midsummer, glance into his very mind. The high forehead bare, for the baron had his hat in his hand, mocked at him in its humility. The baron bared his head in honour of the courtier's office and the prince who had sent him. The beard, though streaked with white, spoke little of age; it rather indicated an abundant, a luxuriant vitality.

Lord John was not at ease. He shifted from foot to foot, and occasionally puffed a large cigar of Devon tobacco. His errand was simple enough. Some of the ladies of the court had a fancy for fruit, especially strawberries, but there were none in the market, nor to be obtained from the gardens about the town. It was recollected that Sir Constans was famous for his gardens, and the prince dispatched Lord John to Old House with a gracious message and a request for a basket of strawberries. Sir Constans was much pleased; but he regretted that the hot, dry weather had not permitted the fruit to come to any size or perfection. Still there were some.

The courtier accompanied him to the gardens, and saw the water-wheel which, turned by a horse, forced water from the stream into a small pond or elevated reservoir, from which it irrigated the ground. This supply of water had brought on the fruit, and Sir Constans was able to gather a small basket. He then looked round to see what other early product he could send to the palace. There was no other fruit; the cherries, though set, were not ripe; but there was some asparagus, which had not yet been served, said Lord John, at the prince's table.

Sir Constans set men to hastily collect all that was ready, and while this was done took the courtier over the gardens. Lord John felt no interest whatever in such matters, but he could not

choose but admire the extraordinary fertility of the enclosure, and the variety of the products. There was everything; fruit of all kinds, herbs of every species, plots specially devoted to those possessing medicinal virtue. This was only one part of the gardens; the orchards proper were farther down, and the flowers nearer the house. Sir Constans had sent a man to the flower-garden, who now returned with two fine bouquets, which were presented to Lord John: the one for the princess, the prince's sister; the other for any lady to whom he might choose to present it.

The fruit had already been handed to the retainer who had charge of the horses. Though interested, in spite of himself, Lord John, acknowledging the flowers, turned to go with a sense of relief. This simplicity of manners seemed discordant to him. He felt out of place, and in some way lowered in his own esteem, and yet he despised the rural retirement and beauty about him.

Felix and Oliver, a few yards distant, were waiting with rising tempers. The spectacle of the baron in his native might of physique, humbly standing, hat in hand, before this court messenger, discoursing on cherries, and offering flowers and fruit, filled them with anger and disgust. The affected gesture and subdued voice of the courtier, on the other hand, roused an equal contempt.

As Lord John turned, he saw them. He did not quite guess their relationship, but supposed they were cadets of the house, it being customary for those in any way connected to serve the head of the family. He noted the flag basket in Felix's hand, and naturally imagined that he had been at work.

'You have been to—to plough, eh?' he said, intending to be very gracious and condescending. 'Very healthy employment. The land requires some rain, does it not? Still, I trust it will not rain till I am home, for my plume's sake,' tossing his head. 'Allow me'; and as he passed he offered Oliver a couple of cigars. 'One each,' he added; 'the best Devon.'

Oliver took the cigars mechanically, holding them, as if they had been vipers, at arm's length, till the courtier had left the garden, and the hedge interposed. Then he threw them into the water-carrier. The best tobacco, indeed the only real tobacco, came from the warm Devon land, but little of it reached so far, on account of the distance, the difficulties of intercourse, the rare occasions on which the merchant succeeded in escaping

the vexatious interference, the downright robbery, of the way. Intercourse was often entirely closed by war.

These cigars, therefore, were worth their weight in silver, and such tobacco could be obtained only by those about the court, as a matter of favour, too, rather than by purchase. Lord John would, indeed, have stared aghast had he seen the rustic to whom he had given so valuable a present cast them into a ditch. He rode towards the Maple Gate, excusing his haste volubly to Sir Constans, who was on foot, and walked beside him a little way, pressing him to take some refreshment.

His sons overtook the baron on his way towards home, and walked by his side in silence. Sir Constans was full of his fruit.

‘The wall cherry,’ said he, ‘will soon have a few ripe.’

Oliver swore a deep but soundless oath in his chest. Sir Constans continued talking about his fruit and flowers, entirely oblivious of the silent anger of the pair beside him. As they approached the house, the warder blew his horn thrice for noon. It was also the signal for dinner.

CHAPTER VI

THE FOREST TRACK

WHEN the canoe was finished, Oliver came to help Felix launch it, and they rolled it on logs down to the place where the stream formed a pool. But when it was afloat, as Oliver had foretold, it did not swim upright in the water. It had not been shaped accurately, and one side was higher out of the water than the other.

Felix was so disgusted at this failure that he would not listen to anything Oliver could suggest. He walked back to the spot where he had worked so many weeks, and sat down with his face turned from the pool. It was not so much the actual circumstance which depressed him, as the long train of untoward incidents which had preceded it for years past. These seemed to have accumulated, till now this comparatively little annoyance was like the last straw.

Oliver followed him, and said that the defect could be remedied by placing ballast on the more buoyant side of the canoe to bring

it down to the level of the other; or, perhaps, if some more wood were cut away on the heavier side, this would cause it to rise. He offered to do the work himself, but Felix, in his gloomy mood, would not answer him. Oliver returned to the pool, and getting into the canoe, poled it up and down the stream. It answered perfectly, and could be easily managed; the defect was more apparent than real, for when a person sat in the canoe, his weight seemed to bring it nearly level.

It was only when empty that it canted to one side. He came back again to Felix, and pointed this out to him. The attempt was useless; the boat might answer the purpose perfectly well, but it was not the boat Felix had intended it to be. It did not come up to his ideal.

Oliver was now somewhat annoyed at Felix's sullen silence, so he drew the canoe partly on shore, to prevent it from floating away, and then left him to himself.

Nothing more was said about it for a day or two. Felix did not go near the spot where he had worked so hard and so long, but on the Saturday Philip came home as usual, and, as there was now no secret about the canoe, went down to look at it with Oliver. They pushed it off, and floated two or three miles down the stream, hauling it on the shore past the fallen fir-tree, and then, with a cord, towed it back again. The canoe, with the exception of the trifling deficiency alluded to, was a good one, and thoroughly serviceable.

They endeavoured again to restore Felix's opinion of it, and an idea occurring to Philip, he said a capital plan would be to add an outrigger, and so balance it perfectly. But though usually quick to adopt ideas when they were good, in this case Felix was too much out of conceit with himself. He would listen to nothing. Still, he could not banish it from his mind, though now ashamed to return to it after so obstinately refusing all suggestions. He wandered aimlessly about in the woods, till one day he found himself in the path that led to Heron Bay.

Strolling to the shore of the great Lake, he sat down and watched a vessel sailing afar off slowly before the west wind. The thought presently occurred to him, that the addition of an outrigger in the manner Philip had mentioned would enable him to carry a sail. The canoe could not otherwise support a sail (unless a very small one merely for going before the breeze), but with such a sail as the outrigger would bear, he could venture

much farther away from land, his voyage might be much more extended, and his labour with the paddle lessened.

This filled him with fresh energy; he returned, and at once recommenced work. Oliver, finding that he was again busy at it, came and insisted upon helping. With his aid, the work progressed rapidly. He used the tools so deftly as to accomplish more in an hour than Felix could in a day. The outrigger consisted of a beam of poplar, sharpened at both ends, and held at some six or seven feet from the canoe by two strong cross-pieces.

A mast, about the same height as the canoe was long, was then set up; it was made from a young fir-tree. Another smaller fir supplied the yard, which extended fore and aft, nearly the length of the boat. The sail, of coarse canvas, was not very high, but long, and rather broader at each end, where the rope attached it to the prow and stern, or, rather, the two prows. Thus arranged, it was not so well suited for running straight before the wind as for working into it, a feat never attempted by the ships of the time.

Oliver was delighted with the appearance of the boat, so much so that now and then he announced his intention of accompanying Felix on his voyage. But after a visit to the town, and a glance at the Princess Lucia, his resolution changed. Yet he wavered, one time openly reproaching himself for enduring such a life of inaction and ignominy, and at another deriding Felix and his visionary schemes. The canoe was now completed; it was tried on the pool and found to float exactly as it should. It had now to be conveyed to Heron Bay.

The original intention was to put it on a cart, but the rude carts used on the estate could not very well carry it, and a sledge was substituted. Several times, during the journey through the forest, the sledge had to be halted while the underwood was cut away to permit of its passing; and once a slough had to be filled up with branches hewn from fir-trees, and bundles of fern. These delays made it evening before the shore of the creek was reached.

It was but a little inlet, scarce a bowshot wide at the entrance, and coming to a point inland. Here the canoe was left in charge of three serfs, who were ordered to build a hut and stay beside it. Some provisions were sent next day on the backs of other serfs, and in the afternoon (it was Saturday) all three brothers arrived; the canoe was launched, and they started for a trial sail. With

a south wind they ran to the eastward at a rapid pace, keeping close to the shore till within a mile of White Horse.

There they brought to by steering the canoe dead against the wind; then transferring the steering-paddle (a rather larger one, made for the purpose) to the other end, and readjusting the sail, the outrigger being still to leeward, they ran back at an equal speed. The canoe answered perfectly, and Felix was satisfied. He now dispatched his tools and various weapons to the hut to be put on board. His own peculiar yew bow he kept to the last at home; it and his chest bound with hide would go with him on the last day.

Although, in his original scheme, Felix had designed to go forth without any one being aware of his intention, the circumstances which had arisen, and the necessary employment of so many men, had let out the secret to some degree. The removal of the tools and weapons, the crossbow, darts, and spear, still more attracted attention. But little or nothing was said about it, though the baron and baroness could not help but observe these preparations. The baron deliberately shut his eyes and went about his gardening; he was now, too, busy with the first mowing. In his heart, perhaps, he felt that he had not done altogether right in so entirely retiring from the world.

By doing so he had condemned his children to loneliness, and to be regarded with contempt. Too late now, he could only obstinately persist in his course. The baroness, inured for so many, many years to disappointment, had contracted her view of life till it scarcely extended beyond mere physical comfort. Nor could she realize the idea of Felix's approaching departure; when he was actually gone, it would, perhaps, come home to her.

All was now ready, and Felix was only waiting for the Feast of St James to pay a last visit to Aurora at Thyma Castle. The morning before the day of the feast, Felix and Oliver set out together. They had not lived altogether in harmony, but now, at this approaching change, Oliver felt that he must bear Felix company. Oliver rode his beautiful Night, he wore his plumed hat and precious sword, and carried his horseman's lance. Felix rode a smaller horse, useful, but far from handsome. He carried his yew bow and hunting knife.

Thyma Castle was situated fifteen miles to the south; it was the last outpost of civilization; beyond it there was nothing but forest, and the wild open plains, the home of the gipsies. This circumstance of position had given Baron Thyma, in times past,

a certain importance, more than was due to the size of his estate or the number of his retainers. During an invasion of the gipsies, his castle bore the brunt of the war, and its gallant defence, indeed, broke their onward progress. So many fell in endeavouring to take it, that the rest were disheartened, and only scattered bands penetrated beyond.

For this service the baron received the grant of various privileges; he was looked on as a pillar of the State, and was welcome at the court. But it proved an injury to him in the end. His honours, and the high society they led him into, were too great for the comparative smallness of his income. Rich in flocks and herds, he had but little coin. High-spirited, and rather fond of display, he could not hold back; he launched forth, with the usual result of impoverishment, mortgage, and debt.

He had hoped to obtain the command of an army in the wars that broke out from time to time; it was, indeed, universally admitted that he was in every respect qualified for such a post. The courtiers and others, however, jealous, as is ever the case, of ability and real talent, debarred him by their intrigues from attaining his object. Pride prevented him from acquiescing in this defeat; he strove by display and extravagance to keep himself well to the front, flaunting himself before the eyes of all. This course could not last long; he was obliged to retire to his estate, which narrowly escaped forfeiture to his creditors.

So ignominious an end after such worthy service was, however, prevented by the personal interference of the old prince, who, from his private resources, paid off the most pressing creditors. To the last the old prince received him as a friend, and listened to his counsel. Thyma was ever in hopes that some change in the balance of parties would give him his opportunity. When the young prince succeeded, he was clever enough to see that the presence of such men about his court gave it a stability, and he, too, invited Thyma to tender his advice. The baron's hopes now rose higher than ever, but again he was disappointed.

The new prince, himself incapable, disliked and distrusted talent. The years passed, and the baron obtained no appointment. Still he strained his resources to the utmost to visit the court as often as possible; still he believed that sooner or later a turn of the wheel would elevate him.

There had existed between the houses of Thyma and Aquila the bond of hearth-friendship; the gauntlets, hoofs, and rings were preserved by both, and the usual presents passed thrice a

year; at midsummer, Christmas, and Lady Day. Not much personal intercourse had taken place, however, for some years, until Felix was attracted by the beauty of the Lady Aurora. Proud, showy, and pushing, Thyma could not understand the feelings which led his hearth-friend to retire from the arena and busy himself with cherries and water-wheels. On the other hand, Constans rather looked with quiet derision on the ostentation of the other. Thus there was a certain distance, as it were, between them.

Baron Thyma could not, of course, be ignorant of the attachment between his daughter and Felix; yet as much as possible he ignored it. He never referred to Felix; if his name was incidentally mentioned, he remained silent. The truth was, he looked higher for Lady Aurora. He could not in courtesy discourage even in the faintest manner the visits of his friend's son; the knightly laws of honour would have forbidden so mean a course. Nor would his conscience permit him to do so, remembering the old days when he and the baron were glad companions together, and how the Baron Aquila was the first to lead troops to his assistance in the gipsy war. Still, he tacitly disapproved; he did not encourage.

Felix felt that he was not altogether welcome; he recognized the sense of restraint that prevailed when he was present. It deeply hurt his pride, and nothing but his love for Aurora could have enabled him to bear up against it. The galling part of it was that he could not in his secret heart condemn the father for evidently desiring a better alliance for his child. This was the strongest of the motives that had determined him to seek the unknown.

If anything, the baron would have preferred Oliver as a suitor for his daughter; he sympathized with Oliver's fiery spirit, and admired his feats of strength and dexterity with sword and spear. He always welcomed Oliver heartily, and paid him every attention. This, to do Oliver justice, was one reason why he determined to accompany his brother, thinking that if he was there he could occupy attention, and thus enable Felix to have more opportunity to speak with Aurora.

The two rode forth from the courtyard early in the morning, and passing through the whole length of the enclosure within the stockade, issued at the South Barrier and almost immediately entered the forest. They rather checked their horses' haste, fresh as the animals were from the stable, but could not quite

control their spirits, for the walk of a horse is even half as fast again while he is full of vigour. The turn of the track soon shut out the stockade; they were alone in the woods.

Long since, early as they were, the sun had dried the dew, for his beams warm the atmosphere quickly as the spring advances towards summer. But it was still fresh and sweet among the trees, and even Felix, though bound on so gloomy an errand, could not choose but feel the joyous influence of the morning. Oliver sang aloud in his rich deep voice, and the thud, thud of the horses' hoofs kept time to the ballad.

The thrushes flew but a little way back from the path as they passed, and began to sing again directly they were by. The whistling of blackbirds came from afar where there were open glades or a running stream; the notes of the cuckoo became fainter and fainter as they advanced farther from the stockade, for the cuckoo likes the woodlands that immediately border on cultivation. For some miles the track was broad, passing through thickets of thorn and low hawthorn-trees with immense masses of tangled underwood between, brambles and woodbine twisted and matted together, impervious above but hollow beneath; under these they could hear the bush-hens running to and fro and scratching at the dead leaves which strewn the ground. Sounds of clucking deeper in betrayed the situation of their nests.

Rushes, and the dead sedges of last year, up through which the green fresh leaves were thrusting themselves, in some places stood beside the way, fringing the thorns where the hollow ground often held the water from rain-storms. Out from these bushes a rabbit occasionally started and bounded across to the other side. Here, where there were so few trees, and the forest chiefly consisted of bush, they could see some distance on either hand, and also a wide breadth of the sky. After a time the thorn bushes were succeeded by ash wood, where the trees stood closer to the path, contracting the view; it was moister here, the hoofs cut into the grass, which was coarse and rank. The trees growing so close together destroyed themselves, their lower branches rubbed together and were killed, so that in many spots the riders could see a long way between the trunks.

Every time the wind blew they could hear a distant cracking of branches as the dead boughs, broken by the swaying of the trees, fell off and came down. Had any one attempted to walk into the forest there they would have sunk above the ankle in

soft decaying wood, hidden from sight by thick vegetation. Wood-pigeons rose every minute from these ash-trees with a loud clatter of wings; their calls resounded continually, now deep in the forest, and now close at hand. It was evident that a large flock of them had their nesting-place here, and indeed their nests of twigs could be frequently seen from the path. There seemed no other birds.

Again the forest changed, and the track, passing on higher ground, entered among firs. These, too, had killed each other by growing so thickly; the lower branches of many were dead, and there was nothing but a little green at the tops, while in many places there was an open space where they had decayed away altogether. Brambles covered the ground in these open places, brambles and furze now bright with golden blossom. The jays screeched loudly, startled as the riders passed under them, and fluttered away; rabbits, which they saw again here, dived into their burrows. Between the firs the track was very narrow, and they could not conveniently ride side by side; Oliver took the lead, and Felix followed.

CHAPTER VII

THE FOREST TRACK (*continued*)

ONCE as they trotted by a pheasant rose screaming from the furze and flew before them down the track. Just afterwards Felix, who had been previously looking very carefully into the firs upon his right hand, suddenly stopped, and Oliver, finding this, pulled up as quickly as he could, thinking that Felix wished to tighten his girth.

‘What is it?’ he asked, turning round in his saddle.

‘Hush!’ said Felix, dismounting; his horse, trained to hunting, stood perfectly still, and would have remained within a few yards of the spot by the hour together. Oliver reined back, seeing Felix about to bend and string his bow.

‘Bushmen,’ whispered Felix, as he, having fitted the loop to the horn notch, drew forth an arrow from his girdle, where he carried two or three more ready to hand than in the quiver on his shoulder. ‘I thought I saw signs of them some time since, and now I am nearly sure. Stay here a moment.’

He stepped aside from the track in among the firs, which just there were far apart, and went to a willow bush standing by some furze. He had noticed that one small branch on the outer part of the bush was snapped off, though green, and only hung by the bark. The wood cattle, had they browsed upon it, would have nibbled the tenderest leaves at the end of the bough; nor did they usually touch willow, for the shoots are bitter and astringent. Nor would the deer touch it in the spring, when they had so wide a choice of food.

Nothing could have broken the branch in that manner unless it was the hand of a man, or a blow with a heavy stick wielded by a human hand. On coming to the bush he saw that the fracture was very recent, for the bough was perfectly green; it had not turned brown, and the bark was still soft with sap. It had not been cut with a knife or any sharp instrument; it had been broken by rude violence, and not divided. The next thing to catch his eye was the appearance of a larger branch farther inside the bush.

This was not broken, but a part of the bark was abraded, and even torn up from the wood as if by the impact of some hard substance, as a stone, thrown with great force. He examined the ground, but there was no stone visible, and on again looking at the bark he concluded that it had not been done with a stone at all, because the abraded portion was not cut. The blow had been delivered by something without edges or projections. He had now no longer any doubt that the lesser branch outside had been broken, and the large inside branch bruised, by the passage of a Bushman's throw-club.

These, their only missile weapons, are usually made of crab-tree, and consist of a very thin short handle, with a large, heavy, and smooth knob. With these they can bring down small game, as rabbits or hares, or a fawn (even breaking the legs of deer), or the large birds, as the wood-turkeys. Stealing up noiselessly within ten yards, the Bushman throws his club with great force, and rarely misses his aim. If not killed at once, the game is certain to be stunned, and is much more easily secured than if wounded with an arrow, for with an arrow in its wing a large bird will flutter along the ground, and perhaps creep into sedges or under impenetrable bushes.

Deprived of motion by the blow of the club, it can, on the other hand, be picked up without trouble and without the aid of a dog, and if not dead is dispatched by a twist of the Bushman's

fingers or a thrust from his spud. The spud is at once his dagger, his knife and fork, his chisel, his grub-axe, and his gouge. It is a piece of iron (rarely or never of steel, for he does not know how to harden it) about ten inches long, an inch and a half wide at the top or broadest end, where it is shaped and sharpened like a chisel, only with the edge not straight but sloping, and from thence tapering to a point at the other, the pointed part being four-sided, like a nail.

It has, indeed, been supposed that the original spud was formed from a large wrought-iron nail, such as the ancients used, sharpened on a stone at one end, and beaten out flat at the other. This instrument has a handle in the middle, half-way between the chisel end and the point. The handle is of horn or bone (the spud being put through the hollow of the bone), smoothed to fit the hand. With the chisel end he cuts up his game and his food; the edge, being sloping, is drawn across the meat and divides it. With this end, too, he fashions his club and his traps, and digs up the roots he uses. The other end he runs into his meat as a fork, or thrusts it into the neck of his game to kill it and let out the blood, or with it stabs a sleeping enemy.

The stab delivered by the Bushman can always be distinguished, because the wound is invariably square, and thus a clue only too certain has often been afforded to the assassin of many an unfortunate hunter. Whatever the Bushman in this case had hurled his club at, the club had gone into the willow bush, snapping the light branch and leaving its mark upon the bark of the larger. A moment's reflection convinced Felix that the Bushman had been in chase of a pheasant. Only a few moments previously a pheasant had flown before them down the track, and where there was one pheasant there were generally several more in the immediate neighbourhood.

The Bushmen were known to be peculiarly fond of the pheasants, pursuing them all the year round without reference to the breeding season, and so continuously, that it was believed they caused these birds to be much less numerous, notwithstanding the vast extent of the forests, than they would otherwise have been. From the fresh appearance of the snapped bough, the Bushman must have passed but a few hours previously, probably at the dawn, and was very likely concealed at that moment near at hand in the forest, perhaps within a hundred yards.

Felix looked carefully round, but could see nothing; there were the trees, not one of them large enough to hide a man behind it,

the furze bushes were small and scattered, and there was not sufficient fern to conceal anything. The keenest glance could discern nothing more. There were no footmarks on the ground; indeed, the dry, dead leaves and fir needles could hardly have received any impression, and up in the firs the branches were thin, and the sky could be seen through them. Whether the Bushman was lying in some slight depression of the ground, or whether he had covered himself with dead leaves and fir needles, or whether he had gone on and was miles away, there was nothing to show. But of the fact that he had been there Felix was perfectly certain.

He returned towards Oliver, thoughtful and not without some anxiety, for he did not like the idea (though there was really little or no danger) of these human wild beasts being so near Aurora, while he should so soon be far away. Thus occupied, he did not heed his steps, and suddenly felt something soft under his feet, which struggled. Instantaneously he sprang as far as he could, shuddering, for he had crushed an adder, and but just escaped, by his involuntary and mechanical leap, from its venom.

In the warm sunshine the viper, in its gravid state, had not cared to move as usual on hearing his approach; he had stepped full upon it. He hastened from the spot, and rejoined Oliver in a somewhat shaken state of mind. Common as such an incident was in the woods, where sandy soil warned the hunter to be careful, it seemed ominous that particular morning, and, joined with the discovery of Bushman traces, quite destroyed his sense of the beauty of the day.

On hearing the condition of the willow boughs Oliver agreed as to the cause, and said that they must remember to warn the baron's shepherds that the Bushmen, who had not been seen for some time, were about. Soon afterwards they emerged from the sombre firs and crossed a wide and sloping ground, almost bare of trees, where a forest fire last year had swept away the underwood. A verdant growth of grass was now springing up. Here they could canter side by side. The sunshine poured down, and birds were singing joyously. But they soon passed it, and checked their speed on entering the trees again.

Tall beeches, with round smooth trunks, stood thick and close upon the dry and rising ground; their boughs met overhead, forming a green continuous arch for miles. The space between was filled with brake fern, now fast growing up, and the track itself was green with moss. As they came into this beautiful

place a red stag, startled from his browsing, bounded down the track, his swift leaps carrying him away like the wind; in another moment he left the path and sprang among the fern, and was seen only in glimpses as he passed between the beeches. Squirrels ran up the trunks as they approached; they could see many on the ground in among the trees, and passed under others on the branches high above them. Woodpeckers flashed across the avenue.

Once Oliver pointed out the long, lean flank of a grey pig, or fern-hog, as the animal rushed away among the brake. There were several glades, from one of which they startled a few deer, whose tails only were seen as they bounded into the underwood, but after the glades came the beeches again. Beeches always form the most beautiful forest, beeches and oak; and though nearing the end of their journey, they regretted when they emerged from these trees and saw the castle before them.

The ground suddenly sloped down into a valley, beyond which rose the downs; the castle stood on a green, isolated low hill, about half-way across the vale. To the left a river wound past; to the right the beech forest extended as far as the eye could see. The slope at their feet had been cleared of all but a few hawthorn bushes. It was not enclosed, but a neatherd was there with his cattle half a mile away, sitting himself at the foot of a beech, while the cattle grazed below him.

Down in the valley the stockade began; it was not wide, but long. The enclosure extended on the left to the bank of the river, and two fields on the other side of it. On the right it reached a mile and a half or nearly, the whole of which was overlooked from the spot where they had passed. Within the enclosure the corn crops were green and flourishing; horses and cattle, ricks and various buildings, were scattered about it. The town or cottages of the serfs were on the bank of the river immediately beyond the castle. On the downs, which rose a mile or more on the other side of the castle, sheep were feeding; part of the ridge was wooded and part open. Thus the cultivated and enclosed valley was everywhere shut in with woods and hills.

The isolated round hill on which the castle stood was itself enclosed with a second stockade; the edge of the brow above that again was defended by a stout high wall of flints and mortar, crenellated at the top. There were no towers or bastions. An old and ivy-grown building stood inside the wall; it dated from the time of the ancients; it had several gables, and was roofed

with tiles. This was the dwelling-house. The gardens were situated on the slope between the wall and the inner stockade. Peaceful as the scene appeared, it had been the site of furious fighting not many years ago. The downs trended to the south, where the Romany and the Zingari resided, and a keen watch was kept both from the wall and from the hills beyond.

They now rode slowly down the slope, and in a few minutes reached the barrier or gateway in the outer stockade. They had been observed, and the guard called by the warden, but as they approached were recognized, and the gate swung open before them. Walking their horses, they crossed to the hill, and were as easily admitted to the second enclosure. At the gate of the wall they dismounted, and waited while the warden carried the intelligence of their arrival to the family. A moment later, and the baron's son advanced from the porch, and from the open window the baroness and Aurora beckoned to them.

CHAPTER VIII

THYMA CASTLE

SOON afterwards the hollow sound of the warden's horn, from the watch over the gate of the wall, proclaimed the hour of noon, and they all assembled for dinner in the banqueting chamber. This apartment was on the ground floor, and separated from the larger hall only by an internal wall. The house, erected in the time of the ancients, was not designed for our present style of life; it possessed, indeed, many comforts and conveniences which are scarcely now to be found in the finest palaces, but it lacked the breadth of construction which our architects have now in view.

In the front there were originally only two rooms, extensive for those old days, but not sufficiently so for ours. One of these had therefore been enlarged, by throwing into it a back room and part of the entrance, and even then it was not long enough for the baron's retainers, and at feast-time a wooden shed was built opposite, and up to the window, to continue, as it were, the apartment out of doors. Workmen were busy putting up this shed when they arrived.

The second apartment retained its ancient form, and was used as the dining-room on ordinary days. It was lighted by a large window, now thrown wide open that the sweet spring air might enter, which window was the pride of the baroness, for it contained more true glass than any window in the palace of the prince. The glass made now is not transparent, but merely translucent; it indeed admits light after a fashion, but it is thick and cannot be seen through. These panes were almost all (the central casement wholly) of ancient glass, preserved with the greatest care through the long years past.

Three tables were arranged in an open square; the baron and baroness's chairs of oak faced the window, the guests sat at the other tables sideways to them, the servants moved on the outer side, and thus placed the food before them without pushing against or incommoding them. A fourth table was placed in a corner between the fire-place and the window. At it sat the old nurse, the housekeeper (frequently arising to order the servants), and the baron's henchman, who had taught him to ride, but now, grey and aged, could not mount himself without assistance, and had long ceased from active service.

Already eight or nine guests had arrived besides Felix and Oliver. Some had ridden a great distance to be at the House Day. They were all nobles, richly dressed; one or two of the eldest were wealthy and powerful men, and the youngest was the son and heir of the Earl of Essiton, who was then the favourite at court. Each had come with his personal attendants; the young Lord Durand brought with him twenty-five retainers, and six gentlemen friends, all of whom were lodged in the town, the gentlemen taking their meals at the castle at the same time as the baron, but, owing to lack of room, in another apartment by themselves. Durand was placed, or rather, quietly helped himself to a seat, next the Lady Aurora, and of all the men there present, certainly there was none more gallant and noble than he.

His dark eyes, his curling hair, short, but brought in a thick curl over his forehead, his lips well shaped, his chin round and somewhat prominent, the slight moustache (no other hair on the face), formed the very ideal of what many women look for in a man. But it was his bright, lively conversation, the way in which his slightly swarthy complexion flushed with animation, the impudent assurance and yet generous warmth of his manner, and, indeed, of his feelings, which had given him the merited reputation of being the very flower of the nobles.

With such a reputation, backed with the great wealth and power of his father, gentlemen competed with each other to swell his train; he could not, indeed, entertain all that came, and was often besieged with almost as large a crowd as the prince himself. He took as his right the chair next Aurora, to whom, indeed, he had been paying unremitting attention all the morning. She was laughing heartily, as she sat down, at some sally of his upon a beauty at the court.

The elder men were placed highest up the tables, and nearest the host, but to the astonishment of all, and not the least of himself, Oliver was invited by the baron to sit by his side. Oliver could not understand this special mark of favour; the others, though far too proud for a moment to resent what they might have deemed a slight upon them, at once began to search their minds for a reason. They knew the baron as an old intriguer; they attached a meaning, whether intended or not, to his smallest action.

Felix, crowded out, as it were, and unnoticed, was forced to take his seat at the end of the table nearest that set apart in the corner for the aged and honoured servitors of the family. Only a few feet intervened between him and the ancient henchman; and he could not but overhear their talk among themselves, whispered as it was. He had merely shaken hands with Aurora; the crowd in the drawing-room and the marked attentions of Durand had prevented the exchange of a single word between them. As usual, the sense of neglect and injury over which he had so long brooded with little or no real cause (considering, of course, his position, and that the world can only see our coats and not our hearts), under these entirely accidental circumstances rose up again within him, and blinded him to the actual state of things.

His seat, the lowest, and the nearest to the servitors, was in itself a mark of the low estimation in which he was held. The Lord Durand had been placed next to Aurora, as a direct hint to himself not to presume. Doubtless, Durand had been at the castle many times, not improbably had already been accepted by the baron, and not altogether refused by Aurora. As a fact, though delighted with her beauty and conversation, Durand's presence was entirely due to the will of his father, the earl, who wished to maintain friendly relations with Baron Thyma, and even then he would not have come had not the lovely weather invited him to ride into the forest.

It was, however, so far true, that though his presence was accidental, yet he was fast becoming fascinated by one who, girl though she was, was stronger in mind than he. Now Aurora, knowing that her father's eye was on her, dared not look towards Felix, lest by an open and pronounced conduct she should be the cause of his being informed that his presence was not desirable. She knew that the baron only needed a pretext to interfere, and was anxious to avoid affording him a chance.

Felix, seeing her glance bent downwards or towards her companion, and never all the time turned to him, not unnaturally, but too hastily, concluded that she had been dazzled by Durand and the possibility of an alliance with his powerful family. He was discarded, worthless, and of no account; he had nothing but his sword; nay, he had not a sword, he was only an archer, a footman. Angry, jealous, and burning with inward annoyance, despising himself, since all others despised him, scarce able to remain at the table, Felix was almost beside himself, and did not answer nor heed the remarks of the gentlemen sitting by him, who put him down as an ill-bred churl.

For the form's sake, indeed, he put his lips to the double-handled cup of fine ale, which continually circulated round the table, and was never allowed to be put down; one servant had nothing else to do but to see that its progress never stopped. But he drank nothing, and ate nothing; he could not swallow. How visionary, how weak and feeble now seemed the wild scheme of the canoe and the proposed voyage! Even should it succeed, years must elapse before he could accomplish anything substantial; while here were men who really had what he could only think of or imagine.

The silver chain or sword-belt of Durand (the sword and the dagger were not worn at the banquet, nor in the house; they were received by the marshal, and deposited in his care, a precaution against quarrelling), solid silver links passing over his shoulder, were real actual things. All the magnificence that he could call up by the exercise of his imagination, was but imagination; a dream no more to be seen by others than the air itself.

The dinner went on, and the talk became more noisy. The trout, the chicken, the thyme lamb (trapped on the hills by the shepherds), the plover eggs, the sirloin, the pastry (the baroness superintended the making of it herself), all the profusion of the table, rather set him against food than tempted him. Nor could he drink the tiny drop, as it were, of ancient brandy, sent

round to each guest at the conclusion, precious as liquid gold, for it had been handed down from the ancients, and when once the cask was empty it could not be re-filled.

The dessert, the strawberries, the nuts and walnuts, carefully preserved with a little salt, and shaken in the basket from time to time that they might not become mouldy, the apples, the honey in the comb with slices of white bread, nothing pleased him. Nor did he drink, otherwise than the sip demanded by courtesy, of the thin wine of Gloucester, costly as it was, grown in the vineyard there, and shipped across the Lake, and rendered still more expensive by risk of pirates. This was poured into flagons of maple wood, which, like the earthenware cup of ale, were never allowed to touch the board till the dinner was over.

Wearily the time went on; Felix glanced more and more often at the sky, seen through the casement, eagerly desiring to escape, and at least to be alone. At last (how long it seemed!) the baron rose, and immediately the rest did the same, and they drank the health of the prince. Then a servitor brought in a pile of cigars upon a carved wooden tray, like a large platter, but with a rim. 'These,' said the baron, again rising (the signal to all to cease conversing and to listen), 'are a present from my gracious and noble friend the Earl of Essiton (he looked towards Durand), not less kindly carried by Lord Durand. I could have provided only our own coarse tobacco; but these are the best Devon.'

The ladies now left the table, Aurora escorted by Durand, the baroness by Oliver. Oliver, indeed, was in the highest spirits; he had eaten heartily of all, especially the sweet thyme lamb, and drunk as freely. He was in his element, his laugh the loudest, his talk the liveliest. Directly Durand returned (he had gone even a part of the way upstairs towards the drawing-room with Aurora, a thing a little against etiquette) he took his chair, formality being now at an end, and placed it by Oliver. They seemed to become friends at once by sympathy of mind and taste.

Round them the rest gradually grouped themselves, so that presently Felix, who did not move, found himself sitting alone at the extreme end of the table; quite apart, for the old retainers, who dined at the separate table, had quitted the apartment when the wine was brought in. Freed from the restraint of the ladies, the talk now became extremely noisy, the blue smoke from the long cigars filled the great apartment; one only remained untouched, that placed before Felix. Suddenly it struck him that

thus sitting alone and apart, he should attract attention; he therefore drew his chair to the verge of the group, but remained silent, and as far off as ever. Presently the arrival of five more guests caused a stir and confusion, in the midst of which he escaped into the open air.

He wandered towards the gate of the wall, passing the wooden shed where the clink of hammers resounded, glanced at the sundial, which showed the hour of three (three weary hours had they feasted), and went out into the gardens. Still going on, he descended the slope, and not much heeding whither he was going, took the road that led into the town. It consisted of some hundred or more houses, built of wood and thatched, placed without plan or arrangement on the bank of the stream. Only one long street ran through it, the rest were mere byways.

All these were inhabited by the baron's retainers, but the number and apparently small extent of the houses did not afford correct data for the actual amount of the population. In these days the people (as is well known) find much difficulty in marrying; it seems only possible for a certain proportion to marry, and hence there are always a great number of young or single men out of all ratio to the houses. At the sound of the bugle the baron could reckon on at least three hundred men flocking without a minute's delay to man the wall; in an hour more would arrive from the outer places, and by nightfall, if the summons went forth in the morning, his shepherds and swineherds would arrive, and these together would add some hundred and fifty to the garrison.

Next must be reckoned the armed servants of the house, the baron's personal attendants, the gentlemen who formed his train, his sons, and the male relations of the family; these certainly were not less than fifty. Altogether over five hundred men, well armed and accustomed to the use of their weapons, would range themselves beneath his banner. Two of the buildings in the town were of brick (the material carried hither, for there was no clay or stone thereabouts); they were not far apart. The one was the toll house, where all merchants or traders paid the charges in corn or kind due to the baron; the other was the court house, where he sat to administer justice and decide causes, or to send the criminal to the gibbet.

These alone of the buildings were of any age, for the wooden houses were extremely subject to destruction by fire, and twice in the baron's time half the town had been laid in ashes, only to

rise again in a few weeks. Timber was so abundant and so ready of access, it seemed a loss of labour to fetch stone or brick, or to use the flints of the hills. About the doors of the two inns there were gathered groups of people; among them the liveries of the nobles visiting the castle were conspicuous; the place was full of them, the stables were filled, and their horses were picketed under the trees, and even in the street.

Every minute the numbers increased as others arrived; men, too (who had obtained permission of their lords), came in on foot, ten or twelve travelling together for mutual protection, for the feuds of their masters exposed them to frequent attack. All (except the nobles) were disarmed at the barrier by the warden and guard, that peace might be preserved in the enclosure. The folk at the moment he passed were watching the descent of three covered wagons from the forest track, in which were travelling the ladies of as many noble families.

Some, indeed, of the youngest and boldest ride on horseback, but ladies chiefly move in these wagons, which are fitted up with considerable comfort, and are necessary to sleep in when the camp is formed by the wayside at night. None noticed him as he went by, except a group of three cottage girls, and a serving-woman, an attendant of a lady visitor at the castle. He heard them allude to him; he quickened his pace, but heard one say: 'He's nobody; he hasn't even got a horse.'

'Yes, he is,' replied the serving-woman; 'he's Oliver's brother; and I can tell you my lord Oliver is somebody; the Princess Lucia——' and she made the motion of kissing with her lips. Felix, ashamed and annoyed to the last degree, stepped rapidly from the spot. The serving-woman, however, was right in a measure; the real or supposed favour shown Oliver by the prince's sister, the Duchess of Deverell, had begun to be bruited abroad, and this was the secret reason why the baron had shown Oliver so much and so marked an attention, even more than he had paid to Lord Durand.

Full well he knew the extraordinary influence possessed by ladies of rank and position. From what we can learn out of the scanty records of the past, it was so even in the days of the ancients; it is a hundredfold more so in these times, when, although every noble must of necessity be taught to read and write, as a matter of fact the men do neither, but all the correspondence of kings and princes, and the diplomatic documents, and notices, and so forth, are one and all, almost without a single

exception, drawn up by women. They know the secret and hidden motives of courts, and have this great advantage, that they can use their knowledge without personal fear, since women are never seriously interfered with, but are protected by all.

The one terrible and utterly shameful instance to the contrary had not occurred at the time of which we are now speaking, and it was and is still repudiated by every man, from the knight to the boys who gather the acorns for the swine. Oliver himself had no idea whatever that he was regarded as a favourite lover of the duchess; he took the welcome that was held out to him as perfectly honest. Plain, straightforward, and honest, Oliver, had he been openly singled out by a queen, would have scorned to give himself an air for such a reason. But the baron, deep in intrigue this many a year, looked more profoundly into the possibilities of the future when he kept the young knight at his side.

CHAPTER IX

SUPERSTITIONS

FELIX was now outside the town, and alone in the meadow which bordered the stream; he knelt, and drank from it with the hollow of his hand. He was going to ascend the hill beyond, and had already reached the barrier upon that side, when he recollected that etiquette demanded the presence of the guests at meal-times, and it was now the hour for tea. He hastened back, and found the courtyard of the castle crowded. Within, the staircase leading to the baroness's chamber (where tea was served) could scarcely be ascended, what with the ladies and their courtiers, the long trains of the serving-women, the pages winding their way in and out, the servants endeavouring to pass, the slender pet greyhounds, the inseparable companions of their mistresses.

By degrees, and exercising patience, he gained the upper floor, and entered the drawing-room. The baroness alone sat at the table, the guests wheresoever they chose, or chance carried them; for the most part they stood, or leaned against the recess of the open window. Of tea itself there was none; there has been no tea to be had for love or money these fifty years past, and, indeed,

its use would have been forgotten, and the name only survived, had not some small quantities been yet preserved and brought out on rare occasions at the palaces. Instead, there was chicory prepared from the root of the plant, grown for the purpose; fresh milk; fine ale and mead; and wine of Gloucester. Butter, honey, and cake were also upon the table.

The guests helped themselves, or waited till the servants came to them with carved wooden trays. The particular characteristic of tea is the freedom from restraint; it is not considered necessary to sit as at dinner or supper, nor to do as others do; each pleases himself, and there is no ceremony. Yet, although so near Aurora, Felix did not succeed in speaking to her; Durand still engaged her attention whenever other ladies were not talking with her. Felix found himself, exactly as at dinner-time, quite outside the circle. There was a buzz of conversation around, but not a word of it was addressed to him. Dresses brushed against him, but the fair owners were not concerned even to acknowledge his existence.

Pushed by the jostling crowd aside from the centre of the floor, Felix presently sat down, glad to rest at last, behind the open door. Forgotten, he forgot; and, looking, as it were, out of the present in a bitter reverie, scarcely knew where he was, except at moments when he heard the well-known and loved voice of Aurora. A servant after a while came to him with a tray; he took some honey and bread. Almost immediately afterwards another servant came and presented him with a plate, on which was a cup of wine, saying: 'With my lady's loving wishes.'

As in duty bound, he rose and bowed to the baroness; she smiled and nodded; the circle, which had looked to see who was thus honoured, turned aside again, not recognizing him. To send a guest a plate with wine or food is the highest mark of esteem, and this plate in especial was of almost priceless value, as Felix saw when his confusion had abated. It was of the ancient china, now not to be found in even the houses of the great.

In all that kingdom but five perfect plates were known to exist, and two of these were at the palace. They are treasured as heirlooms, and, if ever broken, can never be replaced. The very fragments are rare; they are often set in panels, and highly prized. The baroness, glancing round her court, had noticed at last the young man sitting in the obscure corner behind the door; she remembered, not without some twinge of conscience, that his house was their ancient ally and sworn hearth-friend.

She knew, far better than the baron, how deeply her daughter loved him; better, perhaps, even than Aurora herself. She, too, naturally hoped a higher alliance for Aurora; yet she was a true woman, and her heart was stronger than her ambition. The trifle of wine was, of course, nothing; but it was open and marked recognition. She expected that Felix (after his wont in former times, before love or marriage was thought of for Aurora) would have come upon this distinct invitation, and taken his stand behind her, after the custom. But as he did not come, fresh guests and the duties of hospitality distracted her attention, and she again forgot him.

He was, indeed, more hurt than pleased with the favour that had been shown him; it seemed to him (though really prompted by the kindest feeling) like a bone cast at a dog. He desired to be so regarded that no special mark of favour should be needed. It simply increased his discontent. The evening wore on, the supper began; how weary it seemed to him, that long and jovial supper, with the ale that ran in a continual stream, the wine that ceaselessly circled round, the jokes, the bustle, and laughter, the welcome to guests arriving; the cards, and chess, and games that succeeded it, the drinking, and drinking, and drinking, till the ladies again left; then drinking yet more freely.

He slipped away at the first opportunity, and having first strolled to and fro on the bowling green, wet with dew, at the rear of the castle, asked for his bedroom. It was some time before he could get attended to; he stood alone at the foot of the staircase while others went first (their small coins brought them attention), till at last a lamp was brought to him, and his chamber named. That chamber, such as it was, was the only pleasure, and that a melancholy one, he had had that day.

Though overflowing with guests, so that the most honoured visitors could not be accommodated within the castle, and only the ladies could find sleeping room there, yet the sacred law of honour, the pledge of the hearth-friend passed three generations ago, secured him this privilege. The hearth-friend must sleep within, if a king were sent without. Oliver, of course, would occupy the same room, but he was drinking and shouting a song below, so that for a while Felix had the chamber to himself.

It pleased him, because it was the room in which he had always slept when he visited the place from a boy, when, half afraid and yet determined to venture, he had first come through the forest alone. How well he remembered the first time! the autumn

sunshine on the stubble at Old House, and the red and brown leaves of the forest as he entered; how he entered on foot, and twice turned back, and twice adventured again, till he got so deep into the forest that it seemed as far to return as to advance. How he started at the sudden bellow of two stags, and the clatter of their horns as they fought in the brake close by, and how beautiful the castle looked when presently he emerged from the bushes and looked down upon it!

This was the very room he slept in; the baroness, mother-like, came to see that he was comfortable. Here he had slept every time since; here he had listened in the early morning for Aurora's footfall as she passed his door, for the ladies rose earlier than did the men. He now sat down by the open window; it was a brilliant moonlight night, warm and delicious, and the long-drawn note of the nightingale came across the gardens from the hawthorn bushes without the inner stockade. To the left he could see the line of the hills, to the right the forest; all was quiet there, but every now and then the sound of a ballad came round the castle, a sound without recognizable words, inarticulate merriment.

If he started upon the hazardous voyage he contemplated, and for which he had been so long preparing, should he ever sleep there again, so near the one he loved? Was it not better to be poor and despised, but near her, than to attempt such an expedition, especially as the chances (as his common sense told him) were all against him? Yet he could not stay; he *must* do it, and he tried to stifle the doubt which insisted upon arising in his mind. Then he recurred to Durand; he remembered that not once on that day had he exchanged one single word, beyond the first and ordinary salutation, with Aurora.

Might she not, had she chosen, have arranged a moment's interview? Might she not easily have given him an opportunity? Was it not clear that she was ashamed of her girlish fancy for a portionless and despised youth? If so, was it worth while to go upon so strange an enterprise for her sake? But if so, also, was life worth living, and might he not as well go and seek destruction?

While this conflict of feeling was proceeding, he chanced to look towards the table upon which he had carelessly placed his lamp, and observed, what in his agitated state of mind he had previously overlooked, a small roll of manuscript tied round with silk. Curious in books, he undid the fastening, and opened the

volume. There was not much writing, but many singular diagrams, and signs arranged in circles. It was, in fact, a book of magic, written at the dictation, as the preface stated, of one who had been for seven years a slave among the Romany.

He had been captured, and forced to work for the tent to which his owners belonged. He had witnessed their worship and their sorceries; he had seen the sacrifice to the full moon, their chief goddess, and the wild extravagances with which it was accompanied. He had learnt some few of their signs, and, upon escaping, had reproduced them from memory. Some were engraved on the stones set in their rings; some were carved on wooden tablets, some drawn with ink on parchment; but, with all, their procedure seemed to be the repetition of certain verses, and then a steady gaze upon the picture. Presently they became filled with rapture, uttered what sounded as the wildest ravings, and (their women especially) prophesied of the future.

A few of the signs he understood the meaning of, but the others he owned were unknown to him. At the end of the book were several pages of commentary, describing the demons believed in and worshipped by the Romany, demons which haunted the woods and hills, and against which it was best to be provided with amulets blessed by the holy fathers of St Augustine. Such demons stole on the hunter at noonday, and, alarmed at the sudden appearance, upon turning his head (for demons invariably approach from behind, and their presence is indicated by a shudder in the back), he toppled into pits hidden by fern, and was killed.

Or, in the shape of a dog, they ran between the traveller's legs; or as women, with tempting caress, lured him from the way at nightfall into the leafy recesses, and then instantaneously changing into vast bat-like forms, fastened on his throat and sucked his blood. The terrible screams of such victims had often been heard by the warders of the outposts. Some were invisible, and yet slew the unwary by descending unseen upon him, and choking him with a pressure as if the air had suddenly become heavy.

But none of these were, perhaps, so much to be dreaded as the sweetly formed and graceful ladies of the fern. These were creatures, not of flesh and blood, and yet not incorporeal like the demons, nor were they dangerous to the physical man, doing no bodily injury. The harm they did was by fascinating the soul, so that it revolted from all religion and all the rites of the

Church. Once resigned to the caress of the fern-woman, the unfortunate was lured farther and farther from the haunts of men, until at last he wandered into the unknown forest, and was never seen again. These creatures were usually found among the brake fern, nude, but the lower limbs and body hidden by the green fronds, their white arms and shoulders alone visible, and their golden hair aglow with the summer sunshine.

Demons there were, too, of the streams, and demons dwelling in the midst of the hills; demons that could travel only in the moonbeams, and others that floated before the stormy winds and hurled the wretched wanderer to destruction, or crushed him with overthrown trees. In proof of this the monk asked the reader if he had not heard of huge boughs falling from trees without visible cause, suddenly and without warning, and even of trees themselves in full foliage, in calm weather, toppling with a crash, to the imminent danger or the death of those who happened to be passing. Let all these purchase the amulets of St Augustine, concluded the writer, who it appeared was a monk in whose monastery the escaped prisoner had taken refuge, and who had written down his relation and copied his rude sketches.

Felix pored over the strange diagrams, striving to understand the hidden meaning; some of them he thought were alchemical signs, and related to the making of gold, especially as the prisoner stated the Romany possessed much more of that metal in their tents than he had seen in the palaces of our kings. Whether they had a gold-mine from whence they drew it, or whether they had the art of transmutation, he knew not, but he had heard allusions to the wealth in the mountain of the apple-trees, which he supposed to be a mystical phrase.

When Felix at last looked up, the lamp was low, the moonbeams had entered and fell upon the polished floor, and from the window he could see a long white ghostly line of mist where a streamlet ran at the base of the slope by the forest. The songs were silent; there was no sound save the distant neigh of a horse and the heavy tramp of a guest coming along the gallery. Half bewildered by poring over the magic scroll, full of the signs and the demons, and still with a sense of injury and jealousy cankering his heart, Felix retired to his couch, and, weary beyond measure, instantly fell asleep.

In his unsettled state of mind it did not once occur to him to ask himself how the manuscript came to be upon his table. Rare

as they were, books were not usually put upon the tables of guests, and at an ordinary time he would certainly have thought it peculiar. The fact was that Aurora, whom all day he had inwardly accused of forgetting him, had placed it there for him with her own hands. She, too, was curious in books and fond of study. She had very recently bought the volume from a merchant who had come thus far, and who valued it the least of all his wares.

She knew that Felix had read and re-read every other scrap of writing there was in the castle, and thought that this strange book might interest him, giving, as it did, details of those powers of the air in which almost all fully believed. Unconscious of this attention, Felix fell asleep, angry and bitter against her. When, half an hour afterwards, Oliver blundered into the room, a little unsteady on his legs, notwithstanding his mighty strength, he picked up the roll, glanced at it, flung it down with contempt, and without a minute's delay sought and obtained slumber.

CHAPTER X

THE FEAST

AT ten in the morning next day the feast began with a drama from Sophocles, which was performed in the open air. The theatre was in the gardens between the wall and the inner stockade; the spectators sat on the slope, tier above tier; the actors appeared upon a green terrace below, issuing from an arbour and passing off behind a thick box-hedge on the other side of the terrace. There was no scenery whatever.

Aurora had selected the *Antigone*. There were not many dramatists from whom to choose, for so many English writers, once famous, had dropped out of knowledge and disappeared. Yet some of the far more ancient Greek and Roman classics remained because they contained depth and originality of ideas in small compass. They had been copied in manuscripts by thoughtful men from the old printed books before they mouldered away, and their manuscripts being copied again, these works were handed down. The books which came into existence with printing had never been copied by the pen, and had consequently nearly disappeared. Extremely long and diffuse, it was found,

too, that so many of them were but enlargements of ideas or sentiments which had been expressed in a few words by the classics. It is so much easier to copy an epigram of two lines than a printed book of hundreds of pages, and hence it was that Sophocles had survived while much more recent writers had been lost.

From a translation Aurora had arranged several of his dramas. *Antigone* was her favourite, and she wished Felix to see it. In some indefinable manner the spirit of the ancient Greeks seemed to her in accord with the times, for men had, or appeared to have, so little control over their own lives that they might well imagine themselves overruled by destiny. Communication between one place and another was difficult, the division of society into castes, and the iron tyranny of arms prevented the individual from making any progress in lifting himself out of the groove in which he was born, except by the rarest opportunity, unless specially favoured by fortune. As men were born so they lived; they could not advance, and when this is the case the idea of fate is always predominant. The workings of destiny, the irresistible overpowering both the good and the evil-disposed, such as were traced in the Greek drama, were paralleled in the lives of many a miserable slave at that day. They were forced to endure, for there was no possibility of effort.

Aurora saw this and felt it deeply; ever anxious as she was for the good of all, she saw the sadness that reigned even in the midst of the fresh foliage of spring and among the flowers. It was fate; it was Sophocles.

She took the part of the heroine herself, clad in Greek costume; Felix listened and watched, absorbed in his love. Never had that ancient drama appeared so beautiful as then, in the sunlight; the actors stepped upon the daisied sward, and the song of birds was all their music.

While the play was still proceeding, those who were to form the usual procession had already been assembling in the court before the castle, and just after noon, to the sound of the trumpet, the baron, with his youngest son beside him (the eldest was at court), left the porch, wearing his fur-lined short mantle, his collar, and golden spurs, and the decoration won so many years before; all the insignia of his rank. He walked; his war-horse, fully caparisoned, with axe at the saddle-bow, was led at his right side, and upon the other came a knight carrying the banneret of the house.

The gentlemen of the house followed closely, duly marshalled in ranks, and wearing the gayest dress; the leading retainers, fully armed, brought up the rear. Immediately upon issuing from the gate of the wall, the procession was met and surrounded by the crowd, carrying large branches of may in bloom, flowers, and green willow boughs. The flowers they flung before him on the ground; the branches they bore with them, chanting old verses in honour of the family. The route was through the town, where the baron stopped at the door of the court house, and proclaimed a free pardon to all serfs (who were released within a few minutes) not guilty of the heavier crimes.

Thence he went to the pasture just beyond, carefully mown close and swept for the purpose, where the may-pole stood, wreathed with flowers and green branches. Beneath it he deposited a bag of money for distribution upon a carved butt placed there, the signal that the games were open. Instantly the fiddles began to play, and the feast really commenced. At the inns ale was served out freely (at the baron's charge), carts, too, came down from the castle laden with ale and cooked provisions. Wishing them joy, the baron returned by the same road to the castle, where dinner was already served in the hall and the sheds that had been erected to enlarge the accommodation.

In the afternoon there were foot-races, horse-races, and leaping competitions, and the dances about the may-pole were prolonged far into the night. The second day, early in the morning, the barriers were opened, and trials of skill with the blunt sword, jousting with the blunt lance at the quintain, and wrestling began, and continued almost till sunset. Tournament with sharpened lance or sword, when the combatants fight with risk of serious wounds, can take place only in the presence of the prince or his deputy. But in these conflicts sufficiently severe blows were given to disable the competitors.

On the third day there was a set battle in the morning between fifteen men on each side, armed with the usual buckler or small shield, and stout single-sticks instead of swords. This combat excited more interest than all the duels that had preceded it; the crowd almost broke down the barriers, and the cheering and cries of encouragement could be heard upon the hills. Thrice the combatants rested from the engagement, and thrice at the trumpet call started again to meet each other, at least, those who had sustained the first onslaught.

Blood, indeed, was not shed (for the iron morions saved their skulls), but nearly half of the number required assistance to reach the tents pitched for their use. Then came more feasting, the final dinner prolonged till six in the evening, when the company, constantly rising from their seats, cheered the baron, and drank to the prosperity of the house. After the horn blew at six, the guests who had come from a distance rapidly dispersed (their horses were already waiting), for they were anxious to pass the fifteen miles of forest before nightfall. Those on foot, and those ladies who had come in covered wagons, stayed till next morning, as they could not travel so speedily. By seven or eight the castle courtyard was comparatively empty, and the baron, weary from the mere bodily efforts of saying farewell to so many, had flung himself at full length on a couch in the drawing-room.

During the whole of this time Felix had not obtained a single moment with Aurora; her time, when not occupied in attending to the guests, was always claimed by Lord Durand. Felix, after the short-lived but pure pleasure he had enjoyed in watching her upon the grass-grown stage, had endured three days of misery. He was among the crowd, he was in the castle itself, he sat at table with the most honoured visitors, yet he was distinct from all. There was no sympathy between them and him. The games, the dancing, the feasting and laughter, the ceaseless singing and shouting, and jovial jostling, jarred upon him.

The boundless interest the people took in the combats, and especially that of the thirty, seemed to him a strange and inexplicable phenomenon. It did not excite him in the least; he could turn his back upon it without hesitation. He would, indeed, have left the crowd, and spent the day in the forest, or on the hills, but he could not leave Aurora. He must be near her; he must see her, though he was miserable. Now he feared that the last moment would come, and that he should not exchange a word with her.

He could not, with any show of pretext, prolong his stay beyond the sunset; all were already gone, with the exceptions mentioned. It would be against etiquette to remain longer, unless specially invited, and he was not specially invited. Yet he lingered, and lingered. His horse was ready below; the groom, weary of holding the bridle, had thrown it over an iron hook in the yard, and gone about other business. The sun perceptibly declined, and the shadow of the beeches of the forest began to descend the grassy slope. Still he stayed,

restlessly moving, now in the dining chamber, now in the hall, now at the foot of the staircase, with an unpleasant feeling that the servants looked at him curiously, and were watching him.

Oliver had gone long since, riding with his new friend Lord Durand; they must by now be half-way through the forest. Forced by the inexorable flight of time, he put his foot upon the staircase to go up to the drawing-room and bid farewell to the baroness. He ascended it, step by step, as a condemned person goes to his doom. He stayed to look out of the open windows as he went by; anything to excuse delay to himself. He reached the landing at last, and had taken two steps towards the door, when Aurora's maid, who had been waiting there an hour or more for the opportunity, brushed past him, and whispered: 'The rose arbour.'

Without a word he turned, hastened down the stairs, ran through the castle yard, out at the gate, and, entering the gardens between the wall and the inner stockade, made for the arbour on the terrace where the drama had been enacted. Aurora was not there; but as he looked round, disappointed, she came from the filbert walk, and, taking his arm, led him to the arbour. They sat down without a word. In a moment she placed her head upon his shoulder; he did not respond. She put her arm (how warm it felt!) about his neck; he yielded stiffly and ungraciously to the pressure; she drew down his head, and kissed him. His lips touched but did not press hers; they met, but did not join. In his sullen and angry silence he would not look. She drew still nearer, and whispered his name.

Then he broke out: he pushed her away; his petty jealousy and injured self-esteem poured out upon her.

'I am not the heir to an earldom,' he said; 'I do not ride with a score of gentlemen at my back. They have some wonderful diamonds, have they not—*countess*?'

'Felix!'

'It is no use. Yes, your voice is sweet, I know. But you, all of you, despise me. I am nothing, no one!'

'You are all, *everything*, to me.'

'You were with—with Durand the whole time.'

'I could not help myself.'

'Not help yourself! Do you think I believe that?'

'Felix dear. I tell you I could not help myself; I could not, indeed. You do not know all——'

‘No, probably not. I do not know the terms of the marriage contract.’

‘Felix, there is no such thing. Why, what has come to you? How pale you look! Sit down!’ for he had risen.

‘I cannot, Aurora dear; I cannot! Oh, what shall I do? I love you so!’

CHAPTER XI

AURORA

FELIX fell on the seat beside her, burying his face in the folds of her dress; he sobbed, not with tears, but choking passion. She held him to her heart as if he had been a child, stroking his hair and kissing it, whispering to him, assuring him that her love was his, that she was unchanged. She told him that it was not her fault. A little while before the feast the baron had suddenly broken out into a fit of temper, such as she had never seen him indulge in previously; the cause was pressure put upon him by his creditors. Unpleasant truths had escaped him; amongst the rest, his dislike, his positive disapproval, of the tacit engagement they had entered into.

He declared that if the least outward sign of it appeared before the guests that were expected, he would order Felix to leave the place, and cancel the hearth-friendship, no matter what the consequence. It was clear that he was set upon a wealthy and powerful alliance for her; that the earl was either coming, or would send his son, he knew; and he knew that nothing so repels a possible suitor as the rumour that the lady has a previous engagement. In short, he made it a condition of Felix’s presence being tolerated at all, that Aurora should carefully abstain from showing the slightest attention to him; that she should ignore his existence.

Nor could she prevent Durand following her without a marked refusal to listen to his conversation, a refusal which would have certainly at once brought about the dreaded explosion. She thought it better, under the circumstances, to preserve peace, lest intercourse between her and Felix should be entirely broken off for ever. This was the secret history of the apparent indifference and neglect which had so deeply hurt him. The

explanation, accompanied as it was with so many tender expressions and caresses, soothed him; he returned her kisses and became calmer. He could not doubt her, for in his heart he had suspected something of the kind long since.

Yet it was not so much the explanation itself, nor even the love she poured upon him, as the mere fact of her presence so near that brought him to himself. The influence of her steadfast nature, of her clear, broad, straightforward view of things, the decision of her character, the high, unselfish motives which animated her, all together supplied that which was wanting in himself. His indecision, his too impressionable disposition, which checked and stayed the force of his talent, and counteracted the determination of a naturally iron will; these, as it were, were relieved; in a word, with her he became himself.

How many times he had told her as much! How many times she had replied that it was not herself, but that in which she believed, that was the real cause of this feeling! It was that ancient and true religion; the religion of the primitive church, as she found it in the fragments of the Scriptures that had come down from the ancients.

Aurora had learnt this faith from childhood; it was, indeed, a tradition of the house preserved unbroken these hundred years in the midst of the jarring creeds, whose disciples threatened and destroyed each other. On the one hand, the gorgeous rite of the vice-pope, with the priests and the monks, claimed dominion, and really held a large share, both over the body and the soul; on the other, the Leaguers, with their bold, harsh, and flowerless creed, were equally overbearing and equally bigoted. Around them the Bushmen wandered without a god; the Romany called upon the full moon. Within courts and cities the gay and the learned alike mocked at all faith, and believed in gold alone.

Cruelty reigned everywhere; mercy, except in the name of honour, there was none; humanity was unknown. A few, a very few only, had knowledge of or held to the leading tenets, which in the time of the ancients were assented to by every one, such as the duty of humanity to all, the duty of saving and protecting life, of kindness and gentleness. These few, with their pastors, simple and unassuming, had no power or influence; yet they existed here and there, a living protest against the lawlessness and brutality of the time.

Among these the house of Thyma had in former days been conspicuous, but of late years the barons of Thyma had, more

from policy than aught else, rather ignored their ancestral faith, leaning towards the League, which was then powerful in that kingdom. To have acted otherwise would have been to exclude themselves from all appointments. But Aurora, learning the old faith at her mother's knee, had become too deeply imbued with its moral beauty to consent to this course. By degrees, as she grew up, it became in her a passion; more than a faith, a passion; the object of her life.

A girl, indeed, can do but little in our iron days, but that little she did. The chapel beside the castle, long since fallen to decay, was, at her earnest request, repaired; a pastor came and remained as chaplain, and services, of the simplest kind, but serious and full of meaning, took place twice a week. To these she drew as many as possible of the inhabitants of the enclosure; some even came from afar once now and then to attend them. Correspondence was carried on with the remnant of the faith.

That no one might plead ignorance (for there was up to that date no written record) Aurora set herself the task of reducing the traditions which had been handed down to writing. When the manuscript was at last completed it occupied her months to transcribe copies of it for circulation; and she still continued to make copies, which were sent by messengers and by the travelling merchants to the markets, and even across the sea. Apart from its intrinsically elevating character, the mere mental labour expended on this work had undoubtedly strengthened a naturally fine intellect. As she said, it was the faith, the hope that that faith would one day be recognized, which gave her so much influence over others.

Upon this one thing only they differed; Felix did not oppose, did not even argue, he was simply untouched. It was not that he believed in anything else, nor that he doubted; he was merely indifferent. He had too great a natural aptitude for the physical sciences, and too clear a mind, to accept that which was taught by one or the other of the two chief opposing parties. Nor could he join in the ridicule and derision of the gay courtiers, for the mystery of existence had impressed him deeply while wandering alone in the forest. But he stood aloof; he smiled and listened, unconvinced; like the wild creatures of the forest, he had no ears for these matters. He loved Aurora, that was all.

But he felt the influence just the same; with all his power of mind and contempt of superstitions in others, he could not at

times shake off the apprehensions aroused by untoward omens, as when he stepped upon the adder in the woods. Aurora knew nothing of such things; her faith was clear and bright like a star; nothing could alarm her, or bring uneasiness of mind. This beautiful calm, not cold, but glowing with hope and love, soothed him.

That evening, with her hope and love, with her message of trust, she almost persuaded him. He almost turned to what she had so long taught. He almost repented of that hardness of heart, that unutterable distance, as it were, between him and other men, which lay at the bottom of his proposed expedition. He opened his lips to confess to her his purpose, and had he done so, assuredly she would have persuaded him from it. But in the very act of speaking, he hesitated. It was characteristic of him to do so. Whether she instinctively felt that there was something concealed from her, or guessed that the discontent she knew he had so long endured was coming to a point, or feared lest what she had told him might drive him to some ill-considered act, she begged him with all the power of her love to do nothing hasty, or in despair, nothing that would separate them. He threw his arms around her, he pressed her closely to him, he trembled with the passion and the struggle within him.

‘My lady calls for you, mademoiselle,’ said a voice; it was Aurora’s maid who had kept watch. ‘She has asked for you some time since. Someone is coming into the garden!’

There was no help for it; Aurora kissed him, and was gone before he could come to himself. How long the interview had lasted (time flies swiftly in such sweet intercourse), or how long he sat there after she left, he could not tell; but when he went out, already the dusk was gathering, the sun had gone down, and in the east the as yet pale orb of the moon was rising over the hills. As if in a dream he walked with unsteady steps to the castle stable; his horse had been put back, and the grooms suggested to him that it was better not to attempt the forest at night. But he was determined; he gave them all the coin he had about him—it was not much, but more than they had expected.

They ran beside him to the barrier; advising him as they ran, as he would go, to string his bow and loosen an arrow in his girdle, and, above all, not to loiter, or let his horse walk, but to keep him at as sharp a trot as he could. The fact that so many wealthy persons had assembled at the castle for the feast would be sure to be known to the banditti (the outlaws of the cities and

the escaped serfs). They were certain to be on the look-out for travellers; let him beware.

His ears tingled and his head felt hot, as if the blood had rushed into it (it was the violence of the emotion that he had felt), as he rode from the barrier, hearing, and yet without conscious knowledge of what they said. They watched him up the slope, and saw him disappear from sight under the dark beeches of the forest.

CHAPTER XII

NIGHT IN THE FOREST

At first Felix rode quickly, but his horse stumbling, though accustomed to the woods, warned him to be more careful. The passage of so many horsemen in the last few days had cut up and destroyed the track, which was nothing but a green path, and the covered wagons had of course assisted in rendering it rough and broken. He therefore rode slowly, and giving his horse his head, he picked his way of his own accord at the side of the road, often brushing against the underwood.

Still, indeed, absorbed by the feelings which had almost mastered him in the arbour, and thinking of Aurora, he forgot where he was, till the dismal howling of wood-dogs deep in the forest woke him. It was almost pitch dark under the tall beeches, the highest of the trees preventing the beams of the moon from illuminating the path till later in the night. Like a curtain, the thick foliage above shut out the sky, so that no star was visible. When the wood-dogs ceased there was no sound beyond the light fall of the horse's hoofs as he walked upon the grass. Darkness and silence prevailed; he could see nothing. He spoke to his horse and patted his neck; he stepped a little faster and lifted his head, which he had held low, as if making his way by scent.

The gloom weighed upon him, unhappy as he was. Often as he had voluntarily sought the loneliness of the woods, now, in this state of mind, it oppressed him. He remembered that beyond the beeches the ground was open and cleared by a forest fire, and began to be anxious to reach it. It seemed an hour, but it really was only a few minutes, when the beeches became

thinner and wider apart, the foliage above ceased, and the stars shone. Before him was the open space he had desired, sloping to the right hand, the tall grass grey-green in the moonlight, and near at hand sparkling with dew.

Amongst it stood the crooked and charred stems of furze with which it had been covered before the fire passed. A white owl floated rather than flew by, following the edge of the forest; from far down the slope came the chattering notes of a brook-sparrow, showing that there was water in the hollow. Some large animal moved into the white mist that hung there and immediately concealed it, like a cloud upon the ground. He was not certain in the dim light, and with so momentary and distant a view, but supposed from its size that it must have been a white or dun wood-cow.

Ahead, across the open, rose the dark top of the fir-trees through which the route ran. Instead of the relief which he had anticipated as he rode towards them, the space clear of trees around seemed to expose him to the full view of all that might be lurking in the forest. As he approached the firs and saw how dark it was beneath them, the shadowy depths suggested uncertain shapes hiding therein, and his memory immediately reverted to the book of magic he had read at the castle.

There *could* not be such things, and yet no one in his heart doubted their existence; deny it as they might with their tongues as they sat at the supper-table and handed round the ale, out of doors in the night, the haste to pass the haunted spot, the bated breath, and the fearful glances cast around, told another tale. He endeavoured to call philosophy to his aid; he remembered, too, how many nights he had spent in the deepest forest without seeing anything, and without even thinking of such matters. He reproved himself for his folly, and asked himself if ever he could hope to be a successful leader of men who started at a shadow. In vain: the tone of his mind had been weakened by the strain it had undergone.

Instead of strengthening him, the teachings of philosophy now seemed cold and feeble, and it occurred to him that possibly the belief of the common people (fully shared by their religious instructors) was just as much entitled to credence as these mere suppositions and theories. The details of the volume recurred to his mind; the accurate description of the demons of the forest and the hill, and especially the horrible vampires enfolding the victim with outstretched wings. In spite of himself, incredulous,

yet excited, he pressed his horse to greater speed, though the track was narrow and very much broken under the firs. The animal obeyed, and trotted, but reluctantly, and needed continual urging.

The yellow spark of a glow-worm shining by a bush made him set his teeth; trifling and well known as it was, the light, suddenly seen, thrilled him with the terror of the unexpected. Strange rushings sounded among the fern, as if the wings of a demon brushed it as he travelled. Felix knew that they were caused by rabbits hastening off, or a boar bounding away, yet they increased the feverish excitement with which he was burdened. Though dark beneath the firs, it was not like the darkness of the beeches; these trees did not form a perfect canopy overhead everywhere. In places he could see where a streak of moonlight came aslant through an opening and reached the ground. One such streak fell upon the track ahead; the trees there had decayed and fallen, and a broad band of light lit up the way.

As he approached it and had almost entered, suddenly something shot towards him in the air; a flash, as it were, as if some object had crossed the streak, and was rendered visible for the tenth of a second, like a mote in the sunbeams. At the same instant of time, the horse, which he had pressed to go faster, put his foot into a rut or hole, and stumbled, and Felix was flung so far forward that he only saved himself from being thrown by clinging to his neck. A slight whizzing sound passed over his head, followed immediately by a sharp tap against a tree in his rear.

The thing happened in the twinkling of an eye, but he recognized the sound; it was the whizz of a crossbow bolt, which had missed his head, and buried its point in a fir. The stumble saved him; the bolt would have struck his head or chest had not the horse gone nearly on his knee. The robber had so planned his ambush that his prey should be well seen, distinct in the moonlight, so that his aim might be sure. Recovering himself, the horse, without needing the spur, as if he recognized the danger to his rider, started forward at full speed, and raced, regardless of ruts, along the track. Felix, who had hardly got into his seat again, could for a while but barely restrain him, so wildly he fled. He must have been carried within a few yards of the bandit, but saw nothing, neither did a second bolt follow him; the crossbow takes time to bend, and if the robber had companions they were differently armed.

He was a furlong or more from the spot before he quite realized the danger he had escaped. His bow was unstrung in his hand, his arrows were all in the quiver; thus, had the bolt struck him, even if the wound had not been mortal (as it most likely would have been) he could have made no resistance. How foolish to disregard the warnings of the grooms at the castle! It was now too late; all he could do was to ride. Dreading every moment to be thrown, he pushed on as fast as the horse would go. There was no pursuit, and after a mile or so, as he left the firs and entered the ash woods, he slackened somewhat. It was, indeed, necessary, for here the hoofs of preceding horsemen had poached the turf (always damp under ash) into mud. It was less dark, for the boughs of the ashes did not meet above.

As he passed, wood-pigeons rose with loud clatterings from their roosting-places, and once or twice he saw in the gloom the fiery, phosphoric eyeballs of the grey wood-cats. How gladly he recognized presently the change from trees to bushes, when he rode out from the thick ashes among the low hawthorns, and knew that he was within a mile or so of the South Barrier at home! Already he heard the song of the nightingale, the long note which at night penetrates so far; the nightingale, which loves the hawthorn and the neighbourhood of man. Imperceptibly he increased the speed again; the horse, too, knew that he was nearing home, and responded willingly.

The track was much broader and fairly good, but he knew that at one spot where it was marshy it must be cut up. There he went at the side, almost brushing a projecting maple bush. Something struck the horse, he fancied the rebound of a bough; he jumped, literally jumped, like a buck, and tore along the road. With one foot out of the stirrup, it was with the utmost difficulty he stuck to his seat; he was not riding, but holding on for a moment or two. Presently recovering from the jolt, he endeavoured to check him, but the bit was of no avail; the animal was beside himself with terror, and raced headlong till they reached the barrier. It was, of course, closed, and the warder was asleep; so that, until he dismounted, and kicked and shouted, no one challenged him.

Then the warder, spear in hand, appeared with his lantern, but, recognizing the voice, ran to the gate. Within the gate a few yards there were the embers of a fire, and round it a bivouac of footmen who had been to the feast, and had returned thus far before nightfall. Hearing the noise, some of them

arose, and came round him, when one immediately exclaimed, and asked if he was wounded. Felix replied that he was not, but looking at his foot where the man pointed, saw that it was covered with blood. But, upon close examination, there was no cut or incision; he was not hurt. The warder now called to them, and showed a long deep scratch on the near flank of the horse, from which the blood was dripping.

It was such a scratch as might have been made with an iron nail, and, without hesitation, they all put it down to a Bushman's spud. Without doubt the Bushman, hearing Felix approach, had hidden in the maple bush, and, as he passed, struck with his nail-like dagger; but, miscalculating the speed at which the horse was going, instead of piercing the thigh of the rider, the blow fell on the horse, and the sharp point was dragged along the side. The horse trembled as they touched him.

'Sir,' said one of the retainers, their headman, 'if you will pardon me, you had best string your bow and send a shaft through his heart, for he will die in misery before morning.'

The Bushman's spud, the one he uses for assassination or to dispatch his prey, is poisoned. It is a lingering poison, and takes several hours to produce its effect; but no remedy is known, and many who have escaped from the cowardly blow have crawled to the path only to expire in torture. There was no denying that what the retainer proposed was the only thing that could be done. The warder had meantime brought a bucket of water, of which the poor creature drank eagerly. Felix could not do it; he could not slay the creature which had carried him so long, and which twice that night had saved him, and was now to die, as it were, in his place. He could not consent to it; he led the horse towards home, but he was weak and weary, and could not be got beyond the Pen.

There the group assembled around him. Felix ordered the scratch to be cleansed, while he ran over in his mind every possible remedy. He gave strict orders that he should not be dispatched, and then hastened to the house. He undid with trembling hands the thongs that bound his chest, and took out his manuscripts, hoping against hope that among the many notes he had made there might be something. But there was nothing, or in his excitement he overlooked it. Remembering that Oliver was a great authority upon horses, he went into his room and tried to wake him. Oliver, weary with his ride, and not as yet having slept off the effects of the feast, could not be roused.

Felix left him and hurried back to the Pen. Weary as he was, he watched by the horse till the larks began to sing and the dawn was at hand. As yet he had not shown any severe symptoms except twitching of the limbs, and a constant thirst, which water could not quench. But suddenly he fell, and the old retainer warned them all to stand away, for he would bite anything that was near. His words were instantly fulfilled; the horse rolled, and kicked, and bit at everything within reach. Seeing this agony, Felix could no longer delay. He strung his bow, but he could not fit the arrow to the string; he missed the notch, so much did his hands shake. He motioned to the retainers who had gathered around, and one of them thrust his spear into the horse behind his shoulder.

When Felix at last returned to his chamber he could not but reflect, as the sun rose and the beams entered, that every omen had been against him: the adder under foot, the bandit's bolt, the Bushman's poisoned point. He slept till noon, and, upon going out, unrefreshed and still weary, he found that they had already buried the horse, and ordered a mound to be raised above his grave. The day passed slowly; he wandered about the castle and the enclosed grounds, seeking comfort and finding none. His mind vacillated; he recalled all that Aurora had said, persuading him not to do anything in haste or despair. Yet he could not continue in his present condition. Another day went by, and still undecided and doubting, he remained at home.

Oliver began to jest at him; had he abandoned the expedition? Oliver could not understand indecision; perhaps he did not see so many sides to the question, his mind was always quickly made up. Action was his forte, not thought. The night came, and still Felix lingered, hesitating.

CHAPTER XIII

SAILING AWAY

BUT the next morning Felix arose straight from his sleep resolved to carry out his plan. Without staying to think a moment, without further examination of the various sides of the problem, he started up the instant his eyes unclosed, fully determined upon his voyage. The breath of the bright June morn as he

threw open the window-shutter filled him with hope; his heart responded to its joyous influence. The excitement which had disturbed his mind had had time to subside. In the still slumber of the night the strong undercurrent of his thought resumed its course, and he awoke with his will firmly bent in one direction.

When he had dressed, he took his bow and the chest bound with leathern thongs, and went down. It was early, but the baron had already finished breakfast and gone out to his gardens; the baroness had not yet appeared. While he was making a hurried breakfast (for having now made up his mind he was eager to put his resolve into execution), Oliver came in, and seeing the chest and bow, understood that the hour had arrived. He immediately said he should accompany him to Heron Bay, and assist him to start, and went out to order their horses. There were always plenty of riding horses at Old House (as at every fortified mansion), and there was not the least difficulty in getting another for Felix in place of his favourite.

Oliver insisted upon taking the wooden chest, which was rather heavy, before him on the saddle, so that Felix had nothing to carry but his favourite bow. Oliver was surprised that Felix did not first go to the gardens and say good-bye to the baron, or at least knock at the baroness's door and bid her farewell. But he made no remark, knowing Felix's proud and occasionally hard temper. Without a word Felix left the old place.

He rode forth from the North Barrier, and did not even so much as look behind him. Neither he nor Oliver thought of the events that might happen before they should again meet in the old familiar house! When the circle is once broken up it is often years before it is re-formed. Often, indeed, the members of it never meet again, at least, not in the same manner, which, perhaps, they detested then, and ever afterwards regretted. Without one word of farewell, without a glance, Felix rode out into the forest.

There was not much conversation on the trail to Heron Bay. The serfs were still there in charge of the canoe, and were glad enough to see their approach, and thus to be relieved from their lonely watch. They launched the canoe with ease, the provisions were put on board, the chest lashed to the mast that it might not be lost, the favourite bow was also fastened upright to the mast for safety, and simply shaking hands with Oliver, Felix pushed out into the creek. He paddled the canoe to the entrance and out into the Lake till he arrived where the south-west breeze,

coming over the forest, touched and rippled the water, which by the shore was perfectly calm.

Then, hoisting the sail, he put out the larger paddle which answered as a rudder, took his seat, and, waving his hand to Oliver, began his voyage. The wind was but light, and almost too favourable, for he had determined to sail to the eastward; not for any specific reason, but because there the sun rose, and that was the quarter of light and hope. His canoe, with a long fore-and-aft sail, and so well adapted for working into the wind, was not well rigged for drifting before a breeze, which was what he was now doing. He had merely to keep the canoe before the wind, steering so as to clear the bold headland of White Horse, which rose blue from the water's edge far in front of him. Though the wind was light, the canoe, being so taper and sharp at the prow, and the sail so large in comparison, slipped from the shore faster than he at first imagined.

As he steered aslant from the little bay outwards into the great Lake, the ripples rolling before the wind gradually enlarged into wavelets, these again increased, and in half an hour, as the wind now played upon them over a mile of surface, they seemed in his canoe, with its low freeboard, to be considerable waves. He had purposely refrained from looking back till now, lest they should think he regretted leaving, and in his heart desired to return. But now, feeling that he had really started, he glanced behind. He could see no one.

He had forgotten that the spot where they had launched the canoe was at the end of an inlet, and as he sailed away the creek was shut off from view by the shore of the Lake. Unable to get to the mouth of the bay because of the underwood and the swampy soil, Oliver had remained gazing in the direction the canoe had taken for a minute or two, absorbed in thought (almost the longest period he had ever wasted in such an occupation), and then with a whistle turned to go. The serfs, understanding that they were no longer required, gathered their things together, and were shortly on their way home. Oliver, holding Felix's horse by the bridle, had already ridden that way, but he presently halted, and waited till the three men overtook him. He then gave the horse into their charge, and turning to the right, along a forest path which branched off there, went to Ponze. Felix could therefore see no one when he looked back, and they were indeed already on their way from the place.

He now felt that he was alone. He had parted from the shore,

and from all the old associations; he was fast passing not only out upon the water, but out into the unknown future. But his spirit no longer vacillated; now that he was really in the beginning of his long contemplated enterprise his natural strength of mind returned. The weakness and irresolution, the hesitation, left him. He became full of his adventure, and thought of nothing else.

The south-west breeze, blowing as a man breathes, with alternate rise and fall, now driving him along rapidly till the water bubbled under the prow, now sinking, came over his right shoulder and cooled his cheek, for it was now noon, and the June sun was unchecked by clouds. He could no longer distinguish the shape of the trees on shore; all the boughs were blended together in one great wood, stretching as far as he could see. On his left there was a chain of islands, some covered with firs, and others only with brushwood, while others again were so low and flat that the waves in stormy weather broke almost over them.

As he drew near White Horse, five white terns, or sea-swallows, flew over; he did not welcome their appearance, as they usually preceded rough gales. The headland, wooded to its ridge, now rose high against the sky; ash and nut-tree and hawthorn had concealed the ancient graven figure of the horse upon its side, but the tradition was not forgotten, and the site retained its name. He had been steering so as just to clear the promontory, but he now remembered that when he had visited the summit of the hill, he had observed that banks and shoals extended far out from the shore, and were nearly on a level with the surface of the Lake. In a calm they were visible, but waves concealed them, and unless the helmsman recognized the swirl sufficiently early to change his course, they were extremely dangerous.

Felix bore more out from the land, and passing fully a mile to the north, left the shoals on his right. On his other hand there was a sandy and barren island barely a quarter of a mile distant, upon which he thought he saw the timbers of a wreck. It was quite probable, for the island lay in the track of vessels coasting along the shore. Beyond White Horse, the land fell away in a series of indentations, curving inwards to the south; an inhospitable coast, for the hills came down to the strand, ending abruptly in low, but steep, chalk cliffs. Many islands of large size stood out on the left, but Felix, not knowing the shape of the Lake beyond White Horse, thought it best to follow the

trend of the land. He thus found, after about three hours, that he had gone far out of his course, for the gulf-like curve of the coast now began to return to the northward, and looking in that direction he saw a merchant vessel under her one square sail of great size, standing across the bay.

She was about five miles distant, and was evidently steering so as to keep just inside the line of the islands. Felix, with some difficulty, steered in a direction to interrupt her. The south-west wind being then immediately aft, his sail did not answer well; presently he lowered it, and paddled till he had turned the course so that the outrigger was now on the eastern side. Then hoisting the sail again, he sat at what had before been the prow, and steered a point or so nearer the wind. This improved her sailing, but as the merchant ship had at least five miles start, it would take some hours to overtake her. Nor on reflection was he at all anxious to come up with her, for mariners were dreaded for their lawless conduct, being, when on a voyage, beyond all jurisdiction.

On the one hand, if they saw an opportunity, they did not hesitate to land and pillage a house, or even a hamlet. On the other, those who dwelt anywhere near the shore considered it good sport to light a fire and lure a vessel to her destruction, or if she was becalmed to sally out in boats, attack, and perhaps destroy both ship and crew. Hence the many wrecks, and losses, and the risks of navigation, not so much from natural obstacles, since the innumerable islands, and the creeks and inlets of the mainland, almost always offered shelter, no matter which way the storm blew, but from the animosity of the coast people. If there was an important harbour and a town where provisions could be obtained, or repairs effected, the right of entrance was jealously guarded, and no ship, however pressed by the gale, was permitted to leave, if she had anchored, without payment of a fine. So that vessels as much as possible avoided the harbours and towns, and the mainland altogether, sailing along beside the islands, which were, for the most part, uninhabited, and anchoring under their lee at night.

Felix, remembering the character of the mariners, resolved to keep well away from them, but to watch their course as a guide to himself. The mainland now ran abruptly to the north, and the canoe, as he brought her more into the wind, sprang forward at a rapid pace. The outrigger prevented her from making any leeway, or heeling over, and the large spread of sail forced her

swiftly through the water. He had lost sight of the ship behind some islands, and as he approached these, began to ask himself if he had not better haul down his sail there, as he must now be getting near her, when to his surprise, on coming close, he saw her great square sail in the middle, as it seemed, of the land. The shore there was flat, the hills which had hitherto bounded it suddenly ceasing; it was overgrown with reeds and flags, and about two miles away the dark sail of the merchantman drifted over these, the hull being hidden. He at once knew that he had reached the western mouth of the straits which divide the southern and northern mainland. When he went to see the channel on foot through the forest, he must have struck it a mile or two more to the east, where it wound under the hills.

In another half-hour he arrived at the opening of the strait; it was about a mile wide, and either shore was quite flat, that on the right for a short distance, the range of downs approaching within two miles; that on the left, or north, was level as far as he could see. He had now again to lower his sail, to get the outrigger on his lee as he turned to the right and steered due east into the channel. So long as the shore was level, he had no difficulty, for the wind drew over it, but when the hills gradually came near and almost overhung the channel, they shut off much of the breeze, and his progress was slow. When it turned and ran narrowing every moment to the south, the wind failed him altogether.

On the right shore wooded hills rose from the water like a wall; on the left it was a perfect plain. He could see nothing of the merchantman, although he knew that she could not sail here, but must be working through with her sweeps. Her heavy hull and bluff bow must make the rowing a slow and laborious process; therefore she could not be far ahead, but was concealed by the winding of the strait. He lowered the sail, as it was now useless, and began to paddle; in a very short time he found the heat under the hills oppressive when thus working. He had now been afloat between six and seven hours, and must have come fully thirty miles, perhaps rather more than twenty in a straight line, and he felt somewhat weary and cramped from sitting so long in the canoe.

Though he paddled hard he did not seem to make much progress, and at length he recognized that there was a distinct current, which opposed his advance, flowing through the channel from east to west. If he ceased paddling, he found he drifted

slowly back; the long aquatic weeds, too, which he passed, all extended their floating streamers westward. We did not know of this current till Felix Aquila observed and recorded it.

Tired and hungry (for, full of his voyage, he had taken no refreshment since he started), he resolved to land, rest a little while, and then ascend the hill, and see what he could of the channel. He soon reached the shore, the strait having narrowed to less than a mile in width, and ran the canoe on the ground by a bush, to which, on getting out, he attached the painter. The relief of stretching his limbs was so great that it seemed to endow him with fresh strength and, without waiting to eat, he at once climbed the hill. From the top, the remainder of the strait could be easily distinguished. But a short distance from where he stood it bent again, and proceeded due east.

CHAPTER XIV

THE STRAITS

THE passage contracted there to little over half a mile, but these narrows did not continue far; the shores, having approached thus near each other, quickly receded, till presently they were at least two miles apart. The merchant vessel had passed the narrows with the aid of her sweeps, but she moved slowly, and, as it seemed to him, with difficulty. She was about a mile and a half distant, and near the eastern mouth of the strait. As Felix watched he saw her square sail again raised, showing that she had reached a spot where the hills ceased to shut off the wind. Entering the open Lake, she altered her course and sailed away to the north-north-east, following the course of the northern mainland.

Looking now eastwards, across the Lake, he saw a vast and beautiful expanse of water, without island or break of any kind, reaching to the horizon. Northwards and southwards the land fell rapidly away, skirted as usual with islets and shoals, between which and the shore vessels usually voyaged. He had heard of this open water, and it was his intention to sail out into and explore it, but as the sun now began to decline towards the west, he considered that he had better wait till morning, and so have

a whole day before him. Meantime, he would paddle through the channel, beach the canoe on the islet that stood farthest out, and so start clear on the morrow.

Turning now to look back the other way, westward, he was surprised to see a second channel, which came almost to the foot of the hill on which he stood, but there ended, and did not connect with the first. The entrance to it was concealed, as he now saw, by an island, past which he must have sailed that afternoon. This second or blind channel seemed more familiar to him than the flat and reedy shore at the mouth of the true strait, and he now recognized it as the one to which he had journeyed on foot through the forest. He had not then struck the true strait at all; he had sat down and pondered beside this deceptive inlet, thinking that it divided the mainlands. From this discovery he saw how easy it was to be misled in such matters.

But it even more fully convinced him of the importance of this uninhabited and neglected place. It seemed like a canal cut on purpose to supply a fort from the Lake in the rear with provisions and material, supposing access in front prevented by hostile fleets and armies. A castle, if built near where he stood, would command the channel; arrows, indeed, could not be shot across, but vessels under the protection of the castle could dispute the passage, obstructed as it could be with floating booms. An invader coming from the north must cross here; for many years past there had been a general feeling that some day such an attempt would be made. Fortification would be of incalculable value in repelling the hostile hordes and preventing their landing.

Who held this strait would possess the key of the Lake, and would be the master of, or would at least hold the balance between, the kings and republics dotted along the coasts on either hand. No vessel could pass without his permission. It was the most patent illustration of the extremely local horizon, the contracted mental view of the petty kings and their statesmen, who were so concerned about the frontiers of their provinces, and frequently interfered and fought for a single palisaded estate or barony, yet were quite oblivious of the opportunity of empire open here to any who could seize it.

If the governor of such a castle as he imagined built upon the strait, had also vessels of war, they could lie in this second channel sheltered from all winds, and ready to sally forth and take an attacking force upon the flank. While he pondered

upon these advantages he could not conceal from himself that he had once sat down and dreamed beside this second inlet, thinking it to be the channel. The doubt arose whether, if he was so easily misled in such a large, tangible, and purely physical matter, he might not be deceived also in his ideas; whether, if tested, they might not fail; whether the world was not right and he wrong.

The very clearness and many-sided character of his mind often hindered and even checked altogether the best founded of his impressions, the more especially when he, as it were, stood still and thought. In reverie, the subtlety of his mind entangled him; in action, he was almost always right. Action prompted his decision. Descending from the hill he now took some refreshment, and then pushed out again in the canoe. So powerful was the current in the narrowest part of the strait that it occupied him two hours in paddling as many miles.

When he was free of the channel, he hoisted sail and directed his course straight out for an island which stood almost opposite the entrance. But as he approached, driven along at a good pace, suddenly the canoe seemed to be seized from beneath. He knew in a moment that he had grounded on soft mud, and sprang up to lower the sail, but before he could do so the canoe came to a standstill on the mud-bank, and the waves following behind, directly she stopped, broke over the stern. Fortunately they were but small, having only a mile or so to roll from the shore, but they flung enough water on board in a few minutes to spoil part of his provisions, and to set everything afloat that was loose on the bottom of the vessel.

He was apprehensive lest she should fill, for he now perceived that he had forgotten to provide anything with which to bail her out. Something is always forgotten. Having got the sail down (lest the wind should snap the mast), he tried hard to force the canoe back with his longer paddle, used as a movable rudder. His weight and the resistance of the adhesive mud, on which she had driven with much force, were too great; he could not shove her off. When he pushed, the paddle sank into the soft bottom, and gave him nothing to press against. After struggling for some time he paused, beginning to fear that his voyage had already reached an end.

A minute's thought, more potent than the strength of ten men, showed him that the canoe required lightening. There was no cargo to throw overboard, nor ballast. He was the only

weight. He immediately undressed, and let himself overboard at the prow, retaining hold of the stem. His feet sank deep into the ooze; he felt as if, had he let go, he should have gradually gone down into this quicksand of fine mud. By rapidly moving his feet he managed, however, to push the canoe; she rose considerably so soon as he was out of her, and, although he had hold of the prow, still his body was lighter in the water. Pushing, struggling, and pressing forward, he, by sheer impact, as it were, for his feet found no hold in the mud, forced her back by slow degrees.

The blows of the waves drove her forward almost as much as he pushed her back. Still, in time, and when his strength was fast decreasing, she did move, and he had the satisfaction of feeling the water deeper beneath him. But when he endeavoured to pull himself into the canoe over the prow, directly his motive power ceased, the waves undid the advance he had achieved, and he had to resume his labour. This time, thinking again, before he attempted to get into the canoe he turned her sideways to the wind, with the outrigger to leeward. When her sharp prow and rounded keel struck the mud-bank end on she ran easily along it. But, turned sideways, her length found more resistance, and though the waves sent her some way upon it, she soon came to a standstill. He clambered in as quickly as he could (it is not easy to get into a boat out of the water, the body feels so heavy), and, taking the paddle, without waiting to dress, worked away from the spot.

Not till he had got some quarter of a mile back towards the mainland did he pause to dry himself and resume part of his clothing; the canoe being still partly full of water, it was no use to put on all. Resting awhile after his severe exertions, he looked back, and now supposed, from the colour of the water and general indications, that these shallows extended a long distance, surrounding the islands at the mouth of the channel, so that no vessel could enter or pass out in a direct line, but must steer to the north or south until the obstacle was rounded. Afraid to attempt to land on another island, his only course, as the sun was now going down, was to return to the mainland, which he reached without much trouble, as the current favoured him.

He drew the canoe upon the ground as far as he could. It was not a good place to land, as the bottom was chalk, washed into holes by the waves, and studded with angular flints. As the

wind was off the shore it did not matter; if it had blown from the east, his canoe might very likely have been much damaged. The shore was overgrown with hazel to within twenty yards of the water, then the ground rose and was clothed with low ash-trees, whose boughs seemed much stunted by tempest, showing how exposed the spot was to the easterly gales of spring. The south-west wind was shut off by the hills behind. Felix was so weary that for some time he did nothing save rest upon the ground, which was but scantily covered with grass. An hour's rest, however, restored him to himself.

He gathered some dry sticks (there were plenty under the ashes), struck his flint against the steel, ignited the tinder, and soon had a fire. It was not necessary for warmth, the June evening was soft and warm, but it was the hunter's instinct. Upon camping for the night the hunter, unless Bushmen are suspected to be in the neighbourhood, invariably lights a fire, first to cook his supper, and secondly, and often principally, to make the spot his home. The hearth is home, whether there be walls round it or not. Directly there are glowing embers the place is no longer wild, it becomes human. Felix had nothing that needed cooking. He took his cowhide from the canoe and spread it on the ground.

A well-seasoned cowhide is the first possession of every hunter; it keeps him from the damp; and with a second, supported on three short poles stuck in the earth (two crossed at the top in front, forming a fork, and fastened with a thong, the third resting on these), he protects himself from the heaviest rain. This little tent is always built with the back to windward. Felix did not erect a second hide, the evening was so warm and beautiful he did not need it, his cloak would be ample for covering. The fire crackled and blazed at intervals, just far enough from him that he might feel no inconvenience from its heat.

Thrushes sang in the ash wood all around him, the cuckoo called, and the chiff-chaff never ceased for a moment. Before him stretched the expanse of waters; he could even here see over the low islands. In the sky a streak of cloud was tinted by the sunset, slowly becoming paler as the light departed. He reclined in that idle, thoughtless state which succeeds unusual effort, till the deepening shadow and the sinking fire, and the appearance of a star, warned him that the night was really here. Then he arose, threw on more fuel, and fetched his cloak, his

chest, and his boar spear from the canoe. The chest he covered with a corner of the hide, wrapped himself in the cloak, bringing it well over his face on account of the dew; then, drawing the lower corners of the hide over his feet and limbs, he stretched himself at full length and fell asleep, with the spear beside him.

There was the possibility of Bushmen, but not much probability. There would be far more danger near the forest path, where they might expect a traveller and watch to waylay him, but they could not tell beforehand where he would rest that night. If any had seen the movements of his canoe, if any lighted upon his bivouac by chance, his fate was certain. He knew this, but trusted to the extreme improbability of Bushmen frequenting a place where there was nothing to plunder. Besides, he had no choice, as he could not reach the islands. If there was risk, it was forgotten in the extremity of his weariness.

CHAPTER XV

SAILING ONWARDS

WHEN Felix awoke, he knew at once by the height of the sun that the morning was far advanced. Throwing off the cloak, he stood up, but immediately crouched again, for a vessel was passing but a short distance from the shore, and nearly opposite his encampment. She had two masts, and from the flags flying, the numerous bannerets, and the movements of so many men on board, he knew her to be a ship of war. He was anxious that he should not be seen, and regretted that his canoe was so much exposed, for the bush by which he had landed hid it only from one side. As the shore was so bare and open, if they looked that way the men on board could hardly fail to see it, and might even distinguish him. But whether they were too much engaged with their own affairs, or kept a careless look out, no notice appeared to be taken, no boat was lowered.

He watched the warship for nearly an hour before he ventured to move. Her course was to the eastward, inside the fringe of islands. That she was neither Irish nor Welsh he was certain from her build and from her flags; they were too distant for the exact designs upon them to be seen, but near enough for him to

know that they were not those displayed by the foreigners. She sailed fast, having the wind nearly aft, which suited her two square sails.

The wind had risen high during the night, and now blew almost a gale, so that he saw he must abandon for the present his project of sailing out upon the open water. The waves there would be too high for his canoe, which floated low in the water, and had but about six inches freeboard. They would wash over and possibly swamp her. Only two courses were open to him: either to sail inside the islands under shelter of the land, or to remain where he was till the breeze moderated. If he sailed inside the islands, following the northward course of the merchant vessel he had observed the previous evening, that would carry him past Eaststock, the eastern port of Sypolis, which city, itself inland, had two harbours, with the western of which (Weststock) it had communication by water.

Should he continue to sail on, he would soon reach that part of the northern continent which was occupied by the Irish outposts. On the other hand, to follow the warship, east by south, would, he knew, bring him by the great city of Aisi, famous for its commerce, its riches, and the warlike disposition of its king, Isembard. He was the acknowledged head of the forces of the League; but yet, with the inconsistency of the age, sometimes attacked other members of it. His furious energy was always disturbing the world, and Felix had no doubt he was now at war with someone or other, and that the warship he had seen was on its way to assist him or his enemies. One of the possibilities which had impelled him to this voyage was that of taking service with some king or commander, and so perhaps gradually rising himself to command.

Such adventures were very common, knights often setting forth upon such expeditions when dissatisfied with their own rulers, and they were usually much welcomed as an addition to the strength of the camp they sought. But there was this difference: that such knights carried with them some substantial recommendation, either numerous retainers well armed and accustomed to battle, considerable treasure, or at least a reputation for prowess in the field. Felix had nothing to offer, and for nothing nothing is given.

The world does not recognize intrinsic worth or potential genius. Genius must accomplish some solid result before it is applauded and received. The unknown architect may say: 'I

have a design in my mind for an impregnable castle.' But the world cannot see or appreciate the mere design. If by any personal sacrifice of time, dignity, or self-respect the architect, after long years, can persuade someone to permit him to build the castle, to put his design into solid stone which squadrons may knock their heads against in vain, then he is acknowledged. There is then a tangible result.

Felix was in the position of the architect. He believed he had ideas, but he had nothing substantial, no result, to point to. He had therefore but little hope of success, and his natural hauteur and pride revolted against making application for enrolment which must be accompanied with much personal humiliation, since at best he could but begin in the common ranks. The very idea of asking was repugnant to him. The thought of Aurora, however, drew him on.

The pride was false, he said to himself, and arose from too high an estimate of his abilities; or it was the consequence of living so long entirely secluded from the world. He acknowledged to himself that he had not been beaten down to his level. Full of devotion to Aurora, he resolved to humble himself, to seek the humblest service in King Isembard's camp, to bow his spirit to the orders of men above him in rank but below him in birth and ability, to submit to the numberless indignities of a common soldier's life.

He proceeded to launch the canoe, and had already placed the chest on board when it occurred to him that the difficulties he had encountered the previous evening, when his canoe was so nearly lost, arose from his ignorance of the channels. It would be advisable to ascend the hill, and carefully survey the coast as far as possible before setting forth. He did so. The warship was still visible from the summit, but while he looked she was hidden by the intervening islands. The white foam and angry appearance of the distant open water direct to the eastward showed how wise he had been not to attempt its exploration. Under the land the wind was steady; yonder, where the gale struck the surface with all its force, the waves were large and powerful.

From this spot he could see nearly the whole length of the strait, and gazing up in the direction he had come, he saw some boats crossing in the distance. As they moved so slowly, and appeared so broad, he conjectured that they were flat-bottomed punts, and, straining his eyes, he fancied he detected horses on

board. He watched four cross, and presently the first punt returned, as if for another freight. He now noticed that there was a land route by which travellers or wagons came down from the northward, and crossed the strait by a ferry. It appeared that the ferry was not at the narrowest part of the strait, but nearer its western mouth, where the shores were flat, and covered with reeds and flags. He wondered that he had not seen anything of the landing-places, or of the ferry-boats, or some sign of this traffic when he passed, but concluded that the track was hidden among the dense growth of reed and flag, and that the punts, not being in use that day, had been drawn up, and perhaps covered with green boughs to shelter them from the heat of the summer sun.

The fact of this route existing, however, gave additional importance to the establishment of a fort on the shore of the strait, as he had so long contemplated. By now, the first punt had obtained another load, and was re-crossing the channel. It was evident that a caravan of travellers or merchants had arrived, such persons usually travelling in large bodies for safety, so that the routes were often deserted for weeks together, and then suddenly covered with people. Routes, indeed, they were, and not roads; mere tracks worn through the forest and over the hills, often impassable from floods.

Still further satisfied that his original idea of a castle here was founded on a correct estimate of the value of the spot, Felix resolved to keep the conception to himself, and not again to hazard it to others, who might despise him, but adopt his design. With one long last glance at the narrow streak of water which formed the central part, as it were, of his many plans, he descended the hill, and pushed off in the canoe.

His course this time gave him much less trouble than the day before, when he had frequently to change his tack. The steady, strong breeze came off the land, to which he was too close for any waves to arise, and hour after hour passed without any necessity to shift the sail, further than to ease or tighten the sheets as the course of the land varied. By degrees the wind came more and more across his course, at right angles to it, and then began to fall aft as he described an arc, and the land projected northwards.

He saw several small villages on the shore, and passed one narrow bay, which seemed, indeed, to penetrate into the land deeper than he could actually see. Suddenly, after four or

five hours' sailing, he saw the tower of a church over the wooded hills. This he knew must indicate the position of Aisi. The question now came, whether he should sail into the harbour, when he would, of course, at once be seen, and have to undergo the examination of the officers; or should he land, and go on foot to the city? A minute's reflection assured him the latter was the better plan, for his canoe was of so unusual a construction, that it would be more than carefully examined, and not unlikely his little treasures would be discovered and appropriated. Without hesitation, therefore, and congratulating himself that there were no vessels in sight, he ran the canoe on shore among the flags and reeds which bordered it.

He drew her up as far as his strength permitted, and not only took down the sail, but unshipped the mast; then cutting a quantity of dead reeds, he scattered them over her, so that, unless a boat passed very close to the land, she would not be seen. While he had a meal he considered how he had better proceed. The only arms with which he excelled were the bow and arrow; clearly, therefore, if he wished an engagement, he should take these with him, and exhibit his skill. But well he knew the utter absence of law and justice except for the powerful. His bow, which he so greatly valued, and which was so well seasoned, and could be relied upon, might be taken from him.

His arrows, so carefully prepared from chosen wood, and pointed with steel, might be seized. Both bow and arrows were far superior to those used by the hunters and soldiery, and he dreaded losing them. There was his crossbow, but it was weak, and intended for killing only small game, as birds, and at short range. He could make no display with that. Sword he had none for defence; there remained only his boar spear, and with this he resolved to be content, trusting to obtain the loan of a bow when the time came to display his skill, and that fortune would enable him to triumph with an inferior weapon.

After resting awhile and stretching his limbs, cramped in the canoe, he set out (carrying his boar spear only) along the shore, for the thick growth of firs would not let him penetrate in the direction he had seen the tower. He had to force his way through the reeds and flags and brushwood, which flourished between the firs and the water's edge. It was hard work walking, or rather pushing through these obstacles, and he rejoiced when he emerged upon the slope of a down where there was an

open sward, and but a few scattered groups of firs. The fact of it being open, and the shortness of the sward, showed at once that it was used for grazing purposes for cattle and sheep. Here he could walk freely, and soon reached the top. Thence the city was visible almost underneath him.

It stood at the base of a low, narrow promontory which ran a long way into the Lake. The narrow bank, near where it joined the mainland, was penetrated by a channel or creek, about a hundred yards wide, or less, which channel appeared to enter the land and was lost sight of among the trees. Beyond this channel a river ran into the lake, and in the Y, between the creek and the river, the city had been built.

It was surrounded with a brick wall, and there were two large, round, brick towers on the land side, which indicated the position of the castle and palace. The space enclosed by the walls was not more than half a mile square, and the houses did not occupy nearly all of it. There were open places, gardens, and even small paddocks among them. None of the houses was more than two storeys high, but what at once struck a stranger was the fact that they were all roofed with red tiles, most of the houses of that day being thatched or covered with shingles of wood. As Felix afterwards learnt, this had been effected during the reign of the present king, whose object was to protect his city from being set on fire by burning arrows. The encircling wall had become a dull red hue from long exposure to the weather, but the roofs were a brighter red. There was no ensign flying on either of the towers, from which he concluded that the king at that moment was absent.

CHAPTER XVI

THE CITY

SLOWLY descending towards the city, Felix looked in vain for any means of crossing the channel or creek, which extended upon this side of it, and in which he counted twenty-two merchant vessels at anchor, or moored to the bank, besides a number of smaller craft and boats. The ship of war, which had arrived before him, was beached close up by the gate of

the city, which opened on the creek or port, and her crew were busily engaged discharging her stores. As he walked beside the creek trying to call the attention of some boatmen to take him across, he was impressed by the silence, for though the city wall was not much more than a stone's-throw distant, there was none of the usual hum which arises from the movements of people. On looking closer he noticed, too, that there were few persons on the merchant vessels, and not one gang at work loading or unloading. Except the warder stalking to and fro on the wall, and the crew of the warship, there was no one visible. As the warder paced to and fro the blade of his partisan gleamed in the sunshine. He must have seen Felix, but with military indifference did not pay the slightest heed to the latter's efforts to attract his attention.

He now passed the warship, and shouted to the men at work, who were, he could see, carrying sheaves of arrows and bundles of javelins from the vessel and placing them on carts; but they did not trouble to reply. His common dress and ordinary appearance did not inspire them with any hope of payment from him if they obliged him with a boat. The utter indifference with which his approach was seen showed him the contempt in which he was held.

Looking round to see if there were no bridge or ferry, he caught sight of the grey church tower which he had observed from afar while sailing. It was quite a mile from the city, and isolated outside the walls. It stood on the slope of the hill, over whose summit the tower was visible. He wandered up towards it, as there were usually people in or about the churches, which were always open day and night. If no one else, the porter in the lodge at the church door would be there, for he or his representative never left it, being always on the watch lest some thief should attempt to enter the treasury, or steal the sacred vessels.

But as he ascended the hill he met a shepherd, whose dogs prepared to fly at him, recognizing a stranger. For a moment the man seemed inclined to let them wreak their will, if they could, for he also felt inclined to challenge a stranger, but, seeing Felix lower his spear, it probably occurred to him that some of his dogs would be killed. He therefore ordered them down, and stayed to listen. Felix learnt that there was no bridge across the creek, and only one over the river; but there was a ferry for anybody who was known. No strangers were

allowed to cross the ferry; they must enter by the main road over the bridge.

'But how am I to get into the place, then?' said Felix. The shepherd shook his head, said he could not tell him, and walked away about his business.

Discouraged at these trifling vexations, which seemed to cross his path at every step, Felix found his way to the ferry, but, as the shepherd had said, the boatman refused to carry him, being a stranger. No persuasion could move him; nor the offer of a small silver coin, worth about ten times his fare.

'I must then swim across,' said Felix, preparing to take off his clothes.

'Swim, if you like,' said the boatman, with a grim smile; 'but you will never land.'

'Why not?'

'Because the warder will let drive at you with an arrow.'

Felix looked, and saw that he was opposite the extreme angle of the city wall, a point usually guarded with care. There was a warder stalking to and fro; he carried a partisan, but, of course, might have his bow within reach, or could probably call to the soldiers of the guard.

'This is annoying,' said Felix, ready to give up his enterprise. 'However can I get into the city?'

The old boatman grinned, but said nothing, and returned to a net which he was mending. He made no answer to the further questions Felix put to him. Felix then shouted to the warder; the soldier looked once, but paid no more heed. Felix walked a little way and sat down on the grass. He was deeply discouraged. These repulses, trifles in themselves, assumed an importance, because his mind had long been strung up to a high pitch of tension. A stolid man would have thought nothing of them. After a while he arose, again asking himself how should he become a leader, who had not the perseverance to enter a city in peaceful guise?

Not knowing what else to do, he followed the creek round the foot of the hill, and so onwards for a mile or more. This bank was steep, on account of the downs; the other cultivated, the corn being already high. The cuckoo sang (she loves the near neighbourhood of man) and flew over the channel towards a little copse. Almost suddenly the creek wound round under a low chalk cliff, and in a moment Felix found himself confronted

by another city. This had no wall; it was merely defended by a ditch and earthwork, without tower or bastion.

The houses were placed thickly together; there were, he thought, six or seven times as many as he had previously seen, and they were thatched or shingled, like those in his own country. It stood in the midst of the fields, and the corn came up to the fosse; there were many people at work, but, as he noticed, most of them were old men, bowed and feeble. A little way farther he saw a second boathouse; he hastened thither, and the ferry-woman, for the boat was poled across by a stout dame, made not the least difficulty about ferrying him over. So delighted was Felix at this unexpected fortune, that he gave her the small silver coin, at sight of which he instantly rose high in her estimation.

She explained to him, in answer to his inquiries, that this was also called Aisi; this was the city of the common folk. Those who were rich or powerful had houses in the walled city, the precinct of the court. Many of the houses there, too, were the inns of great families who dwelt in the country in their castles, but when they came to the court required a house. Their shields, or coats of arms, were painted over the doors. The walled city was guarded with such care because so many attempts had been made to surprise it, and to assassinate the king, whose fiery disposition and constant wars had raised him up so many enemies. As much care was taken to prevent a single stranger entering as if he were the vanguard of a hostile army, and if he now went back (as he could do) to the bridge over the river, he would be stopped and questioned, and possibly confined in prison till the king returned.

'Where is the king?' asked Felix; 'I came to try and take service with him.'

'Then you will be welcome,' said the woman. 'He is in the field, and has just sat down before Iwis.'

'That was why the walled city seemed so empty, then,' said Felix.

'Yes; all the people are with him; there will be a great battle this time.'

'How far is it to Iwis?' said Felix.

'Twenty-seven miles,' replied the dame; 'and if you take my advice, you had better walk twenty-seven miles there than two miles back to the bridge over the river.'

Someone now called from the opposite bank, and she started with the boat to fetch another passenger.

‘Thank you very much,’ said Felix, as he wished her good day; ‘but why did not the man at the other ferry tell me I could cross here?’

The woman laughed outright. ‘Do you suppose he was going to put a penny in my way when he could not get it himself?’

So mean and petty is the world! Felix entered the second city and walked some distance through it, when he recollected that he had not eaten for some time. He looked in vain for an inn, but upon speaking to a man who was leaning on his crutch at a doorway, he was at once asked to enter, and all that the house afforded was put before him. The man with the crutch sat down opposite, and remarked that most of the folk were gone to the camp, but he could not because his foot had been injured. He then went on to tell how it had happened, with the usual garrulity of the wounded. He was assisting to place the beam of a battering-ram upon a truck (it took ten horses to draw it) when a lever snapped, and the beam fell. Had the beam itself touched him he would have been killed on the spot; as it was, only a part of the broken lever or pole hit him. Thrown with such force, the weight of the ram driving it, the fragment of the pole grazed his leg, and either broke one of the small bones that form the arch of the instep, or so bruised it that it was worse than broken. All the bone-setters and surgeons had gone to the camp, and he was left without attendance other than the women, who fomented the foot daily, but he had little hope of present recovery, knowing that such things were often months about.

He thought it lucky that it was no worse, for very few, he had noticed, ever recovered from serious wounds of spear or arrow. The wounded generally died; only the fortunate escaped. Thus he ran on, talking as much for his own amusement as that of his guest. He fretted because he could not join the camp and help work the artillery; he supposed the ram would be in position by now, and shaking the wall with its blow. He wondered if Baron Ingulph would miss his face.

‘Who’s he?’ asked Felix.

‘He is captain of the artillery,’ replied his host.

‘Are you his retainer?’

‘No; I am a servant.’

Felix started slightly, and did but just check himself from rising from the table. A ‘servant’ was a slave; it was the euphuism used instead of the hateful word, which not even the most

degraded can endure to hear. The class of the nobles to which he belonged deemed it a disgrace to sit down with a slave, to eat with him, even to accidentally touch him. With the retainers, or free men, they were on familiar terms, though despotic to the last degree; the slave was less than the dog. Then, stealing a glance at the man's face, Felix saw that he had no moustache; he had not noticed this before. No slaves were allowed to wear the moustache.

This man, having been at home ill some days, had neglected to shave, and there was some mark upon his upper lip. As he caught his guest's glance, the slave hung his head, and asked his guest in a low and humble voice not to mention this fault. With his face slightly flushed, Felix finished his meal; he was confused to the last degree. His long training and the tone of the society in which he had moved (though so despised a member of it) prejudiced him strongly against the man whose hospitality was so welcome. On the other hand, the ideas which had for so long worked in his mind in his solitary intercommunings in the forest were entirely opposed to servitude. In abstract principle he had long since condemned it, and desired to abolish it. But here was the fact.

He had eaten at a slave's table, and sat with him face to face. Theory and practice are often strangely at variance. He felt it an important moment; he felt that he was himself, as it were, on the balance; should he adhere to the ancient prejudice, the ancient exclusiveness of his class, or should he boldly follow the dictate of his mind? He chose the latter, and extended his hand to the servant as he rose to say good-bye. The act was significant; it recognized man as distinct from caste. The servant did not know the conflict that had taken place; but to be shaken hands with at all, even by a retainer, as he supposed Felix to be, was indeed a surprise. He could not understand it; it was the first time his hand had been taken by any one of superior position since he had been born. He was dumb with amazement, and could scarcely point out the road when asked; nor did he take the small coin Felix offered, one of the few he possessed. Felix therefore left it on the table and again started.

Passing through the town, Felix followed the track which led in the direction indicated. In about half a mile it led him to a wider track, which he immediately recognized as the main way and road to the camp by the ruts and dust, for the sward had been trampled down for fifty yards wide, and even the corn was cut up by wheels and horses' hoofs. The army had passed, and he had but to follow its unmistakable trail.

CHAPTER XVII

THE CAMP

FELIX walked steadily on for nearly three hours, when the rough track, the dust, and heat began to tell upon him, and he sat down beside the way. The sun was now declining, and the long June day tending to its end. A horseman passed coming from the camp, and as he wore only a sword, and a leathern bag slung from his shoulder, he appeared to be a courier. The dust raised by the hoofs, as it rose and floated above the brushwood, rendered his course visible. Some time afterwards, while he still rested, being very weary with walking through the heat of the afternoon, he heard the sound of wheels, and two carts drawn by horses came along the track from the city.

The carts were laden with bundles of arrows, perhaps the same he had seen unloading that morning from the warship, and were accompanied only by carters. As they approached he rose, feeling that it was time to continue his journey. His tired feet were now stiff, and he limped as he stepped out into the road. The men spoke, and he walked as well as he could beside them, using his boar spear as a staff. There were two carters with each cart; and presently, noting how he lagged, and could scarcely keep pace with them, one of them took a wooden bottle from the load on his cart, and offered him a draught of ale.

Thus somewhat refreshed, Felix began to talk, and learnt that the arrows were from the vessel in whose track he had sailed; that it had been sent loaded with stores for the king's use, by his friend the Prince of Quinton; that very great efforts had been made to get together a large army in this campaign: first, because the city besieged was so near home, and failure might be disastrous, and, secondly, because it was one of three which were all republics, and the other two would be certain to send it assistance. These cities stood in a plain, but a few miles apart, and in a straight line on the banks of the river. The king had just sat down before the first, vowing that he would knock them down, one after the other, like a row of ninepins.

The carters asked him, in return, whose retainer he was, and

he said that he was on his way to take service, and was under no banner yet.

'Then,' said the man who had given him a drink, 'if you are free like that, you had better join the king's levy, and be careful to avoid the barons' war. For if you join either of the barons' war, they will know you to be a stranger, and very likely, if they see you are quick and active, they will not let you free again, and if you attempt to escape after the campaign, you will find yourself mighty mistaken. The baron's captain would only have to say you had always been his man; and, as for your word, it would be no more than a dog's bark. Besides which, if you rebelled, it would be only to shave off that moustache of yours, and declare you a slave, and as you have no friends in camp, a slave you would be.'

'That would be very unjust,' said Felix. 'Surely the king would not allow it?'

'How is he to know?' said another of the carters. 'My brother's boy was served just like that. He was born free, the same as all our family, but he was fond of roving, and when he reached Quinton, he was seen by Baron Robert, who was in want of men, and being a likely young fellow, they shaved his lip, and forced him to labour under the thong. When his spirit was cowed, and he seemed reconciled, they let him grow his moustache again, and there he is now, a retainer, and well treated. But still, it was against his will. Jack is right; you had better join the king's levy.'

The king's levy is composed of his own retainers from his estates, of townsmen, who are retainers of the barons, of any knights and volunteers who like to offer their services; and a king always desires as large a levy as possible, because it enables him to overawe his barons. These, when their 'war,' or forces, are collected together in camp, are often troublesome, and inclined to usurp authority. A volunteer is, therefore, always welcome in the king's levy.

Felix thanked them for the information they had given him, and said he should certainly follow their advice. He could now hardly keep up with the carts, having walked for so many hours, and undergone so much previous exertion. Finding this to be the case, he wished them good night, and looked round for some cover. It was now dusk, and he knew he could go no farther. When they understood his intention, they consulted among themselves, and finally made him get up into one

of the carts, and sit down on the bundles of arrows, which filled it like faggots. Thus he was jolted along, the rude wheels fitting but badly on the axle, and often sinking deep into a rut.

They were now in a thick forest, and the track was much narrower, so that it had become worn into a hollow, as if it were the dry bed of a torrent. The horses and the carters were weary, yet they were obliged to plod on, as the arms had to be delivered before the morrow. They spoke little, except to urge the animals. Felix soon dropped into a reclining posture (uneasy as it was, it was a relief), and looking up, saw the white summer stars above. After a time he lost consciousness, and slept soundly, quite worn out, despite the jolting and creaking of the wheels.

The sound of a trumpet woke him with a start. His heavy and dreamless sleep for a moment had taken away his memory, and he did not know where he was. As he sat up two sacks fell from him; the carters had thrown them over him as a protection against the night dew. The summer morning was already as bright as noonday, and the camp about him was astir. In half a minute he came to himself, and, getting out of the cart, looked round. All his old interest had returned, the spirit of war entered into him, the trumpet sounded again, and the morning breeze extended the many-coloured banners.

The spot where he stood was in the rear of the main camp, and but a short distance from the unbroken forest. Upon either hand there was an intermingled mass of stores, carts, and wagons crowded together, sacks and huge heaps of forage, on and about which scores of slaves, drivers, and others were sleeping in every possible attitude, many of them evidently still under the influence of the ale they had drunk the night before. What struck him at once was the absence of any guard here in the rear. The enemy might steal out from the forest behind and help himself to what he chose, or murder the sleeping men, or, passing through the stores, fall on the camp itself. To Felix this neglect appeared inexplicable; it indicated a mental state which he could not comprehend, a state only to be described by negatives. There was no completeness, no system, no organization; it was a kind of haphazardness, altogether opposite to his own clear and well-ordered ideas.

The ground sloped gently downwards from the edge of the forest; and the place where he was had probably been ploughed, but was now trodden flat and hard. Next in front of the

stores he observed a long, low hut built of poles, and roofed with fir branches; the walls were formed of ferns, straw, bundles of hay, anything that had come to hand. On a standard beside it, a pale blue banner, with the device of a double hammer worked in gold upon it, fluttered in the wind. Twenty or thirty, perhaps more, spears leant against one end of this rude shed, their bright points projecting yards above the roof. To the right of the booth as many horses were picketed, and not far from them some soldiers were cooking at an open fire of logs. As Felix came slowly towards the booth, winding in and out among the carts and heaps of sacks, he saw that similar erections extended down the slope for a long distance.

There were hundreds of them, some large, some small, not placed in any order, but pitched where chance or fancy led, the first-comers taking the sites that pleased them, and the rest crowding round. Beside each hut stood the banner of the owner, and Felix knew from this that they were occupied by the barons, knights, and captains of the army. The retainers of each baron bivouacked as they might in the open air; some of them had hunter's hides, and others used bundles of straw to sleep on. Their fire was as close to their lord's hut as convenient, and thus there were always plenty within call.

The servants, or slaves, also slept in the open air, but in the rear of their owner's booth, and apart from the free retainers. Felix noticed that, although the huts were pitched anyhow and anywhere, those on the lowest ground seemed built along a line, and, looking closer, he found that a small stream ran there. He learnt afterwards that there was usually an emulation among the commanders to set up their standards as near the water as possible, on account of convenience, those in the rear having often to lead their horses a long distance to water. Beyond the stream the ground rose again as gradually as it had declined. It was open and cultivated up to the walls of the besieged city, which was not three-quarters of a mile distant. Felix could not for the moment distinguish the king's headquarters. The confused manner in which the booths were built prevented him from seeing far, though from the higher ground it was easy to look over their low roofs.

He now wandered into the centre of the camp, and saw with astonishment groups of retainers everywhere eating, drinking, talking, and even playing cards or dice, but not a single officer of any rank. At last, stopping by the embers of a fire, he asked

timidly if he might have breakfast. The soldiers laughed, and pointed to a cart behind them, telling him to help himself. The cart was turned with the tail towards the fire, and laden with bread and sides of bacon, slices of which the retainers had been toasting at the embers.

He did as he was bid, and the next minute a soldier, not quite steady on his legs even at that hour, offered him the can, 'for,' said he, 'you had best drink whilst you may, youngster. There is always plenty of drink and good living at the beginning of a war, and very often not a drop or a bite to be got in the middle of it.' Listening to their talk as he ate his breakfast, Felix found the reason there were no officers about was because most of them had drunk too freely the night before. The king himself, they said, was put to bed as tight as a drum, and it took no small quantity to fill so huge a vessel, for he was a remarkably big man.

After the fatigue of the recent march, they had, in fact, refreshed themselves, and washed down the dust of the track. They thought that this siege was likely to be a very tough business, and congratulated themselves that it was not thirty miles to Aisi, so that so long as they stayed there they might, perhaps, get supplies of provisions with tolerable regularity. 'But if you 're over the water, my lad,' said the old fellow with the can, picking his teeth with a twig, 'and have got to get your victuals by ship; by George, you may have to eat grass, or gnaw boughs like a horse.'

None of these men wore any arms, except the inevitable knife; their arms were piled against the adjacent booth, bows and quivers, spears, swords, bills and darts, thrown together just as they had cast them aside, and more or less rusty from the dew. Felix thought that had the enemy come suddenly down in force they might have made a clean sweep of the camp, for there were no defences, neither breastwork, nor fosse, nor any set guard. But he forgot that the enemy were quite as ill-organized as the besiegers; probably they were in still greater confusion, for King Isembard was considered one of the greatest military commanders of his age, if not the very greatest.

The only sign of discipline he saw was the careful grooming of some horses, which he rightly guessed to be those ridden by the knights, and the equally careful polishing of pieces of armour before the doors of the huts. He wished now to inquire his way to the king's levy, but as the question rose to his lips he

checked himself, remembering the caution the friendly carters had given him. He therefore determined to walk about the camp till he found some evidence that he was in the immediate neighbourhood of the king.

He rose, stood about a little while to allay any possible suspicion (quite needless precautions, for the soldiers were far too agreeably engaged to take the least notice of him), and then sauntered off with as careless an air as he could assume. Looking about him, first at a forge where the blacksmith was shoeing a horse, then at a grindstone, where a knight's sword was being sharpened, he was nearly knocked down by a horse, urged at some speed through the crowds. By a rope from the collar, three dead bodies were drawn along the ground, dusty and disfigured by bumping against stone and clod. They were those of slaves, hanged the preceding day, perhaps for pilfering, perhaps for a mere whim, since every baron had power of the gallows.

They were dragged through the camp, and out a few hundred yards beyond, and there left to the crows. This horrible sight, to which the rest were so accustomed and so indifferent that they did not even turn to look at it, deeply shocked him; the drawn and distorted features, the tongues protruding and literally licking the dust, haunted him for long after. Though his father, as a baron, possessed the same power, it had never been exercised during his tenure of the estate, so that Felix had not been hardened to the sight of executions, common enough elsewhere. Upon the Old House estate a species of negative humanity reigned; if the slaves were not emancipated, they were not hanged or cruelly beaten for trifles.

Hastening from the spot, Felix came across the artillery, which consisted of battering rams and immense crossbows; the bows were made from entire trees, or, more properly, poles. He inspected these clumsy contrivances with interest, and entered into conversation with some men who were fitting up the framework on which a battering ram was to swing. Being extremely conceited with themselves and the knowledge they had acquired from experience only (as the repeated blows of the block drove home the pile), they scarcely answered him. But, presently, as he lent a hand to assist, and bore with their churlishness without reply, they softened, and, as usual, asked him to drink, for here, and throughout the camp, the ale was plentiful, too plentiful for much progress.

Felix took the opportunity and suggested a new form of trigger for the unwieldy crossbows. He saw that as at present discharged it must require some strength, perhaps the united effort of several men, to pull away the bolt or catch. Such an effort must disconcert the aim; these crossbows were worked upon a carriage, and it was difficult to keep the carriage steady even when stakes were inserted by the low wheels. It occurred to him at once that the catch could be depressed by a lever, so that one man could discharge the bow by a mere pressure of the hand, and without interfering with the aim. The men soon understood him, and acknowledged that it would be a great improvement. One, who was the leader of the gang, thought it so valuable an idea that he went off at once to communicate with the lieutenant, who would in his turn carry the matter to Baron Ingulph, Master of the Artillery.

The others congratulated him, and asked to share in the reward that would be given to him for this invention. To whose 'war' did he belong? Felix answered, after a little hesitation, to the king's levy. At this they whispered among themselves, and Felix, again remembering the carters' caution, said that he must attend the muster (this was a pure guess), but that he would return directly afterwards. Never for a moment suspecting that he would avoid the reward they looked upon as certain, they made no opposition, and he hurried away. Pushing through the groups, and not in the least knowing where he was going, Felix stumbled at last upon the king's quarters.

CHAPTER XVIII

THE KING'S LEVY

THE king's booth stood apart from the rest; it was not much larger, but properly thatched with straw, and the wide doorway hung with purple curtains. Two standards stood beside it; one much higher than the other. The tallest bore the ensign of the kingdom; the lesser, the king's own private banner as a knight. A breastwork encircled the booth, enclosing a space about seventy yards in diameter, with a fosse, and stakes so planted as to repel assailants. There was but one gateway,

opposite the general camp, and this was guarded by soldiers fully armed. A knight on horseback in armour, except his helmet, rode slowly up and down before the gate; he was the officer of the guard. His retainers, some thirty or forty men, were drawn up close by.

A distance of fifty yards intervened between this entrenchment and the camp, and was kept clear. Within the entrenchment Felix could see a number of gentlemen, and several horses caparisoned, but from the absence of noise, and the fact that every one appeared to walk daintily and on tiptoe, he concluded that the king was still sleeping. The stream ran beside the entrenchment, and between it and the city; the king's quarters were at the corner of the camp highest up the brook, so that the water might not be fouled before it reached him.

The king's levy, however, did not seem to be hereabouts, for the booths nearest the headquarters were evidently occupied by great barons, as Felix easily knew from their banners. There was here some little appearance of formality; the soldiery were not so noisy, and there were several officers moving among them. He afterwards discovered that the greater barons claimed the right to camp nearest the king, and that the king's levy was just behind their booths. But, unable to discover the place, and afraid of losing his liberty if he delayed longer, Felix, after hesitating some time, determined to apply direct to the guard at the gate of the circular entrenchment.

As he crossed the open ground towards it, he noticed that the king's quarters were the closest to the enemy. Across the little stream were some corn-fields, and beyond these the walls of the city, scarcely half a mile distant. There was no outpost, the stream was but a brook, and could be crossed with ease. He marvelled at the lack of precaution; but he had yet to learn that the enemy, and all the armies of the age, were equally ignorant and equally careless.

With as humble a demeanour as he could assume, Felix doffed his cap and began to speak to the guard at the gateway of the entrenchment. The nearest man-at-arms immediately raised his spear and struck at him with the butt. The unexpected blow fell on his left shoulder, and with such force as to render it powerless. Before he could utter a remonstrance, a second had seized his boar spear, snapped the handle across his knee, and hurled the fragments from him. Others then took him by the shoulders and thrust him back across the open

space to the camp, where they kicked him and left him, bruised, and almost stupefied with indignation. His offence was approaching the king's ground with arms in his hands.

Later in the afternoon he found himself sitting on the bank of the stream far below the camp. He had wandered thither without knowing where he was going or what he was doing. His spirit for the time had been crushed, not so much by the physical brutality as by the repulse to his aspirations. Full of high hopes, and conscious of great ideas, he had been beaten like a felon hound.

From this spot beside the brook the distant camp appeared very beautiful. The fluttering banners, the green roofs of the booths (of ferns and reeds and boughs), the movement and life, for bodies of troops were now marching to and fro, and knights in gay attire riding on horseback, made a pleasant scene on the sloping ground with the forest at the back. Over the stream the sunshine lit up the walls of the threatened city, where, too, many flags were waving. Felix came somewhat to himself as he gazed, and presently acknowledged that he had only had himself to blame. He had evidently transgressed a rule, and his ignorance of the rule was no excuse, since those who had any right to be in the camp at all were supposed to understand it.

He got up, and returning slowly towards the camp, passed on his way the drinking-place, where a groom was watering some horses. The man called to him to help hold a spirited charger, and Felix mechanically did as he was asked. The fellow's mates had left him to do their work, and there were too many horses for him to manage. Felix led the charger for him back to the camp, and in return was asked to drink. He preferred food, and a plentiful supply was put before him. The groom, gossiping as he attended to his duties, said that he always welcomed the beginning of a war, for they were often half starved, and had to gnaw the bones, like the dogs, in peace. But when war was declared, vast quantities of provisions were got together, and everybody gorged at their will. The very dogs battered; he pointed to half a dozen who were tearing a raw shoulder of mutton to pieces. Before the campaign was over, those very dogs might starve. To what 'war' did Felix belong? He replied to the king's levy.

The groom said that this was the king's levy where they were; but under whose command was he? This puzzled Felix,

who did not know what to say, and ended by telling the truth, and begging the fellow to advise him, as he feared to lose his liberty. The man said he had better stay where he was, and serve with him under Master Lacy, who was mean enough in the city, but liked to appear liberal when thus consorting with knights and gentlemen.

Master Lacy was a merchant of Aisi, an owner of vessels. Like most of his fellows, when war came so close home, he was almost obliged to join the king's levy. Had he not done so it would have been recorded against him as lack of loyalty. His privileges would have been taken from him, possibly the wealth he had accumulated seized, and himself reduced to slavery. Lacy, therefore, put on armour, and accompanied the king to the camp. Thus Felix, after all his aspirations, found himself serving as the knave of a mere citizen.

He had to take the horses down to water, to scour arms, to fetch wood from the forest for the fire. He was at the beck and call of all the other men, who never scrupled to use his services, and, observing that he never refused, put upon him all the more. On the other hand, when there was nothing doing, they were very kind and even thoughtful. They shared the best with him, brought wine occasionally (wine was scarce, though ale was plentiful) as a delicacy, and one, who had dexterously taken a purse, presented him with half a dozen copper coins as his share of the plunder. Felix, grown wiser by experience, did not dare refuse the stolen money, it would have been considered as the greatest insult; he watched his opportunity and threw it away.

The men, of course, quickly discovered his superior education, but that did not in the least surprise them, it being extremely common for unfortunate people to descend by degrees to menial offices, if once they left the estate and homestead to which they naturally belonged. There as cadets, however humble, they were certain of outward respect: once outside the influence of the head of the house, and they were worse off than the lowest retainer. His fellows would have resented any show of pride, and would speedily have made his life intolerable. As he showed none, they almost petted him, but at the same time expected him to do more than his share of the work.

Felix listened with amazement to the revelations (revelations to him) of the inner life of the camp and court. The king's weaknesses, his inordinate gluttony and continued intoxication,

his fits of temper, his follies and foibles, seemed as familiar to these grooms as if they had dwelt with him. As for the courtiers and barons, there was not one whose vices and secret crimes were not perfectly well known to them. Vice and crime must have their instruments; instruments are invariably indiscreet, and thus secrets escape. The palace intrigues, the intrigues with other states, the influence of certain women, there was nothing which they did not know.

Seen thus from below, the whole society appeared rotten and corrupted, coarse to the last degree, animated only by the lowest motives. This very gossip seemed in itself criminal to Felix, but he did not at the moment reflect that it was but the tale of servants. Had such language been used by gentlemen, then it would have been treason. As himself of noble birth, Felix had hitherto seen things only from the point of view of his own class. Now he associated with grooms, he began to see society from *their* point of view, and recognized how feebly it was held together by brute force, intrigue, cord, and axe, and woman's flattery. But a push seemed needed to overthrow it. Yet it was quite secure, nevertheless, as there was none to give that push, and if any such plot had been formed, those very slaves who suffered the most would have been the very men to give information, and to torture the plotters.

Felix had never dreamed that common and illiterate men, such as these grooms and retainers, could have any conception of reasons of State, or the crafty designs of courts.

He now found that, though they could neither write nor read, they had learned the art of reading man (the worst and lowest side of character) to such perfection that they at once detected the motive. They read the face; the very gait and gesture gave them a clue. They read man, in fact, as an animal. They understood men just as they understood the horses and hounds under their charge. Every mood and vicious indication in those animals was known to them, and so, too, with their masters.

Felix thought that he was himself a hunter, and understood woodcraft; he now found how mistaken he had been. He had acquired woodcraft as a gentleman; he now learned the knave's woodcraft. They taught him a hundred tricks of which he had had no idea. They stripped man of his dignity, and nature of her refinement. Everything had a blackguard side to them. He began to understand that high principles and abstract theories were only words with the mass of men.

One day he saw a knight coolly trip up a citizen (one of the king's levy) in the midst of the camp and in broad daylight, and quietly cut away his purse, at least a score of persons looking on. But they were only retainers and slaves; there was no one whose word would for a moment have been received against the knight's, who had observed this, and plundered the citizen with impunity. He flung the lesser coins to the crowd, keeping the gold and silver for himself, and walked off amid their plaudits.

Felix saw a slave nailed to a tree, his arms put round it so as to clasp it, and then nails driven through them. There he was left in his agony to perish. No one knew what his fault had been; his master had simply taken a dislike to him. A guard was set that no one should relieve the miserable being. Felix's horror and indignation could not have been expressed, but he was totally helpless.

His own condition of mind during this time was such as could not well be analysed. He did not himself understand whether his spirit had been broken, whether he was really degraded with the men with whom he lived, or why he remained with them, though there were moments when it dawned upon him that this education, rude as it was, was not without its value to him. He need not practise these evils, but it was well to know of their existence. Thus he remained, as it were, quiescent, and the days passed on. He really had not much to do, although the rest put their burdens upon him, for discipline was so lax, that the loosest attendance answered equally well with the most conscientious. The one thing all the men about him seemed to think of was the satisfying of their appetites; the one thing they rejoiced at was the fine, dry weather, for, as his mates told him, the misery of camp life in rain was almost unendurable.

CHAPTER XIX

FIGHTING

TWICE Felix saw the king. Once there was a review of the horse outside the camp, and Felix, having to attend with his master's third charger (a mere show and affectation, for there was not the least chance of his needing it), was now and then very near the monarch. For that day at least he looked every whit what

fame had reported him to be. A man of unusual size, his bulk rendered him conspicuous in the front of the throng. His massive head seemed to accord well with the possession of the despotic power.

The brow was a little bare, for he was no longer young, but the back of his head was covered with thick ringlets of brown hair, so thick as to partly conceal the coronet of gold which he wore. A short purple cloak, scarcely reaching to the waist, was thrown back off his shoulders, so that his steel corselet glistened in the sun. It was the only armour he had on; a long sword hung at his side. He rode a powerful black horse, full eighteen hands high, by far the finest animal on the ground; he required it, for his weight must have been great. Felix passed near enough to note that his eyes were brown, and the expression of his face open, frank, and pleasing. The impression left upon the observer was that of a strong intellect, but a still stronger physique, which latter too often ran away with and controlled the former. No one could look upon him without admiration, and it was difficult to think that he could so demean himself as to wallow in the grossest indulgence.

As for the review, though it was a brilliant scene, Felix could not conceal from himself that these gallant knights were extremely irregular in their movements, and not one single evolution was performed correctly, because they were continually quarrelling about precedence, and one would not consent to follow the other. He soon understood, however, that discipline was not the object, nor regularity considered; personal courage and personal dexterity were everything. This review was the prelude to active operations, and Felix now hoped to have some practical lessons in warfare.

He was mistaken. Instead of a grand assault, or a regular approach, the fighting was merely a series of combats between small detachments and bodies of the enemy. Two or three knights with their retainers and slaves would start forth, cross the stream, and riding right past the besieged city endeavour to sack some small hamlet, or the homestead of a noble. From the city a sortie would ensue; sometimes the two bodies only threatened each other at a distance, the first retiring as the second advanced. Sometimes only a few arrows were discharged; occasionally they came to blows, but the casualties were rarely heavy.

One such party, while returning, was followed by a squadron

of horsemen from the town towards the stream to within three hundred yards of the king's quarters. Incensed at this assurance, several knights mounted their horses and rode out to reinforce the returning detachment, which was loaded with booty. Finding themselves about to be supported, they threw down their spoils, faced about, and Felix saw for the first time a real and desperate *mêlée*. It was over in five minutes. The king's knights, far better horsed, and filled with desire to exhibit their valour to the camp, charged with such fury that they overthrew the enemy and rode over him.

Felix saw the troops meet; there was a crash and cracking as the lances broke, four or five rolled from the saddle on the trodden corn, and the next moment the entangled mass of men and horses unwound itself as the enemy hastened back to the walls. Felix was eager to join in such an affray, but he had no horse nor weapon. Upon another occasion early one bright morning four knights and their followers, about forty in all, deliberately set out from camp, and advanced up the sloping ground towards the city. The camp was soon astir watching their proceedings; and the king, being made acquainted with what was going on, came out from his booth. Felix, who now entered the circular entrenchment without any difficulty, got up on the mound with scores of others, where, holding to the stakes, they had a good view.

The king stood on a bench and watched the troops advance, shading his eyes with his hands. As it was but half a mile to the walls they could see all that took place. When the knights had got within two hundred yards and arrows began to drop amongst them, they dismounted from their horses and left them in charge of the grooms, who walked them up and down, none remaining still a minute, so as to escape the aim of the enemy's archers. Then drawing their swords, the knights, who were in full armour, put themselves at the head of the band, and advanced at a steady pace to the wall. In their mail, with their shields before them, they cared not for such feeble archery, nor even for the darts that poured upon them when they came within reach. There was no fosse to the wall, so that, pushing forward, they were soon at the foot. So easily had they reached it that Felix almost thought the city already won. Now he saw blocks of stone, darts, and beams of wood cast at them from the parapet, which was not more than twelve feet above the ground.

Quite undismayed, the knights set up their ladders, of which

they had but four, one each. The men-at-arms held these by main force against the wall, the besiegers trying to throw them away, and chopping at the rungs with their axes. But the ladders were well shod with iron to resist such blows, and in a moment Felix saw, with intense delight and admiration, the four knights slowly mount to the parapet and cut at the defenders with their swords. The gleam of steel was distinctly visible as the blades rose and fell. The enemy thrust at them with pikes, but seemed to shrink from closer combat, and a moment afterwards the gallant four stood on the top of the wall. Their figures, clad in mail and shield in hand, were distinctly seen against the sky. Up swarmed the men-at-arms behind them, and some seemed to descend on the other side. A shout rose from the camp and echoed over the woods. Felix shouted with the rest, wild with excitement.

The next minute, while yet the knights stood on the walls, and scarcely seemed to know what to do next, there appeared at least a dozen men in armour running along the wall towards them. Felix afterwards understood that the ease with which the four won the wall at first was owing to there being no men of knightly rank among the defenders at that early hour. Those who had collected to repulse the assault were citizens, retainers, slaves, any, in fact, who had been near. But now the news had reached the enemy's leaders, and some of them hastened to the wall. As these were seen approaching, the camp was hushed, and every eye strained on the combatants.

The noble four could not all meet their assailants, the wall was but wide enough for two to fight; but the other two had work enough the next minute, as eight or ten more men in mail advanced the other way. So they fought back to back, two facing one way, and two the other. The swords rose and fell. Felix saw a flash of light fly up into the air—it was the point of a sword broken off short. At the foot of the wall the men who had not had time to mount endeavoured to assist their masters by stabbing upwards with their spears.

All at once two of the knights were hurled from the wall; one seemed to be caught by his men, the other came heavily to the ground. While they were fighting their immediate antagonists, others within the wall had come with lances, and literally thrust them from the parapet. The other two still fought back to back for a moment; then, finding themselves overwhelmed, they sprang down among their friends.

The minute the two first fell, the grooms with the horses ran towards the wall, and despite the rain of arrows, darts, and stones from the parapet, Felix saw with relief three of the four knights placed on their chargers. One only could sit upright unassisted, two were supported in their saddles, and the fourth was carried by his retainers. Thus they retreated, and apparently without further hurt, for the enemy on the wall crowded so much together as to interfere with the aim of their darts, which, too, soon fell short. But there was a dark heap beneath the wall, where ten or twelve retainers and slaves, who wore no armour, had been slain or disabled. Upon these the loss invariably fell.

None attempted to follow the retreating party, who slowly returned towards the camp, and were soon apparently in safety. But suddenly a fresh party appeared upon the wall, and the instant afterwards three retainers dropped, as if struck by lightning. They had been hit by sling stones, whirled with great force by practised slingers. These rounded pebbles come with such impetus as to stun a man at two hundred yards. The aim, it is true, is uncertain, but where there is a body of troops they are sure to strike someone. Hastening on, leaving the three fallen men where they lay, the rest in two minutes were out of range, and came safely into camp. Every one, as they crossed the stream, ran to meet them, the king included, and as he passed in the throng, Felix heard him remark that they had had a capital main of cocks that morning.

Of the knights only one was much injured; he had fallen upon a stone, and two ribs were broken; the rest suffered from severe bruises, but had no wound. Six men-at-arms were missing, probably prisoners, for, as courageous as their masters, they had leapt down from the wall into the town. Eleven other retainers or slaves were slain, or had deserted, or were prisoners, and no trouble was taken about them. As for the three who were knocked over by the sling stones, there they lay till they recovered their senses, when they crawled into camp. This incident cooled Felix's ardour for the fray, for he reflected that, if injured thus, he too, as a mere groom, would be left. The devotion of the retainers to save and succour their masters was almost heroic. The mailed knights thought no more of their men, unless it was some particular favourite, than of a hound slashed by a boar's tusk in the chase.

When the first flush of his excitement had passed, Felix, thinking over the scene of the morning as he took his horses

down to water at the stream, became filled at first with contempt, and then with indignation. That the first commander of the age should thus look on while the wall was won before his eyes, and yet never send a strong detachment, or move himself with his whole army to follow up the advantage, seemed past understanding. If he did not intend to follow it up, why permit such desperate ventures, which must be overwhelmed by mere numbers, and could result only in the loss of brave men? And if he did permit it, why did he not, when he saw they were overthrown, send a squadron to cover their retreat? To call such an exhibition of courage 'a main of cocks,' to look on it as a mere display for his amusement, was barbarous and cruel in the extreme. He worked himself up into a state of anger which rendered him less cautious than usual in expressing his opinions.

The king was not nearly so much at fault as Felix, arguing on abstract principles, imagined. He had had long experience of war, and he knew its extreme uncertainty. The issue of the greatest battle often hung on the conduct of a single leader, or even a single man-at-arms. He had seen walls won and lost before. To follow up such a venture with a strong detachment must result in one of two things: either the detachment in its turn must be supported by the entire army, or it must eventually retreat. If it retreated, the loss of prestige would be serious, and might encourage the enemy to attack the camp, for it was only his prestige which prevented them. If supported by the entire army, then the fate of the whole expedition depended upon that single day.

The enemy had the advantage of the wall, of the narrow streets and enclosures within, of the houses, each of which would become a fortress, and thus in the winding streets a repulse might easily happen. To risk such an event would be folly in the last degree, before the town had been dispirited and discouraged by the continuance of the siege, the failure of their provisions, or the fall of their chief leaders in the daily combats that took place.

The army had no discipline whatever, beyond that of the attachment of the retainer to his lord, and the dread of punishment on the part of the slave. There were no distinct ranks, no organized corps. The knights followed the greater barons, the retainers the knights; the greater barons followed the king. Such an army could not be risked in an assault of this kind. The venture was not ordered, nor was it discouraged; to dis-

courage, indeed, all attempts would have been bad policy; it was upon the courage and bravery of his knights that the king depended, and upon that alone rested his hopes of victory. The great baron whose standard they followed would have sent them assistance if he had deemed it necessary. The king, unless on the day of battle, would not trouble about such a detail. As for the remark, that they had had 'a good main of cocks that morning,' he simply expressed the feeling of the whole camp. The spectacle Felix had seen was, in fact, merely an instance of the strength and of the weakness of the army and the monarch himself.

Felix afterwards acknowledged these things to himself, but at the moment, full of admiration for the bravery of the four knights and their followers, he was full of indignation, and uttered his views too freely. His fellow-grooms cautioned him; but his spirit was up, and he gave way to his feelings without restraint. Now, to laugh at the king's weaknesses, his gluttony or follies, was one thing; to criticize his military conduct was another. The one was merely badinage, and the king himself might have laughed had he heard it; the other was treason, and, moreover, likely to touch the monarch on the delicate matter of military reputation.

Of this Felix quickly became aware. His mates, indeed, tried to shield him; but possibly the citizen, his master, had enemies in the camp, barons, perhaps, to whom he had lent money, and who watched for a chance of securing his downfall. At all events, early the next day Felix was rudely arrested by the provost in person, bound with cords, and placed in the provost's booth. At the same time, his master was ordered to remain within, and a guard was put over him.

CHAPTER XX

IN DANGER

HOPE died within Felix when he thus suddenly found himself so near the executioner. He had known so many butchered without cause, that he had, indeed, reason to despair. Towards the sunset he felt sure he should be dragged forth and hanged on the oak used for the purpose, and which stood near

where the track from Aisi joined the camp. Such would most probably have been his fate, had he been alone concerned in this affair, but by good fortune he was to escape so miserable an end. Still, he suffered as much as if the rope had finished him, for he had no means of knowing what would be the result.

His heart swelled with bitterness; he was filled with inexpressible indignation, his whole being rebelled against the blundering, as it were, of events which had thus thrown him into the jaws of death. In an hour or two, however, he sufficiently recovered from the shock to reflect that most probably they would give him some chance to speak for himself. There would not be any trial; who would waste time in trying so insignificant a wretch? But there might be some opportunity of speaking, and he resolved to use it to the utmost possible extent.

He would arraign the unskilful generalship of the king; he would not only point out his errors, but how the enemy could be defeated. He would prove that he had ideas and plans worthy of attention. He would, as it were, vindicate himself before he was executed, and he tried to collect his thoughts and to put them into form. Every moment the face of Aurora seemed to look upon him, lovingly and mournfully; but beside it he saw the dusty and distorted features of the corpses he had seen drawn by the horse through the camp. Thus, too, his tongue would protrude and lick the dust. He endured, in a word, those treble agonies which the highly wrought and imaginative inflict upon themselves.

The hours passed, and still no one came near him; he called, and the guard appeared at the door, but only to see what was the matter, and finding his prisoner safe, at once resumed his walk to and fro. The soldier did not, for his own sake, dare to enter into conversation with a prisoner under arrest for such an offence; he might be involved, or suspected. Had it been merely theft or any ordinary crime, he would have talked freely enough, and sympathized with his prisoner. As time went on, Felix grew thirsty, but his request for water was disregarded, and there he remained till four in the afternoon. They then marched him out; he begged to be allowed to speak, but the soldiery did not reply, simply hurrying him forward. He now feared that he should be executed without the chance being afforded him to say a word; but, to his surprise, he found in a few minutes that they were taking him in the direction of the

king's quarters. New fears now seized him, for he had heard of men being turned loose, made to run for their lives, and hunted down with hounds for the amusement of the court.

If the citizen's wealth had made him many enemies (men whom he had befriended, and who hoped, if they could but see him executed, to escape the payment of their debts), on the other hand, it had made him as many friends; that is, interested friends, who trusted by doing him service to obtain advances. These latter had lost no time, for greed is quite as eager as hate, and carried the matter at once to the king. What they desired was that the case should be decided by the monarch himself, and not by his chancellor, or a judge appointed for the purpose. The judge would be nearly certain to condemn the citizen, and to confiscate whatever he could lay hands on. The king might pardon, and would be content with a part only, where his ministers would grasp all.

These friends succeeded in their object; the king, who hated all judicial affairs because they involved the trouble of investigation, shrugged his shoulders at the request, and would not have granted it had it not come out that the citizen's servant had declared him to be an incapable commander. At this the king started. 'We are, indeed, fallen low,' said he, 'when a miserable trader's knave calls us incapable. We will see this impudent rascal.' He accordingly ordered that the prisoner should be brought before him after dinner.

Felix was led inside the entrenchment, unbound, and commanded to stand upright. There was a considerable assembly of the greater barons anxious to see the trial of the money-lender, who, though present, was kept apart from Felix lest the two should arrange their defence. The king was sleeping on a couch outside the booth in the shade: he was lying on his back breathing loudly with open mouth. How different his appearance to the time when he sat on his splendid charger and reviewed his knights! A heavy meal had been succeeded by as heavy a slumber. No one dared to disturb him; the assembly moved on tiptoe and conversed in whispers. The experienced divined that the prisoners were certain to be condemned, for the king would wake with indigestion, and vent his uneasy sensations upon them. Full an hour elapsed before the king awoke with a snort and called for a draught of water. How Felix envied that draught! He had neither eaten nor drunk since the night previous; it was a hot day, and his tongue was dry and parched.

The citizen was first accused; he denied any treasonable designs or expressions whatever; as for the other prisoner, till the time he was arrested he did not even know he had been in his service. He was some stroller whom his grooms had incautiously engaged, the lazy scoundrels, to assist them. He had never even spoken to him; if the knave told the truth he must acknowledge this.

‘How now,’ said the king, turning to Felix; ‘what do you say?’

‘It is true,’ replied Felix, ‘he has never spoken to me nor I to him. He knew nothing of what I said. I said it on my own account, and I say it again!’

‘And pray, sir knave,’ said the king, sitting up on his couch, for he was surprised to hear one so meanly dressed speak so correctly, and so boldly face him. ‘What was it you did say?’

‘If your majesty will order me a single drop of water,’ said the prisoner, ‘I will repeat it word for word, but I have had nothing the whole day, and I can hardly move my tongue.’

Without a word the king handed him the cup from which he had himself drunk. Never, surely, was water so delicious. Felix drained it to the bottom, handed it back (an officer took it), and with one brief thought of Aurora, he said: ‘Your majesty, you are an incapable commander.’

‘Go on,’ said the king sarcastically; ‘why am I incapable?’

‘You have attacked the wrong city; these three are all your enemies, and you have attacked the first. They stand in a row.’

‘They stand in a row,’ repeated the king; ‘and we will knock them over like three ninepins.’

‘But you have begun with the end one,’ said Felix; ‘and that is the mistake. For after you have taken the first you must take the second, and still after that the third. But you might have saved much trouble and time if——’

‘If what?’

‘If you had assaulted the middle one first. For then, while the siege went on, you would have been able to prevent either of the other two towns from sending assistance, and when you had taken the first and put your garrison in it, neither of the others could have stirred, or reaped their corn, nor could they even communicate with each other, since you would be between them; and, in fact, you would have cut your enemies in twain.’

‘By St John!’ swore the king; ‘it is a good idea. I begin to think—but go on, you have more to say.’

'I think, too, your majesty, that by staying here as you have done this fortnight past without action, you have encouraged the other two cities to make more desperate resistance; and it seems to me that you are in a dangerous position, and may at any moment be overwhelmed with disaster, for there is nothing whatever to prevent either of the other two from sending troops to burn the open city of Aisi in your absence. And that danger must increase every day as they take courage by your idleness.'

'Idleness! There shall be idleness no longer. The man speaks the truth; we will consider further of this, we will move on Adelinton,' turning to his barons.

'If it please your majesty,' said Baron Ingulph, 'this man invented a new trigger for our carriage crossbows, but he was lost in the crowd, and we have sought for him in vain; my sergeant here has this moment recognized him.'

'Why did you not come to us before, fellow?' said the king. 'Let him be released; let him be entertained at our expense; give him clothes and a sword. We will see you further.'

Overjoyed at this sudden turn of fortune, Felix forgot to let well alone. He had his audience with him for a moment; he could not resist as it were following up his victory. He thanked the king, and added that he could make a machine which could knock the walls yonder to pieces without it being necessary to approach nearer than half a bow-shot.

'What is this?' said the king. 'Ingulph, have you ever heard of such a machine?'

'There is no such thing,' said the baron, beginning to feel that his professional reputation as the master of the artillery was assailed. 'There is nothing of the kind known.'

'It will shoot stones as big, as heavy as a man can lift,' said Felix eagerly, 'and knock towers to fragments.'

The king looked from one to another; he was incredulous. The baron smiled scornfully. 'Ask him, your majesty, how these stones are to be thrown; no bow could do it.'

'How are these stones to be thrown?' said the king sharply. 'Beware how you play with us.'

'By the force of twisted ropes, your majesty.'

They all laughed. The baron said: 'You see, your majesty, there is nothing of the kind. This is some jester.'

'The twisted rope should be a halter,' said another courtier, one of those who hoped for the rich man's downfall.

'It can be done, your majesty,' cried Felix, alarmed. 'I assure you, a stone of two hundredweight might be thrown a quarter of a mile.'

The assembly did not repress its contempt.

'The man is a fool,' said the king, who now thought that Felix was a jester who had put a trick upon him. 'But your joke is out of joint; I will teach such fellows to try tricks on us! Beat him out of camp.'

The provost's men seized him, and in a moment he was dragged off his feet, and bodily carried outside the entrenchment. Thence they pushed him along, beating him with the butts of their spears to make him run the faster; the groups they passed laughed and jeered; the dogs barked and snapped at his ankles. They hurried him outside the camp, and thrusting him savagely with their spear butts sent him headlong. There they left him, with the caution which he did not hear, being insensible, that if he ventured inside the lines he would be at once hanged. Like a dead dog they left him on the ground.

Some hours later, in the dusk of the evening, Felix stole from the spot, skirting the forest like a wild animal afraid to venture from its cover, till he reached the track which led to Aisi. His one idea was to reach his canoe. He would have gone through the woods, but that was not possible. Without axe or wood-knife to hew a way, the tangled brushwood he knew to be impassable, having observed how thick it was when coming. Aching and trembling in every limb, not so much with physical suffering as that kind of inward fever which follows unmerited injury, the revolt of the mind against it, he followed the track as fast as his weary frame would let him. He had tasted nothing that day but the draught from the king's cup, and a second draught when he recovered consciousness, from the stream that flowed past the camp. Yet he walked steadily on without pause; his head hung forward, and his arms were listless, but his feet mechanically plodded on. He walked, indeed, by his will, and not with his sinews. Thus, like a ghost, for there was no life in him, he traversed the shadowy forest.

The dawn came, and still he kept onwards. As the sun rose higher, having now travelled fully twenty miles, he saw houses on the right of the trail. They were evidently those of retainers or workmen employed on the manor, for a castle stood at some distance.

An hour later he approached the second or open city of Aisi,

where the ferry was across the channel. In his present condition he could not pass through the town. No one there knew of his disgrace, but it was the same to him as if they had. Avoiding the town itself, he crossed the cultivated fields, and upon arriving at the channel at once stepped in, and swam across to the opposite shore. It was not more than sixty yards, but, weary as he was, it was an exhausting effort. He sat down, but immediately got up and struggled on.

The church tower on the slope of the hill was a landmark by which he easily discovered the direction of the spot where he had hidden the canoe. But he felt unable to push through the belt of brushwood, reeds, and flags beside the shore, and therefore struck through the firs, following a cattle track, which doubtless led to another grazing ground. This ran parallel with the shore, and when he judged himself about level with the canoe he left it, and entered the wood itself. For a little way he could walk, but the thick fir branches soon blocked his progress, and he could proceed only on hands and knees, creeping beneath them. There was a hollow space under the lower branches free from brushwood.

Thus he painfully approached the Lake, and descending the hill, after an hour's weary work emerged among the rushes and reeds. He was within two hundred yards of the canoe, for he recognized the island opposite it. In ten minutes he found it undisturbed and exactly as he had left it, except that the breeze had strewn the dry reeds with which it was covered with willow leaves, yellow and dead (they fall while all the rest are green), which had been whirled from the branches. Throwing himself upon the reeds beside the canoe, he dropped asleep as if he had been dead.

He awoke as the sun was sinking and sat up, hungry in the extreme, but much refreshed. There were still some stores in the canoe, of which he ate ravenously. But he felt better now; he felt at home beside his boat. He could hardly believe in the reality of the hideous dream through which he had passed. But when he tried to stand, his feet, cut and blistered, only too painfully assured him of its reality. He took out his hunter's hide and cloak and spread himself a comfortable bed. Though he had slept so long he was still weary. He reclined in a semi-conscious state, his frame slowly recovering from the strain it had endured, till by degrees he fell asleep again. Sleep, nothing but sleep, restores the overtaxed mind and body.

CHAPTER XXI

A VOYAGE

THE sun was up when Felix awoke, and as he raised himself the beauty of the Lake before him filled him with pleasure. By the shore it was so calm that the trees were perfectly reflected, and the few willow leaves that had fallen floated without drifting one way or the other. Farther out the islands were lit up with the sunlight, and the swallows skimmed the water, following the outline of their shores. In the Lake beyond them, glimpses of which he could see through the channel or passage between, there was a ripple where the faint south-western breeze touched the surface. His mind went out to the beauty of it. He did not question or analyse his feelings; he launched his vessel, and left that hard and tyrannical land for the loveliness of the water.

Paddling out to the islands he passed through between them, and reached the open Lake. There he hoisted the sail, the gentle breeze filled it, the sharp cutwater began to divide the ripples, a bubbling sound arose, and steering due north, straight out to the open and boundless expanse, he was carried swiftly away.

The mallards, who saw the canoe coming, at first scarcely moved, never thinking that a boat would venture outside the islands, within whose line they were accustomed to see vessels, but when the canoe continued to bear down upon them, they flew up and descended far away to one side. When he had sailed past the spot where these birds had floated, the Lake was his own. By the shores of the islands the crows came down for mussels. Moorhens swam in and out among the rushes, water-rats nibbled at the flags, pikes basked at the edge of the weeds, summer-snipes ran along the sand, and doubtless an otter here and there was in concealment. Without the line of the shoals and islets, now that the mallards had flown, there was a solitude of water. It was far too deep for the longest weeds, nothing seemed to exist here. The very water-snails seek the shore, or are drifted by the currents into shallow corners. Neither great nor little cared for the broad expanse.

The canoe moved more rapidly as the wind came now with

its full force over the distant woods and hills, and though it was but a light southerly breeze, the broad sail impelled the taper vessel swiftly. Reclining in the stern, Felix lost all consciousness of aught but that he was pleasantly borne along. His eyes were not closed, and he was aware of the canoe, the Lake, the sunshine, and the sky, and yet he was asleep. Physically awake, he mentally slumbered. It was rest. After the misery, exertion, and excitement of the last fortnight it was rest, intense rest for body and mind. The pressure of the water against the handle of the rudder-paddle, the slight vibration of the wood, as the bubbles rushed by beneath, alone perhaps kept him from really falling asleep. This was something which could not be left to itself; it must be firmly grasped, and that effort restrained his drowsiness.

Three hours passed. The shore was twelve or fifteen miles behind, and looked like a blue cloud, for the summer haze hid the hills, more than would have been the case in clearer weather.

Another hour, and at last Felix, awakening from his slumberous condition, looked round and saw nothing but the waves. The shore he had left had entirely disappeared, gone down; if there were land more lofty on either hand, the haze concealed it. He looked again; he could scarcely comprehend it. He knew the Lake was very wide, but it had never occurred to him that he might possibly sail out of sight of land. This, then, was why the mariners would not quit the islands; they feared the open water. He stood up and swept the horizon carefully, shading his eyes with his hand; there was nothing but a mist at the horizon. He was alone with the sun, the sky, and the Lake. He could not surely have sailed into the ocean without knowing it? He sat down, dipped his hand overboard and tasted the drops that adhered; the water was pure and sweet, warm from the summer sunshine.

There was not so much as a swift in the upper sky; nothing but slender filaments of white cloud. No swallows glided over the surface of the water. If there were fishes he could not see them through the waves, which were here much larger; sufficiently large, though the wind was light, to make his canoe rise and fall with their regular rolling. To see fishes a calm surface is necessary, and like other creatures, they haunt the shallows and the shore. Never had he felt alone like this in the depths of the farthest forest he had penetrated. Had he contemplated beforehand the possibility of passing out of sight of land, when

he found that the time had arrived he would probably have been alarmed and anxious for his safety. But thus stumbling drowsily into the solitude of the vast Lake, he was so astounded with his own discovery, so absorbed in thinking of the immense expanse, that the idea of danger did not occur to him.

Another hour passed, and he now began to gaze about him more eagerly for some sign of land, for he had very little provision with him, and he did not wish to spend the night upon the Lake. Presently, however, the mist on the horizon ahead appeared to thicken, and then become blue, and in a shorter time than he expected land came in sight. This arose from the fact of its being low, so that he had approached nearer than he knew before recognizing it. At the time when he was really out of sight of the coast, he was much farther from the hilly land left behind than from the low country in front, and not in the mathematical centre, as he had supposed, of the Lake. As it rose and came more into sight, he already began to wonder what reception he should meet with from the inhabitants, and whether he should find them as hard of heart as the people he had just escaped from. Should he, indeed, venture among them at all? Or should he remain in the woods till he had observed more of their ways and manners? These questions were being debated in his mind, when he perceived that the wind was falling.

As the sun went past the meridian the breeze fell, till, in the hottest part of the afternoon, and when he judged that he was not more than eight miles from the shore, it sank to the merest zephyr, and the waves by degrees diminished. So faint became the breeze in half an hour's time, and so intermittent, that he found it patience wasted even to hold the rudder-paddle. The sail hung and was no longer bellied out; as the idle waves rolled under, it flapped against the mast. The heat was now so intolerable, the light reflected from the water increasing the sensation, that he was obliged to make himself some shelter by partly lowering the sail, and hauling the yard athwart the vessel, so that the canvas acted as an awning. Gradually the waves declined in volume, and the gentle breathing of the wind ebbed away, till at last the surface was almost still, and he could feel no perceptible air stirring.

Weary of sitting in the narrow boat, he stood up, but he could not stretch himself sufficiently for the change to be of much use. The long summer day, previously so pleasant, now appeared scarcely endurable. Upon the silent water the time lingered,

for there was nothing to mark its advance, not so much as a shadow beyond that of his own boat. The waves having now no crest, went under the canoe without chafing against it or rebounding, so that they were noiseless. No fishes rose to the surface. There was nothing living near, except a blue butterfly, which settled on the mast, having ventured thus far from land. The vastness of the sky, over-arching the broad water, the sun, and the motionless filaments of cloud, gave no repose for his gaze, for they were seemingly still. To the weary glance motion is repose; the waving boughs, the foam-tipped waves, afford positive rest to look at. Such intense stillness as this of the summer sky was oppressive; it was like living in space itself, in the ether above. He welcomed at last the gradual downward direction of the sun, for, as the heat decreased, he could work with the paddle.

Presently he furled the sail, took his paddle, and set his face for the land. He laboured steadily, but made no apparent progress. The canoe was heavy, and the outrigger or beam, which was of material use in sailing, was a drawback to paddling. He worked till his arms grew weary, and still the blue land seemed as far off as ever.

But by the time the sun began to approach the horizon, his efforts had produced some effect, the shore was visible, and the woods beyond. They were still five miles distant, and he was tired; there was little chance of his reaching it before night. He put his paddle down for refreshment and rest, and while he was thus engaged, a change took place. A faint puff of air came; a second, and a third; a tiny ripple ran along the surface. Now he recollected that he had heard that the mariners depended a great deal on the morning and the evening—the land and the Lake—breeze as they worked along the shore. This was the first breath of the land breeze. It freshened after a while, and he re-set his sail.

An hour or so afterwards he came near the shore; he heard the thrushes singing, and the cuckoo calling, long before he landed. He did not stay to search about for a creek, but ran the canoe on the strand, which was free of reeds or flags, a sign that the waves often beat furiously there, rolling as they must for so many miles. He hauled the canoe up as high as he could, but presently, when he looked about him, he found that he was on a small and narrow island, with a channel in the rear. Tired as he was, yet anxious for the safety of his canoe, he pushed off

again, and paddled round and again beached her with the island between her and the open Lake. Else he feared if a south wind should blow she might be broken to pieces on the strand before his eyes. It was prudent to take the precaution, but, as it happened, the next day the Lake was still.

He could see no traces of human occupation upon the island, which was of small extent and nearly bare, and therefore, in the morning, paddled across the channel to the mainland, as he thought. But, upon exploring the opposite shore, it proved not to be the mainland, but merely another island. Paddling round it, he tried again, but with the same result; he found nothing but island after island, all narrow, and bearing nothing except bushes. Observing a channel which seemed to go straight in among these islets, he resolved to follow it, and did so (resting at noon-time) the whole morning. As he paddled slowly in, he found the water shallower, and weeds, bulrushes, and reeds became thick, except quite in the centre.

After the heat of midday had gone over, he resumed his voyage, and still found the same; islets and banks, more or less covered with hawthorn bushes, willow, elder, and alder, succeeded to islets, fringed round their edges with reeds and reed canary-grass. When he grew weary of paddling, he landed and stayed the night; the next day he went on again, and still for hour after hour rowed in and out among these banks and islets, till he began to think he should never find his way out.

The farther he penetrated the more numerous became the waterfowl. Ducks swam among the flags, or rose with a rush and splashing. Coots and moorhens dived and hid in the reeds. The lesser grebe sank at the sound of the paddle like a stone. A strong northern diver raised a wave as he hurried away under the water, his course marked by the undulation above him. Sedge-birds chirped in the willows; black-headed buntings sat on the trees, and watched him without fear. Bearded titmice were there, clinging to the stalks of the sedges, and long-necked herons rose from the reedy places where they love to wade. Blue dragon-flies darted to and fro, or settled on water-plants as if they were flowers. Snakes swam across the channels, vibrating their heads from side to side. Swallows swept over his head. Pike 'struck' from the verge of the thick weeds as he came near. Perch rose for insects as they fell helpless into the water.

He noticed that the water, though so thick with reeds, was as clear as that in the open Lake; there was no scum such as

accumulates in stagnant places. From this he concluded that there must be a current, however slight, perhaps from rivers flowing into this part of the Lake. He felt the strongest desire to explore farther till he reached the mainland, but he reflected that mere exploration was not his object; it would never obtain Aurora for him. There were no signs whatever of human habitation, and from reeds and bulrushes, however interesting, nothing could be gained. Reluctantly, therefore, on the third morning, having passed the night on one of the islets, he turned his canoe, and paddled southwards towards the Lake.

He did not for a moment attempt to retrace the channel by which he had entered; it would have been an impossibility; he took advantage of any clear space to push through. It took him as long to get out as it had to get in; it was the afternoon of the fourth day when he at last regained the coast. He rested the remainder of the afternoon, wishing to start fresh in the morning, having determined to follow the line of the shore eastwards, and so gradually to circumnavigate the Lake. If he succeeded in nothing else, that at least would be something to relate to Aurora.

The morning rose fair and bright, with a south-westerly air rather than a breeze. He sailed before it; it was so light that his progress could not have exceeded more than three miles an hour. Hour after hour passed away, and still he followed the line of the shore, now going a short way out to skirt an island, and now nearer in to pass between sandbanks. By noon he was so weary of sitting in the canoe that he ran her ashore, and rested awhile.

It was the very height of the heat of the day when he set forth again, and the wind lighter than in the morning. It had, however, changed a little, and blew now from the west, almost too exactly abaft to suit his craft. He could not make a map while sailing, or observe his position accurately, but it appeared to him that the shore trended towards the south-east, so that he was gradually turning an arc. He supposed from this that he must be approaching the eastern end of the Lake. The water seemed shallower, to judge from the quantity of weeds. Now and then he caught glimpses between the numerous islands of the open Lake, and there, too, the weeds covered the surface in many places.

In an hour or two the breeze increased considerably, and travelling so much quicker, he found it required all his dexterity

to steer past the islands and clear the banks upon which he was drifting. Once or twice he grazed the willows that overhung the water, and heard the keel of the canoe drag on the bottom. As much as possible he bore away from the mainland, steering south-east, thinking to find deeper water, and to be free of the islets. He succeeded in the first, but the islets were now so numerous that he could not tell where the open Lake was. The farther the afternoon advanced, the more the breeze freshened, till occasionally, as it blew between the islands, it struck his mast almost with the force of a gale. Felix welcomed the wind, which would enable him to make great progress before evening. If such favouring breezes would continue, he could circumnavigate the waters in a comparatively short time, and might return to Aurora, so far, at least, successful. Hope filled his heart, and he sang to the wind.

The waves could not rise among these islands, which intercepted them before they could roll far enough to gather force, so that he had all the advantage of the gale without its risks. Except a light haze all round the horizon, the sky was perfectly clear, and it was pleasant now the strong current of air cooled the sun's heat. As he came round the islands he constantly met and disturbed parties of waterfowl, mallards, and coots. Sometimes they merely hid in the weeds, sometimes they rose, and when they did so passed to his rear.



CHAPTER XXII

DISCOVERIES

THIS little circumstance of the mallards always flying over him and away behind, when flushed, presently made Felix speculate on the cause, and he kept a closer watch. He now saw (what had, indeed, been going on for some time) that there was a ceaseless stream of waterfowl, mallards, ducks, coots, moorhens, and lesser grebes coming towards him, swimming to the westward. As they met him they parted and let him through, or rose and went over. Next he noticed that the small birds on the islands were also travelling in the same direction, that is, against the wind. They did not seem in any haste, but flitted from islet to

islet, bush to tree, feeding and gossiping as they went; still the movement was distinct.

Finches, linnets, blackbirds, thrushes, wrens, and white-throats, and many others, all passed him, and he could see the same thing going on to his right and left. Felix became much interested in this migration, all the more singular as it was the nesting-time, and hundreds of these birds must have left their nests with eggs or young behind them. Nothing that he could think of offered an adequate explanation. He imagined he saw shoals of fishes going the same way, but the surface of the water being ruffled, and the canoe sailing rapidly, he could not be certain. About an hour after he first observed the migration the stream of birds ceased suddenly.

There were no waterfowls in the water, and no finches in the bushes. They had evidently all passed. Those in the van of the migratory army were no doubt scattered and thinly distributed, so that he had been meeting the flocks a long while before he suspected it. The nearer he approached their centre the thicker they became, and on getting through that he found solitude. The weeds were thicker than ever, so that he had constantly to edge away from where he supposed the mainland to lie. But there were no waterfowls and no birds on the islets. Suddenly, as he rounded a large island, he saw what for the moment he imagined to be a line of white surf, but the next instant he recognized a solid mass, as it were, of swallows and martins flying just over the surface of the water straight towards him. He had no time to notice how far they extended before they had gone by him with a rushing sound. Turning to look back, he saw them continue directly west in the teeth of the wind.

Like the water and the islands, the sky was now cleared of birds, and not a swallow remained. Felix asked himself if he were running into some unknown danger, but he could not conceive any. The only thing that occurred to him was the possibility of the wind rising to a hurricane; that gave him no alarm, because the numerous islands would afford shelter. So complete was the shelter in some places, that as he passed along his sail drew above, while the surface of the water, almost surrounded with bushes and willows, was smooth. No matter to how many quarters of the compass the wind might veer, he should still be able to get under the lee of one or other of the banks.

The sky remained without clouds; there was nothing but a

slight haze, which he sometimes fancied looked thicker in front, or to the eastward. There was nothing whatever to cause the least uneasiness; on the contrary, his curiosity was aroused, and he was desirous of discovering what it was that had startled the birds. After a while the water became rather more open, with sandbanks instead of islands, so that he could see around him for a considerable distance. By a large bank, behind which the ripple was stilled, he saw a low wave advancing towards him, and moving against the wind. It was followed by two others at short intervals, and though he could not see them, he had no doubt shoals of fishes were passing, and had raised the undulations.

The sedges on the sandbanks appeared brown and withered, as if it had been autumn instead of early summer. The flags were brown at the tip, and the aquatic grasses had dwindled. They looked as if they could not grow, and had reached but half their natural height. From the lone willows the leaves were dropping, faded and yellow, and the thorn bushes were shrivelled and covered with the white cocoons of caterpillars. The farther he sailed the more desolate the banks seemed, and trees ceased altogether. Even the willows were fewer and stunted, and the highest thorn bush was not above his chest. His vessel was now more exposed to the wind, so that he drove past the banks and scattered islands rapidly, and he noticed that there was not so much as a crow on them. Upturned mussel-shells, glittering in the sunshine, showed where crows had been at work, but there was not one now visible.

Felix thought the water had lost its clearness and had become thick, which he put down to the action of the wavelets disturbing the sand in the shallows. Ahead the haze, or mist, was now much thicker, and was apparently not over a mile distant. It hid the islands and concealed everything. He expected to enter it immediately, but it receded as he approached. Along the strand of an island he passed there was a dark line like a stain, and in still water under the lee the surface was covered with a floating scum. Felix, on seeing this, at once concluded that he had unknowingly entered a gulf, and had left the main Lake, for the only place he had ever seen scum before was at the extremity of a creek near home, where the water was partly stagnant on a marshy level. The water of the Lake was proverbial for its purity and clearness.

He kept, therefore, a sharp look out, expecting every moment

to sight the end of the gulf or creek in which he supposed himself sailing, so that he might be ready to lower his sail. By degrees the wind had risen till it now blew with fury, but the numerous sandflats so broke up the waves that he found no inconvenience from them. One solitary gull passed over at a great height, flying steadily westwards against the wind. The canoe now began to overtake fragments of scum drifting before the wind, and rising up and down on the ripples. Once he saw a broad piece rise to the surface together with a quantity of bubbles. None of the sandbanks now rose more than a foot or so above the surface, and were entirely bare, mere sand and gravel.

The mist ahead was sensibly nearer, and yet it eluded him; it was of a faint yellow, and though so thin, obscured everything where it hovered. From out of the mist there presently appeared a vast stretch of weeds. They floated on the surface and undulated to the wavelets, a pale, yellowish-green expanse. Felix was hesitating whether to lower his sail or attempt to drive over them, when, as he advanced and the mist retreated, he saw open water beyond. The weeds extended on either hand as far as he could see, but they were only a narrow band, and he hesitated no longer. He felt the canoe graze the bottom once as he sailed over the weeds. The water was free of sandbanks beyond them, but he could see large islands looming in several directions.

Glancing behind him, he perceived that the faint yellow mist had closed in and now encircled him. It came within two or three hundred yards, and was not affected by the wind, rough as it was. Quite suddenly he noticed that the water on which the canoe floated was black. The wavelets which rolled alongside were black, and the slight spray that occasionally flew on board was black, and stained the side of the vessel. This greatly astonished and almost shocked him; it was so opposite and contrary to all his ideas about the Lake, the very mirror of purity. He leant over, and dipped up a little in the palm of his hand; it did not appear black in such a small quantity, it seemed a rusty brown, but he became aware of an offensive odour. The odour clung to his hand, and he could not remove it, to his great disgust. It was like nothing he had ever smelt before, and not in the least like the vapour of marshes.

By now, being some distance from any island, the wavelets increased in size, and spray flew on board, wetting everything with this black liquid. Instead of level marshes at the end of

the gulf, it appeared as if the water were deep, and also as if it widened. Exposed to the full press of the gale, Felix began to fear that he should not be able to return very easily against it. He did not know what to do. The horrid blackness of the water disposed him to turn about and tack out; on the other hand, having set out on a voyage of discovery, and having now found something different to the other parts of the Lake, he did not like to retreat. He sailed on, thinking to presently pass these loathsome waters.

He was now hungry, and indeed thirsty, but was unable to drink because he had no water-barrel. No vessel sailing on the Lake ever carried a water-barrel, since such pure water was always under their bows. He was cramped, too, with long sitting in the canoe, and the sun was perceptibly sloping in the west. He determined to land and rest, and with this purpose steered to the right, under the lee of a large island, so large, indeed, that he was not certain it was not part of the mainland or one side of the gulf. The water was deep close up to the shore, but, to his annoyance, the strand appeared black, as if soaked with the dark water. He skirted along somewhat farther, and found a ledge of low rocks stretching out into the Lake, so that he was obliged to run ashore before coming to these.

On landing, the black strand, to his relief, was fairly firm, for he had dreaded sinking to the knees in it; but its appearance was so unpleasant that he could not bring himself to sit down. He walked on towards the ledge of rocks, thinking to find a pleasanter place there. They were stratified, and he stepped on them to climb up, when his foot went deep into the apparently hard rock. He kicked it, and his shoe penetrated it as if it had been soft sand. It was impossible to climb up the reef. The ground rose inland, and curious to see around him as far as possible, he ascended the slope.

From the summit, however, he could not see farther than on the shore, for the pale yellow mist rose up round him, and hid the canoe on the strand. The extreme desolation of the dark and barren land repelled him; there was not a tree, bush, or living creature; not so much as a buzzing fly. He turned to go down, and then for the first time noticed that the disk of the sun was surrounded with a faint blue rim, apparently caused by the yellow vapour. So much were the rays shorn of their glare, that he could look at the sun without any distress, but its

heat seemed to have increased, though it was now late in the afternoon.

Descending towards the canoe, he fancied the wind had veered considerably. He sat down in the boat, and took some food; it was without relish, as he had nothing to drink, and the great heat had tired him. Wearily, and without thinking, he pushed off the canoe; she slowly floated out, when, as he was about to hoist up the sail, a tremendous gust of wind struck him down on the thwarts, and nearly carried him overboard. He caught the mast as he fell, or over he must have gone into the black waves. Before he could recover himself, she drifted against the ledge of rocks, which broke down and sank before the blow, so that she passed over uninjured.

Felix got out a paddle, and directed the canoe as well as he could; the fury of the wind was irresistible, and he could only drive before it. In a few minutes, as he was swept along the shore, he was carried between it and another immense reef. Here, the waves being broken and less powerful, he contrived to get the heavy canoe ashore again, and, jumping out, dragged her up as far as he could on the land. When he had done this, he found to his surprise that the gale had ceased. The tremendous burst of wind had been succeeded by a perfect calm, and the waves had already lost their violent impetus.

This was a relief, for he had feared that the canoe would be utterly broken to pieces; but soon he began to doubt if it were an unmixed benefit, as without a wind he could not move from this dismal place that evening. He was too weary to paddle far. He sat on the canoe to rest himself, and, whether from fatigue or other causes, fell asleep. His head heavily drooping on his chest partly woke him several times, but his lassitude overcame the discomfort, and he slept on. When he got up he felt dazed and unrefreshed, as if sleeping had been hard work. He was extremely thirsty, and oppressed with the increasing heat. The sun had sunk, or rather was so low that the high ground hid it from sight.

CHAPTER XXIII

STRANGE THINGS

THE thought struck Felix that perhaps he might find a spring somewhere in the island, and he started at once up over the hill. At the top he paused. The sun had not sunk, but had disappeared as a disk. In its place was a billow of blood, for so it looked, a vast upheaved billow of glowing blood surging on the horizon. Over it flickered a tint of palest blue, like that seen in fire. The black waters reflected the glow, and the yellow vapour around was suffused with it. Though momentarily startled, Felix did not much heed these appearances; he was still dazed and heavy from his sleep.

He went on, looking for a spring, sometimes walking on firm ground, sometimes sinking to the ankle in a friable soil like black sand. The ground looked, indeed, as if it had been burnt, but there were no charred stumps of timber such as he had seen on the sites of forest fires. The extreme dreariness seemed to oppress his spirits, and he went on and on in a heavy waking dream. Descending into a plain, he lost sight of the flaming sunset and the black waters. In the level plain the desolation was yet more marked; there was not a grass-blade or plant; the surface was hard, black, and burned, resembling iron, and indeed in places it resounded to his feet, though he supposed that was the echo from hollow passages beneath.

Several times he shook himself, straightened himself up, and endeavoured to throw off the sense of drowsy weight which increased upon him. He could not do so; he walked with bent back, and crept, as it were, over the iron land, which radiated heat. A shimmer like that of water appeared in front; he quickened his pace, but could not get to it, and he realized presently that it was a mirage, which receded as he advanced. There was no pleasant summer twilight; the sunset was succeeded by an indefinite gloom, and while this shadow hung overhead the yellow vapour around was faintly radiant. Felix suddenly stopped, having stepped, as he thought, on a skeleton.

Another glance, however, showed that it was merely the impression of one, the actual bones had long since disappeared. The ribs, the skull, and limbs were drawn on the black ground

in white lines as if it had been done with a broad piece of chalk. Close by he found three or four more, intertangled and superimposed as if the unhappy beings had fallen partly across each other, and in that position had mouldered away, leaving nothing but their outline. From among a variety of objects that were scattered about Felix picked up something that shone; it was a diamond bracelet of one large stone, and a small square of blue china-tile with a curious heraldic animal drawn on it. Evidently these had belonged to one or other of the party who had perished.

Though startled at the first sight, it was curious that Felix felt so little horror; the idea did not occur to him that he was in danger as these had been. Inhaling the gaseous emanations from the soil and contained in the yellow vapour, he had become narcotized, and moved as if under the influence of opium, while wide awake, and capable of rational conduct. His senses were deadened, and did not carry the usual vivid impression to the mind; he saw things as if they were afar off. Accidentally looking back, he found that his footmarks, as far as he could see, shone with a phosphoric light like that of 'touchwood' in the dark. Near at hand they did not shine; the appearance did not come till some few minutes had elapsed. His track was visible behind till the vapour hid it. As the evening drew on the vapour became more luminous, and somewhat resembled an aurora.

Still anxious for water, he proceeded as straight ahead as he could, and shortly became conscious of an indefinite cloud which kept pace with him on either side. When he turned to look at either of the clouds, the one looked at disappeared. It was not condensed enough to be visible to direct vision, yet he was aware of it from the corner of his eye. Shapeless and threatening, the gloomy thickness of the air floated beside him like the vague monster of a dream. Sometimes he fancied that he saw an arm or a limb among the folds of the cloud, or an approach to a face; the instant he looked it vanished. Marching at each hand, these vapours bore him horrible company.

His brain became unsteady, and flickering things moved about him; yet, though alarmed, he was not afraid; his senses were not acute enough for fear. The heat increased; his hands were intolerably hot, as if he had been in a fever; he panted, but did not perspire. A dry heat like an oven burned his blood in his veins. His head felt enlarged, and his eyes seemed alight; he could see these two globes of phosphoric light under his brows. They seemed to stand out so that he could see them.

He thought his path straight, it was really curved; nor did he know that he staggered as he walked.

Presently a white object appeared ahead, and on coming to it, he found it was a wall, white as snow, with some kind of crystal. He touched it, when the wall fell immediately, with a crushing sound as if pulverized, and disappeared in a vast cavern at his feet. Beyond this chasm he came to more walls like those of houses, such as would be left if the roofs fell in. He carefully avoided touching them, for they seemed as brittle as glass, and merely a white powder having no consistency at all. As he advanced these remnants of buildings increased in number, so that he had to wind in and out and round them. In some places the crystallized wall had fallen of itself, and he could see down into the cavern; for the house had either been built partly underground, or, which was more probable, the ground had risen. Whether the walls had been of bricks or stone or other material he could not tell; they were now like salt.

Soon wearying of winding round these walls, Felix returned and retraced his steps till he was outside the place, and then went on towards the left. Not long after, as he still walked in a dream and without feeling his feet, he descended a slight slope and found the ground change in colour from black to a dull red. In his dazed state he had taken several steps out into this red before he noticed that it was liquid, unctuous and slimy, like a thick oil. It deepened rapidly and was already over his shoes; he returned to the black shore and stood looking out over the water, if such it could be called.

The luminous yellow vapour had now risen a height of ten or fifteen feet, and formed a roof both over the land and over the red water, under which it was possible to see for a great distance. The surface of the red oil or viscid liquid was perfectly smooth, and, indeed, it did not seem as if any wind could rouse a wave on it, much less that a swell should be left after the gale had gone down. Disappointed in his search for water to drink, Felix mechanically turned to go back.

He followed his luminous footmarks, which he could see a long way before him. His trail curved so much that he made many short cuts across the winding line he had left. His weariness was now so intense that all feeling had departed. His feet, his limbs, his arms, and hands were numbed. The subtle poison of the emanations from the earth had begun to deaden his nerves. It seemed a full hour or more to him till

he reached the spot where the skeletons were drawn in white upon the ground.

He passed a few yards to one side of them, and stumbled over a heap of something which he did not observe, as it was black, like the level ground. It emitted a metallic sound, and looking he saw that he had kicked his foot against a great heap of money. The coins were black as ink; he picked up a handful and went on. Hitherto Felix had accepted all that he saw as something so strange as to be unaccountable. During his advance into this region in the canoe he had in fact become slowly stupefied by the poisonous vapour he had inhaled. His mind was partly in abeyance; it acted, but only after some time had elapsed. He now at last began to realize his position; the finding of the heap of blackened money touched a chord of memory. These skeletons were the miserable relics of men who had ventured, in search of ancient treasures, into the deadly marshes over the site of the mightiest city of former days. The deserted and utterly extinct city of London was under his feet.

He had penetrated into the midst of that dreadful place, of which he had heard many a tradition: how the earth was poison, the water poison, the air poison, the very light of heaven, falling through such an atmosphere, poison. There were said to be places where the earth was on fire and belched forth sulphurous fumes, supposed to be from the combustion of the enormous stores of strange and unknown chemicals collected by the wonderful people of those times. Upon the surface of the water there was a greenish-yellow oil, to touch which was death to any creature; it was the very essence of corruption. Sometimes it floated before the wind, and fragments became attached to reeds or flags far from the place itself. If a moorhen or duck chanced to rub the reed, and but one drop stuck to its feathers, it forthwith died. Of the red waters he had not heard, nor of the black, into which he had unwittingly sailed.

Ghastly beings haunted the site of so many crimes, shapeless monsters, hovering by night, and weaving a fearful dance. Frequently they caught fire, as it seemed, and burned as they flew or floated in the air. Remembering these stories, which in part, at least, seemed now to be true, Felix glanced aside, where the cloud still kept pace with him, and involuntarily put his hands to his ears lest the darkness of the air should whisper some horror of old times. The earth on which he walked, the black earth, leaving phosphoric footmarks behind him, was

composed of the mouldered bodies of millions of men who had passed away in the centuries during which the city existed. He shuddered as he moved; he hastened, yet could not go fast, his numbed limbs would not permit him.

He dreaded lest he should fall and sleep, and wake no more, like the searchers after treasure; treasure which they had found only to lose for ever. He looked around, supposing that he might see the gleaming head and shoulders of the half-buried giant, of which he recollected he had been told. The giant was punished for some crime by being buried to the chest in the earth; fire incessantly consumed his head and played about it, yet it was not destroyed. The learned thought, if such a thing really existed, that it must be the upper part of an ancient brazen statue, kept bright by the action of acid in the atmosphere, and shining with reflected light. Felix did not see it, and shortly afterwards surmounted the hill, and looked down upon his canoe. It was on fire!

CHAPTER XXIV

FIERY VAPOURS

FELIX tried to run, but his feet would not rise from the ground; his limbs were numb as in a nightmare; he could not get there. His body would not obey his will. In reality he did move, but more slowly than when he walked. By degrees approaching the canoe, his alarm subsided, for although it burned it was not injured; the canvas of the sail was not even scorched. When he got to it the flames had disappeared; like Jack-o'-the-lantern, the phosphoric fire receded from him. With all his strength he strove to launch her, yet paused, for over the surface of the black water, now smooth and waveless, played immense curling flames, stretching out like endless serpents, weaving, winding, rolling over each other. Suddenly they contracted into a ball, which shone with a steady light, and was as large as the full moon. The ball swept along, rose a little, and from it flew out long streamers, till it was unwound in fiery threads.

But remembering that the flames had not even scorched the canvas, he pushed the canoe afloat, determined at any risk to

leave this dreadful place. To his joy he felt a faint air rising; it cooled his forehead, but was not enough to fill the sail. He paddled with all the strength he had left. The air seemed to come from exactly the opposite direction to what it had previously blown, some point of east, he supposed. Labour as hard as he would, the canoe moved slowly, being so heavy. It seemed as if the black water was thick and clung to her, retarding motion. Still, he did move, and in time (it seemed, indeed, a time) he left the island, which disappeared in the luminous vapours. Uncertain as to the direction, he got his compass, but it would not act; the needle had no life, it swung and came to rest, pointing any way as it chanced. It was demagnetized. Felix resolved to trust to the wind, which he was certain blew from the opposite quarter, and would therefore carry him out. The stars he could not see for the vapour, which formed a roof above him.

The wind was rising, but in uncertain gusts; however, he hoisted the sail, and floated slowly before it. Nothing but excitement could have kept him awake. Reclining in the canoe, he watched the serpent-like flames playing over the surface, and forced himself by sheer power of will not to sleep. The two dark clouds which had accompanied him to the shore now faded away, and the cooling wind enabled him to bear up better against his parching thirst. His hope was to reach the clear and beautiful Lake; his dread that in the uncertain light he might strike a concealed sandbank and become firmly fixed.

Twice he passed islands, distinguishable as masses of visible darkness. While the twisted flames played up to the shore, and the luminous vapour overhung the ground, the island itself appeared as a black mass. The wind became by degrees steadier, and the canoe shot swiftly over the water. His hopes rose; he sat up and kept a keener look out ahead. All at once the canoe shook as if she had struck a rock. She vibrated from one end to the other, and stopped for a moment in her course. Felix sprang up alarmed. At the same instant a bellowing noise reached him, succeeded by a frightful belching and roaring, as if a volcano had burst forth under the surface of the water; he looked back but could see nothing. The canoe had not touched ground; she sailed as rapidly as before.

Again the shock, and again the hideous roaring, as if some force beneath the water were forcing itself up, vast bubbles rising and bursting. Fortunately it was at a great distance. Hardly was it silent before it was reiterated for the third time. Next

Felix felt the canoe heave up, and he was aware that a large roller had passed under him. A second and a third followed. They were without crests, and were not raised by the wind; they obviously started from the scene of the disturbance. Soon afterwards the canoe moved quicker, and he detected a strong current setting in the direction he was sailing.

The noise did not recur, nor did any more rollers pass under. Felix felt better and less dazed, but his weariness and sleepiness increased every moment. He fancied that the serpent flames were less brilliant or farther apart, and that the luminous vapour was thinner. How long he sat at the rudder he could not tell; he noticed that it seemed to grow darker, the serpent flames faded away, and the luminous vapour was succeeded by something like the natural gloom of night. At last he saw a star overhead, and hailed it with joy. He thought of Aurora; the next instant he fell back in the canoe firm asleep.

His arm, however, still retained the rudder-paddle in position, so that the canoe sped on with equal swiftness. She would have struck more than one of the sandbanks and islets had it not been for the strong current that was running. Instead of carrying her against the banks this warded her off, for it drew her between the islets in the channels where it ran fastest, and the undertow, where it struck the shore, bore her back from the land. Driving before the wind, the canoe swept onward steadily to the west. In an hour it had passed the line of the black water, and entered the sweet Lake. Another hour and all trace of the marshes had utterly disappeared, the last faint glow of the vapour had vanished. The dawn of the coming summer's day appeared, and the sky became a lovely azure. The canoe sailed on, but Felix remained immovable in slumber.

Long since the strong current had ceased, it scarcely extended into the sweet waters, and the wind only impelled the canoe. As the sun rose the breeze gradually fell away, and in an hour or so there was only a light air. The canoe had left most of the islets and was approaching the open Lake when, as she passed almost the last, the yard caught the overhanging branch of a willow, the canoe swung round and grounded gently under the shadow of the tree. For some time the little wavelets beat against the side of the boat; gradually they ceased, and the clear and beautiful water became still. Felix slept till nearly noon, when he awoke and sat up. At the sudden movement a pike struck, and two moorhens scuttled out of the water into the grass

on the shore. A thrush was singing sweetly, whitethroats were busy in the bushes, and swallows swept by overhead.

Felix drew a long, deep breath of intense relief; it was like awaking in Paradise. He snatched up a cup, dipped, and satisfied his craving thirst, then washed his hands over the side, and threw the water over his face. But when he came to stand up and move, he found that his limbs were almost powerless. Like a child he tottered, his joints had no strength, his legs tingled as if they had been benumbed. He was so weak he crawled on all-fours along to the mast, furled the sail kneeling, and dragged himself rather than stepped ashore with the painter. The instant he had fastened the rope to a branch, he threw himself at full length on the grass, and grasped a handful of it. Merely to touch the grass after such an experience was intense delight.

The song of the thrush, the chatter of the whitethroats, the sight of a hedge-sparrow, gave him inexpressible pleasure. Lying on the sward, he watched the curves traced by the swallows in the sky. From the sedges came the curious cry of the moorhen; a bright kingfisher went by. He rested as he had never rested before. His whole body, his whole being was resigned to rest. It was fully two hours before he rose and crept on all-fours into the canoe for food. There was only sufficient left for one meal, but that gave him no concern now he was out of the marshes; he could fish and use his crossbow.

He now observed what had escaped him during the night, the canoe was black from end to end. Stem, stern, gunwale, thwart, outrigger, mast, and sail were black. The stain did not come off on being touched, it seemed burnt in. As he leaned over the side to dip water, and saw his reflection, he started; his face was black, his clothes were black; his hair black. In his eagerness to drink, the first time, he had noticed nothing. His hands were less dark; contact with the paddle and ropes had partly rubbed it off, he supposed. He washed, but the water did not materially diminish the discoloration.

After eating, he returned to the grass and rested again; and it was not till the sun was sinking that he felt any return of vigour. Still weak, but able now to walk, leaning on a stick, he began to make a camp for the coming night. But a few scraps, the remnant of his former meal, were left; on these he supped after a fashion, and long before the white owl began his rounds Felix was fast asleep on his hunter's hide from the canoe. He found

next morning that the island was small, only a few acres; it was well wooded, dry, and sandy in places. He had little inclination or strength to resume his expedition; he erected a booth of branches, and resolved to stay a few days till his strength returned.

By shooting wildfowl, and fishing, he fared very well, and soon recovered. In two days the discoloration of the skin had faded to an olive tint, which, too, grew fainter. The canoe lost its blackness, and became a rusty colour. By rubbing the coins he had carried away he found they were gold; part of the inscription remained, but he could not read it. The blue china-tile was less injured than the metal; after washing it, it was bright. But the diamond pleased him most; it would be a splendid present for Aurora. Never had he seen anything like it in the palaces; he believed it was twice the size of the largest possessed by any king or prince.

It was as big as his finger-nail, and shone and gleamed in the sunlight, sparkling and reflecting the beams. Its value must be very great. But well he knew how dangerous it would be to exhibit it; on some pretext or other he would be thrown into prison, and the gem seized. It must be hidden with the greatest care till he could produce it in Thyma Castle, when the baron would protect it. Felix regretted now that he had not searched further; perhaps he might have found other treasures for Aurora; the next instant he repudiated his greed, and was only thankful that he had escaped with his life. He wondered and marvelled that he had done so, it was so well known that almost all who had ventured in had perished.

Reflecting on the circumstances which had accompanied his entrance to the marshes, the migration of the birds seemed almost the most singular. They were evidently flying from some apprehended danger, and that most probably would be in the air. The gale at that time, however, was blowing in a direction which would appear to ensure safety to them; into, and not out of, the poisonous marshes. Did they, then, foresee that it would change? Did they expect it to veer like a cyclone and presently blow east with the same vigour as it then blew west? That would carry the vapour from the inky waters out over the sweet Lake, and might even cause the foul water itself to temporarily encroach on the sweet. The more he thought of it, the more he felt convinced that this was the explanation; and, as a fact, the wind, after dropping, did arise again and blow from the east,

though, as it happened, not with nearly the same strength. It fell, too, before long, fortunately for him. Clearly the birds had anticipated a cyclone, and that the wind, turning, would carry the gases out upon them to their destruction. They had therefore hurried away, and the fishes had done the same.

The velocity of the gale which had carried him into the black waters had proved his safety, by driving before it the thicker and most poisonous portion of the vapour, compressing it towards the east, so that he had entered the dreaded precincts under favourable conditions. When it dropped, while he was on the black island, he soon began to feel the effect of the gases rising imperceptibly from the soil, and had he not had the good fortune to escape so soon, no doubt he would have fallen a victim. He could not congratulate himself sufficiently upon his good fortune. The other circumstances appeared to be due to the decay of the ancient city, to the decomposition of accumulated matter, to phosphorescence and gaseous exhalations. The black rocks that crumbled at a touch were doubtless the remains of ancient buildings saturated with the dark water and vapours. Inland, similar remains were white, and resembled salt.

But the great explosions which occurred as he was leaving, and which sent heavy rollers after him, were not easily understood, till he remembered that in Sylvester's *Book of Natural Things* it was related that 'the ancient city had been undermined with vast conduits, sewers, and tunnels, and that these communicated with the sea.' It had been much disputed whether the sea did or did not still send its tides up to the site of the old quays. Felix now thought that the explosions were due to compressed air, or more probably to gases met with by the ascending tide.

CHAPTER XXV

THE SHEPHERDS

FOR four days Felix remained on the island recovering his strength. By degrees the memory of the scenes he had witnessed grew less vivid, and his nerves regained their tone. The fifth morning he sailed again, making due south with a gentle breeze from the west, which suited the canoe very well. He considered

that he was now at the eastern extremity of the Lake, and that by sailing south he should presently reach the place where the shore turned to the east again. The sharp prow of the canoe cut swiftly through the waves, a light spray flew occasionally in his face, and the wind blew pleasantly. In the cloudless sky swallows and swifts were wheeling, and on the water half a dozen mallards moved aside to let him pass.

About two hours after he started he encountered a mist, which came softly over the surface of the water with the wind, and in an instant shut out all view. Even the sun was scarcely visible. It was very warm, and left no moisture. In five minutes he passed through and emerged again in the bright sunlight. These dry, warm mists are frequently seen on the Lake in summer, and are believed to portend a continuance of fine weather.

Felix kept a good distance from the mainland, which was hilly and wooded, and with few islands. Presently he observed in the extreme distance, on his right hand, a line of mountainous hills, which he supposed to be the southern shore of the Lake, and that he was sailing into a gulf or bay. He debated with himself whether he should alter his course and work across to the mountains, or continue to trace the shore. Unless he did trace the shore, he could scarcely say that he had circumnavigated the Lake, as he would leave this great bay unexplored. He continued, therefore, to sail directly south.

The wind freshened towards noon, and the canoe flew at a great pace. Twice he passed through similar mists. There were now no islands at all, but a line of low chalk cliffs marked the shore. Considering that it must be deep, and safe to do so, Felix bore in closer to look at the land. Woods ran along the hills right to the verge of the cliff, but he saw no signs of inhabitants, no smoke, boat, or house. The sound of the surf beating on the beach was audible, though the waves were not large. Over the cliff he noticed a kite soaring, with forked tail, at a great height.

Immediately afterwards he ran into another mist or vapour, thicker, if anything, and which quite obscured his view. It seemed like a great cloud on the surface of the water, and broader than those he had previously entered. Suddenly the canoe stopped with a tremendous jerk, which pitched him forward on his knees, the mast cracked, and there was a noise of splitting wood. As soon as he could get up, Felix saw, to his bitter

sorrow, that the canoe had split longitudinally; the water came up through the split, and the boat was held together only by the beams of the outrigger. He had run aground on a large sharp flint embedded in a chalk floor, which had split the poplar wood of the canoe like an axe. The voyage was over, for the least strain would cause the canoe to part in two, and if she were washed off the ground she would be waterlogged. In half a minute the mist passed, leaving him in the bright day, shipwrecked.

Felix now saw that the waters were white with suspended chalk, and sounding with the paddle, found that the depth was but a few inches. He had driven at full speed on a reef. There was no danger, for the distance to the shore was hardly two hundred yards, and judging by the appearance of the water, it was shallow all the way. But his canoe, the product of so much labour, and in which he had voyaged so far, his canoe was destroyed. He could not repair her; he doubted whether it could have been done successfully even at home, with Oliver to help him. He could sail no farther; there was nothing for it but to get ashore and travel on foot. If the wind rose higher, the waves would soon break clean over her, and she would go to pieces.

With a heavy heart, Felix took his paddle and stepped overboard. Feeling with the paddle, he plumbed the depth in front of him, and, as he expected, walked all the way to the shore, no deeper than his knees. This was fortunate, as it enabled him to convey his things to land without loss. He wrapped up the tools and manuscripts in one of his hunter's hides. When the whole cargo was landed, he sat down sorrowfully at the foot of the cliff, and looked out at the broken mast and sail, still flapping uselessly in the breeze.

It was a long time before he recovered himself, and set to work, mechanically, to bury the crossbow, hunter's hides, tools, and manuscripts under a heap of pebbles. As the cliff, though low, was perpendicular, he could not scale it, else he would have preferred to conceal them in the woods above. To pile pebbles over them was the best he could do for the present; he intended to return for them when he discovered a path up the cliff. He then started, taking only his bow and arrows.

But no such path was to be found; he walked on and on till weary, and still the cliff ran like a wall on his left hand. After an hour's rest, he started again; and, as the sun was declining,

came suddenly to a gap in the cliff, where a grassy sward came down to the shore. It was now too late, and he was too weary, to think of returning for his things that evening. He made a scanty meal, and endeavoured to rest. But the excitement of losing the canoe, the long march since, the lack of good food, all tended to render him restless. Weary, he could not rest, nor move farther. The time passed slowly, the sun sank, the wind ceased; after an interminable time the stars appeared, and still he could not sleep. He had chosen a spot under an oak on the green slope. The night was warm, and even sultry, so that he did not miss his covering, but there was no rest in him. Towards the dawn, which comes very early at that season, he at last slept, with his back to the tree. He awoke with a start in broad daylight, to see a man standing in front of him armed with a long spear.

Felix sprang to his feet, instinctively feeling for his hunting-knife; but he saw in an instant that no injury was meant, for the man was leaning on the shaft of his weapon, and, of course, could, if so he had wished, have run him through while sleeping. They looked at each other for a moment. The stranger was clad in a tunic, and wore a hat of plaited straw. He was very tall and strongly built; his single weapon, a spear of twice his own length. His beard came down on his chest. He spoke to Felix in a dialect the latter did not understand. Felix held out his hand as a token of amity, which the other took. He spoke again. Felix, on his part, tried to explain his shipwreck, when a word the stranger uttered recalled to Felix's memory the peculiar dialect used by the shepherd race on the hills in the neighbourhood of his home.

He spoke in this dialect, which the stranger in part at least understood, and the sound of which at once rendered him more friendly. By degrees they comprehended each other's meaning the easier, as the shepherd had come the same way and had seen the wreck of the canoe. Felix learned that the shepherd was a scout sent on ahead to see that the road was clear of enemies. His tribe were on the march with their flocks, and to avoid the steep woods and hills which there blocked their course, they had followed the level and open beach at the foot of the cliff, aware, of course, of the gap which Felix had found. While they were talking, Felix saw the cloud of dust raised by the sheep as the flocks wound round a jutting buttress of cliff.

His friend explained that they marched in the night and early morning to avoid the heat of the day. Their proposed halting-

place was close at hand; he must go on and see that all was clear. Felix accompanied him, and found within the wood at the summit a grassy coomb, where a spring rose. The shepherd threw down his spear, and began to dam up the channel of the spring with stones, flints, and sods of earth, in order to form a pool at which the sheep might drink. Felix assisted him, and the water speedily began to rise.

The flocks were not allowed to rush tumultuously to the water; they came in about fifty at a time, each division with its shepherds and their dogs, so that confusion was avoided and all had their share. There were about twenty of these divisions, besides eighty cows and a few goats. They had no horses; their baggage came on the backs of asses.

After the whole of the flocks and herds had been watered several fires were lit by the women, who in stature and hardihood scarcely differed from the men. Not till this work was over did the others gather about Felix to hear his story. Finding that he was hungry, they ran to the baggage for food, and pressed on him a little dark bread, plentiful cheese and butter, dried tongue, and horns of mead. He could not devour a fiftieth part of what these hospitable people brought him. Having nothing else to give them, he took from his pocket one of the gold coins he had brought from the site of the ancient city, and offered it.

They laughed, and made him understand that it was of no value to them; but they passed it from hand to hand, and he noticed that they began to look at him curiously. From its blackened appearance they conjectured whence he had obtained it; one, too, pointed to his shoes, which were still blackened, and appeared to have been scorched. The whole camp now pressed on him, their wonder and interest rising to a great height. With some trouble Felix described his journey over the site of the ancient city, interrupted with constant exclamations, questions, and excited conversation. He told them everything, except about the diamond.

Their manner towards him perceptibly altered. From the first they had been hospitable; they now became respectful, and even reverent. The elders and their chief, not to be distinguished by dress or ornament from the rest, treated him with ceremony and marked deference. The children were brought to see and even to touch him. So great was their amazement that any one should have escaped from these pestilential vapours, that they attributed it to divine interposition, and looked upon him with

some of the awe of superstition. He was asked to stay with them altogether, and to take command of the tribe.

The latter Felix declined; to stay with them for a while, at least, he was, of course, willing enough. He mentioned his hidden possessions, and got up to return for them, but they would not permit him. Two men started at once. He gave them the bearings of the spot, and they had not the least doubt but that they should find it, especially as, the wind being still, the canoe would not yet have broken up, and would guide them. The tribe remained in the green coomb the whole day, resting from their long journey. They wearied Felix with questions, still he answered them as copiously as he could; he felt too grateful for their kindness not to satisfy them. His bow was handled, his arrows carried about so that the quiver for the time was empty, and the arrows scattered in twenty hands. He astonished them by exhibiting his skill with the weapon, striking a tree with an arrow at nearly three hundred yards.

Though familiar, of course, with the bow, they had never seen shooting like that, nor, indeed, any archery except at short quarters. They had no other arms themselves but spears and knives. Seeing one of the women cutting the boughs from a fallen tree, dead and dry, and, therefore, preferable for fuel, Felix naturally went to help her, and, taking the axe, soon made a bundle, which he carried for her. It was his duty as a noble to see that no woman, not a slave, laboured; he had been bred in that idea, and would have felt disgraced had he permitted it. The women looked on with astonishment, for in these rude tribes the labour of the women was considered valuable and appraised like that of a horse.

Without any conscious design, Felix thus in one day conciliated and won the regard of the two most powerful parties in the camp, the chief and the women. By his refusing the command the chief was flattered, and his possible hostility prevented. The act of cutting the wood and carrying the bundle gave him the hearts of the women. They did not, indeed, think their labour in any degree oppressive; still, to be relieved of it was pleasing.

The two men who had gone for Felix's buried treasure did not return till breakfast next morning. They stepped into the camp, each with his spear reddened and dripping with fresh blood. Felix no sooner saw the blood than he fainted. He quickly recovered, but he could not endure the sight of the spears, which were removed and hidden from his view. He had seen blood

enough spilt at the siege of Iwis, but this came upon him in all its horror, unrelieved by the excitement of war.

The two shepherds had been dogged by gipsies, and had been obliged to make a round to escape. They took their revenge by climbing into trees, and as their pursuers passed under thrust them through with their long spears. The shepherds, like all their related tribes, had been at feud with the gipsies for many generations. The gipsies followed them to and from their pastures, cut off stragglers, destroyed or stole their sheep and cattle, and now and then overwhelmed a whole tribe. Of late the contest had become more sanguinary and almost ceaseless.

Mounted on swift, though small, horses, the gipsies had the advantage of the shepherds. On the other hand, the shepherds, being men of great stature and strength, could not be carried away by a rush if they had time to form a circle, as was their custom of battle. They lost many men by the javelins thrown by the gipsies, who rode up to the edge of the circle, cast their darts, and retreated. If the shepherds left their circle they were easily ridden over; while they maintained formation they lost individuals, but saved the mass. Battles were of rare occurrence; the gipsies watched for opportunities and executed raids, the shepherds retaliated, and thus the endless war continued. The shepherds invariably posted sentinels, and sent forward scouts to ascertain if the way were clear. Accustomed to the horrid scenes of war from childhood, they could not understand Felix's sensitiveness.

They laughed, and then petted him like a spoilt child. This galled him exceedingly; he felt humiliated, and eager to reassert his manhood. He was willing to stay with them before for a while, nothing would have induced him to leave them now till he had vindicated himself in their sight. The incident happened soon after sunrise, which is very early at the end of June. The camp had only waited for the return of these men, and on their appearance began to move. The march that morning was not a long one, as the sky was clear and the heat soon wearied the flocks. Felix accompanied the scout in advance, armed with his bow, eager to encounter the gipsies.

Readers!—

Please do not read
this book. It is a tiresome
fiction

CHAPTER XXVI

BOW AND ARROW

THREE mornings the shepherds marched in the same manner, when they came in view of a range of hills, so high that to Felix they appeared mountains. The home of the tribe was in these hills, and once there they were comparatively safe from attack. In early spring, when the herbage on the downs was scarce, the flocks moved to the meadowlike lands far in the valleys; in summer they returned to the hills; in autumn they went to the vales again. Soon after noon on the third day the scouts reported that a large body of gipsies were moving in a direction which would cut off their course to the hills on the morrow.

The chief held a council, and it was determined that a forced march should be made at once by another route, more to the left, and it was thought that in this way they might reach the base of the slopes by evening. The distance was not great, and could easily have been traversed by the men; the flocks and herds, however, could not be hurried much. A messenger was dispatched to the hills for assistance, and the march began. It was a tedious movement. Felix was wearied, and walked in a drowsy state. Towards six o'clock, as he guessed, the trees began to thin, and the column reached the first slopes of the hills. Here about thirty shepherds joined them, a contingent from the nearest camp. It was considered that the danger was now past, and that the gipsies would not attack them on the hill; but it was a mistake.

A large body almost immediately appeared, coming along the slope on the right, not less than two hundred; and from their open movements and numbers it was evident that they intended battle. The flocks and herds were driven hastily into a coomb, or narrow valley, and there left to their fate. All the armed men formed in a circle; the women occupied the centre. Felix took his stand outside the circle by a gnarled and decayed oak. There was just there a slight rise in the ground, which he knew would give him some advantage in discharging his arrows, and would also allow him a clear view. His friends earnestly entreated him to enter the circle, and even sought to bring him within it by force, till he explained to them that he could not

shoot if so surrounded, and promised if the gipsies charged to rush inside.

Felix unslung his quiver, and placed it on the ground before him; a second quiver he put beside it; four or five arrows he stuck upright in the sward, so that he could catch hold of them quickly; two arrows he held in his left hand, another he fitted to the string. Thus prepared, he watched the gipsies advance. They came walking their short wiry horses to within half a mile, when they began to trot down the slope; they could not surround the shepherds because of the steep-sided coomb and some brushwood, and could advance only on two fronts. Felix rapidly became so excited that his sight was affected, and his head whirled. His heart beat with such speed that his breath seemed going. His limbs tottered, and he dreaded lest he should faint.

His intensely nervous organization, strung up to its highest pitch, shook him in its grasp, and his will was powerless to control it. He felt that he should disgrace himself once more before these rugged but brave shepherds, who betrayed not the slightest symptom of agitation. For one hour of Oliver's calm courage and utter absence of nervousness he would have given years of his life. His friends in the circle observed his agitation, and renewed their entreaties to him to come inside it. This only was needed to complete his discomfiture. He lost his head altogether; he saw nothing but a confused mass of yellow and red rushing towards him, for each of the gipsies wore a yellow or red scarf, some about the body, some over the shoulder, others round the head. They were now within three hundred yards.

A murmur from the shepherd spearmen. Felix had discharged an arrow. It stuck in the ground about twenty paces from him. He shot again; it flew wild and quivering, and dropped harmlessly. Another murmur; they expressed to each other their contempt for the bow. This immediately restored Felix; he forgot the enemy as an enemy, he forgot himself; he thought only of his skill as an archer, now in question. Pride upheld him. The third arrow he fitted properly to the string, he planted his left foot slightly in advance, and looked steadfastly at the horsemen before he drew his bow.

At a distance of one hundred and fifty yards they had paused, and were widening out so as to advance in loose open rank and allow each man to throw his javelin. They shouted; the spearmen in the circle replied, and levelled their spears. Felix fixed his eye on one of the gipsies who was ordering and marshalling

the rest, a chief. He drew the arrow swiftly but quietly, the string hummed, the pliant yew obeyed, and the long arrow shot forward in a steady, swift flight like a line of gossamer drawn through the air. It missed the chief, but pierced the horse he rode just in front of the rider's thigh. The maddened horse reared and fell backwards on his rider.

The spearmen shouted. Before the sound could leave their lips another arrow had sped; a gipsy threw up his arms with a shriek; the arrow had gone through his body. A third, a fourth, a fifth—six gipsies rolled on the sward. Shout upon shout rent the air from the spearmen. Utterly unused to this mode of fighting, the gipsies fell back. Still the fatal arrows pursued them, and ere they were out of range three others fell. Now the rage of battle burned in Felix; his eyes gleamed, his lips were open, his nostrils wide like a horse running a race. He shouted to the spearmen to follow him, and snatching up his quiver ran forward. Gathered together in a group, the gipsy band consulted.

Felix ran at full speed; swift of foot, he left the heavy spearmen behind. Alone he approached the horsemen; all the Aquila courage was up within him. He kept the higher ground as he ran, and stopped suddenly on a little knoll or tumulus. His arrow flew, a gipsy fell. Again, and a third. Their anger gave them fresh courage; to be repulsed by one only! Twenty of them started to charge and run him down. The keen arrows flew faster than their horses' feet. Now the horse and now the man met those sharp points. Six fell; the rest returned. The shepherds came running; Felix ordered them to charge the gipsies. His success gave him authority; they obeyed; and as they charged, he shot nine more arrows; nine more deadly wounds. Suddenly the gipsy band turned and fled into the brushwood on the lower slopes.

Breathless, Felix sat down on the knoll, and the spearmen swarmed around him. Hardly had they begun to speak to him than there was a shout, and they saw a body of shepherds descending the hill. There were three hundred of them; warned by the messenger, the whole country had risen to repel the gipsies. Too late to join in the fight, they had seen the last of it. They examined the field. There were ten dead and six wounded, who were taken prisoners; the rest escaped, though hurt. In many cases the arrows had gone clean through the body. Then, for the first time, they understood the immense power of the yew bow in strong and skilful hands.

Felix was overwhelmed; they almost crushed him with their attentions; the women fell at his feet and kissed them. But the archer could scarcely reply; his intense nervous excitement had left him weak and almost faint; his one idea was to rest. As he walked back to the camp between the chiefs of the shepherd spearmen, his eyes closed, his limbs tottered, and they had to support him. At the camp he threw himself on the sward, under the gnarled oak, and was instantly fast asleep. Immediately the camp was stilled, not to disturb him.

His adventures in the marshes of the buried city, his canoe, his archery, were talked of the livelong night. Next morning the camp set out for their home in the mountains, and he was escorted by nearly four hundred spearmen. They had saved for him the ornaments of the gipsies who had fallen, golden ear-rings and nose-rings. He gave them to the women, except one, a finger-ring, set with turquoise, and evidently of ancient make, which he kept for Aurora. Two marches brought them to the home of the tribe, where the rest of the spearmen left them. The place was called Wolfstead.

Felix saw at once how easily this spot might be fortified. There was a deep and narrow valley like a groove or green trench opening to the south. At the upper end of the valley rose a hill, not very high, but steep, narrow at the ridge, and steep again on the other side. Over it was a broad, wooded, and beautiful vale; beyond that again the higher mountains. Towards the foot of the narrow ridge here, there was a succession of chalk cliffs, so that to climb up on that side in the face of opposition would be extremely difficult. In the gorge of the enclosed narrow valley a spring rose. The shepherds had formed eight pools, one after the other, water being of great importance to them; and farther down, where the valley opened, there were forty or fifty acres of irrigated meadow. The spring then ran into a considerable brook, across which was the forest.

Felix's idea was to run a palisade along the margin of the brook, and up both sides of the valley to the ridge. There he would build a fort. The edges of the chalk cliffs he would connect with a palisade or a wall, and so form a complete enclosure. He mentioned his scheme to the shepherds; they did not greatly care for it, as they had always been secure without it, the rugged nature of the country not permitting horsemen to penetrate. But they were so completely under his influence that to please him they set about the work. He had

to show them how to make a palisade; they had never seen one, and he made the first part of it himself. At building a wall with loose stones, without mortar, the shepherds were skilful; the wall along the verge of the cliffs was soon up, and so was the fort on the top of the ridge. The fort consisted merely of a circular wall, breast high, with embrasures or crenellations.

When this was finished, Felix had a sense of mastership, for in this fort he felt as if he could rule the whole country. From day to day shepherds came from the more distant parts to see the famous archer, and to admire the enclosure. Though the idea of it had never occurred to them, now they saw it they fully understood its advantages, and two other chiefs began to erect similar forts and palisades.

CHAPTER XXVII

SURPRISED

FELIX was now anxious to continue his journey, yet he did not like to leave the shepherds, with whom his life was so pleasant. As usual, when deliberating, he wandered about the hills, and thus into the forest. The shepherds at first insisted on at least two of their number accompanying him; they were fearful lest the gipsies should seize him, or a Bushman assassinate him. This company was irksome to Felix. In time he convinced them that he was a much better hunter than any of the tribe, and they permitted him to roam alone. During one of these excursions into the forest he discovered a beautiful lake. He looked down on the water from the summit of one of the green mountains.

It was, he thought, half a mile across, and the opposite shore was open woodland, grassy and meadow-like, and dotted with fine old oaks. By degrees these closed together, and the forest succeeded; beyond it again, at a distance of two miles, were green hills. A little clearing only was wanted to make the place fit for a castle and enclosure. Through the grass-land opposite he traced the course of a large brook down to the lake; another entered it on the right, and the lake gradually narrowed to a river on his left. Could he erect a tower there, and bring Aurora to it, how happy he would be! A more beautiful spot he had never seen, nor one more suited for every purpose of life.

He followed the course of the stream which left the lake, every now and then disturbing wild goats from the cliffs, and twice he saw deer under the oaks across it. On rounding a spur of down, he saw that the river debouched into a much wider lake, which he conjectured must be the Sweet Waters. He went on till he reached the mouth of the river, and had then no doubt that he was standing once more on the shore of the Sweet Water sea. On this, the southern side, the banks were low; on the other, a steep chalky cliff almost overhung the river, and jutted out into the lake, curving somewhat towards him. A fort on that cliff would command the entrance to the river; the cliff was a natural breakwater, so that there was a haven at its base. The river appeared broad and deep enough for navigation, so that vessels could pass from the great Lake to the inland water; about six or seven miles, he supposed.

Felix was much taken with this spot; the beauty of the inland lake, the evident richness of the soil, the river communicating with the great Lake, the cliff commanding its entrance; never, in all his wanderings, had he seen a district so well suited for a settlement and the founding of a city. If he had but a thousand men! How soon he would bring Aurora there, and build a tower, and erect a palisade! So occupied was he with the thought that he returned the whole distance to the spot where he had made the discovery. There he remained a long time, designing it all in his mind.

The tower he would build yonder, three-quarters of a mile, perhaps a mile, inland from the opposite shore, on a green knoll, at the base of which the brook flowed. It would be even more pleasant there than on the shore of the lake. The forest he would clear back a little, and put up a stout palisade, enclosing at least three miles of grassy land. By the shore of the lake he would build his town, so that his vessels might be able to go forth into the great Sweet Water sea. So strongly did imagination hold him that he did not observe how near it was to sunset, nor did he remark the threatening aspect of the sky. Thunder awoke him from his dream; he looked, and saw a storm rapidly coming from the north-east.

He descended the hill, and sheltered himself as well as possible among some thick fir-trees. After the lightning the rain poured so heavily that it penetrated the branches, and he unstrung his bow and placed the string in his pocket, that it might not become wet. Instantly there was a whoop on either side,

and two gipsies darted from the undergrowth towards him. While the terrible bow was bent they had followed him, tracking his footsteps; the moment he unstrung the bow, they rushed out. Felix crushed through between the firs, by main force getting through, but only opening a passage for them to follow. They could easily have thrust their darts through him, but their object was to take him alive, and gratify the revenge of the tribes with torture.

Felix doubled from the firs, and made towards the far-distant camp; but he was faced by three more gipsies. He turned again and made for the steep hill he had descended. With all his strength he raced up it; his lightness of foot carried him in advance, and he reached the summit a hundred yards ahead; but he knew he must be overtaken presently, unless he could hit upon some stratagem. In the instant that he paused to breathe on the summit a thought struck him. Like the wind he raced along the ridge, making for the great Sweet Water, the same path he had followed in the morning. Once on the ridge the five pursuers shouted; they knew they should have him now there were no more hills to breast. It was not so easy as they imagined.

Felix was in splendid training; he kept his lead, and even drew a little on them. Still, he knew in time he must succumb, just as the stag, though swifter of foot, ultimately succumbs to the hounds. They would track him till they had him. If only he could gain enough to have time to string and bend his bow! But with all his efforts he could not get away more than the hundred yards, and that was not far enough. It could be traversed in ten seconds, they would have him before he could string it and fit an arrow. If only he had been fresh as in the morning! But he had had a long walk during the day and not much food. He knew that his burst of speed must soon slacken, but he had a stratagem yet.

Keeping along the ridge till he reached the place where the lake narrowed to the river, suddenly he rushed down the hill towards the water. The edge was encumbered with brushwood and fallen trees; he scrambled over and through anyhow; he tore a path through the bushes and plunged in. But his jacket caught in a branch; he had his knife out and cut off the shred of cloth. Then with the bow and knife in one hand he struck out for the opposite shore. His hope was that the gipsies, being horsemen, and passing all their lives on their horses, might not

know how to swim. His conjecture was right; they stopped on the brink, and yelled their loudest. When he had passed the middle of the slow stream their rage rose to a shriek, startling a heron far down the water.

Felix reached the opposite shore in safety, but the bow-string was now wet and useless. He struck off at once straight across the grass-lands, past the oaks he had admired, past the green knoll where in imagination he had built his castle and brought Aurora, through the brook, which he found was larger than it appeared at a distance, and required two or three strokes to cross. A few more paces and the forest sheltered him. Under the trees he rested, and considered what course to pursue. The gipsies would expect him to endeavour to regain his friends, and would watch to cut off his return. Felix determined to make, instead, for another camp farther east, and to get even there by a detour.

Bitterly he reproached himself for his folly in leaving the camp, knowing that gipsies were about, with no other weapon than the bow. The knife at his belt was practically no weapon at all, useful only in the last extremity. Had he had a short sword, or javelin, he would have faced the two gipsies who first sprang towards him. Worse than this was the folly of wandering without the least precaution into a territory at that time full of gipsies, who had every reason to desire his capture. If he had used the ordinary precautions of woodcraft, he would have noticed their traces, and he would not have exposed himself in full view on the ridges of the hills, where a man was visible for miles. If he perished through his carelessness, how bitter it would be! To lose Aurora by the merest folly would, indeed, be humiliating.

He braced himself to the journey before him, and set off at a good swinging hunter's pace, as it is called, that is, a pace rather more than a walk and less than a run, with the limbs somewhat bent, and long springy steps. The forest was in the worst possible condition for movement; the rain had damped the fern and undergrowth, and every branch showered raindrops upon him. It was now past sunset and the dusk was increasing; this he welcomed as hiding him. He travelled on till early dawn, and then, turning to the right, swept round, and regained the line of the mountainous hills after sunrise. There he rested, and reached a camp about nine in the morning, having walked altogether since the preceding morning fully fifty miles. This camp was about fifteen miles from that of his friends; the shepherds knew him, and one of them started with the news of his

safety. In the afternoon ten of his friends came over to see him, and to reproach him.

His weariness was so great that for three days he scarcely moved from the hut, during which time the weather was wet and stormy, as is often the case in summer after a thunderstorm. On the fourth morning it was fine, and Felix, now quite restored to his usual strength, went out with the shepherds. He found some of them engaged in throwing up a heap of stones, flint, and chalk lumps near an oak-tree in a plain at the foot of the hill. They told him that during the thunderstorm two cows and ten sheep had been killed there by lightning, which had scarcely injured the oak.

It was their custom to pile up a heap of stones wherever such an event occurred, to warn others from staying themselves, or allowing their sheep or cattle to stay, near the spot in thunder, as it was observed that where lightning struck once it was sure to strike again, sooner or later. 'Then,' said Felix, 'you may be sure there is water there!' He knew from his study of the knowledge of the ancients that lightning frequently leaped from trees or buildings to concealed water, but he had no intention of indicating water in that particular spot. He meant the remark in a general sense.

But the shepherds, ever desirous of water, and looking on Felix as a being of a different order to themselves, took his casual observation in its literal sense. They brought their tools and dug, and, as it chanced, found a copious spring. The water gushed forth and formed a streamlet. Upon this the whole tribe gathered, and they saluted Felix as one almost divine. It was in vain that he endeavoured to repel this homage, and to explain the reason of his remark, and that it was only in a general way that he intended it. Facts were too strong for him. They had heard his words, which they considered an inspiration, and *there* was the water. It was no use; *there* was the spring, the very thing they most wanted. Perforce Felix was invested with attributes beyond nature.

The report spread; his own old friends came in a crowd to see the new spring, others journeyed from afar. In a week, Felix having meanwhile returned to Wolfstead, his fame had for the second time spread all over the district. Some came a hundred miles to see him. Nothing he could say was listened to; these simple, straightforward people understood nothing but facts, and the defeat of the gipsies and the discovery of the spring seemed to them little

less than supernatural. Besides which, in innumerable little ways Felix's superior knowledge had told upon them. His very manners spoke of high training. His persuasive voice won them. His constructive skill and power of planning, as shown in the palisades and enclosure, showed a grasp of circumstances new to them. This was a man such as they had never before seen.

They began to bring him disputes to settle; he shrank from this position of judge, but it was useless to struggle; they would wait as long as he liked, but *his* decision they would have, and no other. Next came the sick begging to be cured. Here Felix was firm; he would not attempt to be a physician, and they went away. But, unfortunately, it happened that he let out his knowledge of plants, and back they came. Felix did not know what course to pursue; if by chance he did any one good, crowds would beset him; if injury resulted, perhaps he would be assassinated. This fear was quite unfounded; he really had not the smallest idea how high he stood in their estimation.

After much consideration, Felix hit upon a method which would save him from many inconveniences. He announced his intention of forming a herb-garden in which to grow the best kind of herbs, and at the same time said he would not administer any medicine himself, but would tell their own native physicians and nurses all he knew, so that they could use his knowledge. The herb-garden was at once begun in the valley; it could not contain much till next year, and meantime if any diseased persons came Felix saw them, expressed his opinion to the old shepherd who was the doctor of the tribe, and the latter carried out his instructions. Felix did succeed in relieving some small ailments, and thereby added to his reputation.

CHAPTER XXVIII

FOR AURORA

FELIX now began to find out for himself the ancient truth, that difficulties always confront man. Success only changes them, and increases their number. Difficulties faced him in every direction; at home it had seemed impossible for him to do anything. Now that success seemed to smile on him and he had become a power, instead of everything being smooth and easy,

new difficulties sprang up for solution at every point. He wished to continue his journey, but he feared that he would not be permitted to depart. He would have to start away in the night, in which case he could hardly return to them again, and yet he wished to return to these, the first friends he had had, and amongst whom he hoped to found a city.

Another week slipped away, and Felix was meditating his escape, when one afternoon a deputation of ten spearmen arrived from a distant tribe, who had nominated him their king, and sent their principal men to convey the intelligence. Fame is always greatest at a distance, and this tribe in the mountains of the east had actually chosen him as king, and declared that they would obey him whether he took up his residence with them or not. Felix was naturally greatly pleased; how delighted Aurora would be! but he was in perplexity what to do, for he could not tell whether the Wolfstead people would be favourably inclined or would resent his selection.

He had not long to consider. There was an assembly of the tribe, and they, too, chose him by common consent as their king. Secretly they were annoyed that another tribe had been more forward than themselves, and were anxious that Felix should not leave them. Felix declined the honour; in spite of his refusal, he was treated as if he were the most despotic monarch. Four days afterwards two other tribes joined the movement, and sent their acceptance of him as their monarch. Others followed, and so quickly now that a day never passed without another tribe sending a deputation.

Felix thought deeply on the matter. He was, of course, flattered, and ready to accept the dignity, but he was alive to considerations of policy. He resolved that he would not use the title, nor exercise the functions, of a king as usually understood. He explained his plan to the chiefs; it was that he should be called simply 'Leader,' the Leader of the War; that he should only assume royal authority in time of war; that the present chiefs should retain their authority, and each govern as before, in accordance with ancient custom. He proposed to be king only during war-time. He would, if they liked, write out their laws for them in a book, and so give their customs cohesion and shape. To this plan the tribes readily agreed; it retained all the former customs, it left the chiefs their simple patriarchal authority, and it gave all of them the advantage of combination in war. As the Leader, Felix was henceforth known.

In the course of a fortnight, upwards of six thousand men had joined the Confederacy, and Felix wrote down the names of twenty tribes on a sheet of parchment which he took from his chest. A hut had long since been built for him; but he received all the deputations, and held the assemblies which were necessary, in the circular fort. He was so pressed to visit the tribes that he could not refuse to go to the nearest, and thus his journey was again postponed. During this progress from tribal camp to tribal camp, Felix gained the adhesion of twelve more, making a total of thirty-two names of camps, representing about eight thousand spearmen. With pride, Felix reflected that he commanded a far larger army than the Prince of Ponze. But he was not happy.

Months had now elapsed since he had parted from Aurora. There were no means of communicating with her. A letter could be conveyed only by a special messenger; he could not get a messenger, and even if one had been forthcoming, he could not instruct him how to reach Thyma Castle. He did not know himself; the country was entirely unexplored. Except that the direction was west, he had no knowledge whatever. He had often inquired of the shepherds, but they were perfectly ignorant. Anker's Gate was the most westerly of all their settlements, which chiefly extended eastwards. Beyond Anker's Gate was the trackless forest, of which none but the Bushmen knew anything. They did not understand what he meant by a map; all they could tell him was that the range of mountainous hills continued westerly and southerly for an unascertained distance, and that the country was uninhabited except by wandering gipsy tribes.

South was the sea, the salt water; but they never went down to it, or near it, because there was no sustenance for their flocks and herds. Till now, Felix did not know that he was near the sea; he resolved at once to visit it. As nearly as he could discover, the great fresh-water Lake did not reach any farther south; Wolfstead was not far from its southern margin. He concluded, therefore, that the shore of the Lake must run continually westward, and that if he followed it he should ultimately reach the very creek from which he had started in the canoe. How far it was he could not reckon.

There were none of the shepherds who could be sent with a letter; they were not hunters, and were unused to woodcraft; there was not one capable of the journey. Unless he went

himself he could not communicate with Aurora. Two routes were open to him; one straight through the forest on foot, the other by water, which latter entailed the construction of another canoe. Journey by water, too, he had found was subject to unforeseen risks. Till he could train some of the younger men to row a galley, he decided not to attempt the voyage. There was but the forest route left, and that he resolved to attempt; but when? And how, without offending his friends?

Meantime, while he revolved the subject in his mind, he visited the river and the shore of the great Lake, this time accompanied by ten spears. The second visit only increased his admiration of the place and his desire to take possession of it. He ascended a tall larch, from whose boughs he had a view out over the Lake; the shore seemed to go almost directly west. There were no islands, and no land in sight; the water was open and clear. Next day he started for the sea; he wished to see it for its own sake, and, secondly, because if he could trace the trend of the shore, he would perhaps be able to put together a mental map of the country, and so assure himself of the right route to pursue when he started for Thyma Castle.

His guides took him directly south, and in three marches (three days) brought him to the strand. This journey was not in a straight line; they considered it was about five-and-thirty or forty miles to the sea, but the country was covered with almost impenetrable forests, which compelled a circuitous path. They had also to avoid a great ridge of hills, and to slip through a pass or river valley, because these hills were frequently traversed by the gipsies, who were said, indeed, to travel along them for hundreds of miles. Through the river valley, therefore, which wound between the hills, they approached the sea, so much on a level with it that Felix did not catch a distant glimpse.

In the afternoon of the third day they heard a low murmur, and soon afterwards came out from the forest itself upon a wide bed of shingle, thinly bordered with scattered bushes on the inland side. Climbing over this, Felix saw the green line of the sea rise and extend itself on either hand; in the glory of the scene he forgot his anxieties and his hopes, they fell from him together, leaving the mind alone with itself and love. For the memory of Aurora rendered the beauty before him still more beautiful; love, like the sunshine, threw a glamour over the waves. His old and highest thoughts returned to him in all their strength. He must follow them, he could not help

himself. Standing where the foam came nearly to his feet, the resolution to pursue his aspirations took possession of him as strong as the sea. When he turned from it, he said to himself, 'This is the first step homewards to her; this is the first step of my renewed labour.' To fulfil his love and his ambition was one and the same thing. He must see her, and then again endeavour with all his abilities to make himself a position which she could share.

Towards the evening, leaving his escort, he partly ascended the nearest slope of the hills to ascertain more perfectly than was possible at a lower level the direction in which the shore trended. It was nearly east and west, and as the shore of the inland Lake ran west, it appeared that between them there was a broad belt of forest. Through this he must pass, and he thought if he continued due west he should cross an imaginary line drawn south from his own home through Thyma Castle; then by turning to the north he should presently reach that settlement. But when he should cross this line, how many days' travelling it would need to reach it, was a matter of conjecture, and he must be guided by circumstances, the appearance of the country, and his hunter's instinct.

On the way back to Wolfstead Felix was occupied in considering how he could leave his friends, and yet be able to return to them and resume his position. His general idea was to build a fortified house or castle at the spot which had so pleased him, and to bring Aurora to it. He could then devote himself to increasing and consolidating his rule over these people, and perhaps in time organize a kingdom. But without Aurora the time it would require would be unendurable; by some means he must bring her. The whole day long as he walked he thought and thought, trying to discover some means by which he could accomplish these things; yet the more he considered the more difficult they appeared to him. There seemed no plan that promised success; all he could do would be to risk the attempt.

But two days after returning from the sea it chanced towards the afternoon he fell asleep, and on awaking found his mind full of ideas which he felt sure would succeed if anything would. The question had solved itself during sleep; the mind, like a wearied limb, strained by too much effort, had recovered its elasticity and freshness, and he saw clearly what he ought to do.

He convened an assembly of the chief men of the nearest tribes, and addressed them in the circular fort. He asked them

if they could place sufficient confidence in him to assist him in carrying out certain plans, although he should not be able to altogether disclose the object he had in view.

They replied as one man that they had perfect confidence in him, and would implicitly obey.

He then said that the first thing he wished was the clearing of the land by the river in order that he might erect a fortified dwelling suitable to his position as their Leader in war. Next he desired their permission to leave them for two months, at the end of which he would return. He could not at that time explain his reasons, but until this journey had been made he could not finally settle among them.

To this announcement they listened in profound silence. It was evident that they disliked his leaving them, yet did not wish to seem distrustful by expressing the feeling.

Thirdly, he continued, he wanted them to clear a path through the forest, commencing at Anker's Gate and proceeding exactly west. The track to be thirty yards wide, in order that the undergrowth might not encroach upon it, and to be carried on straight to the westward until his return. The distance to which this path was cleared he should take as the measure of their loyalty to him.

They immediately promised to fulfil this desire, but added that there was no necessity to wait till he left them, it should be commenced the very next morning. To his reiterated request for leave of absence they preserved an ominous silence, and as he had no more to say, the assembly then broke up.

It was afternoon, and Felix, as he watched the departing chiefs, reflected that these men would certainly set a watch upon him to prevent his escape. Without another moment's delay he entered his hut, and took from their hiding-place the diamond bracelet, the turquoise ring, and other presents for Aurora. He also secured some provisions, and put two spare bowstrings in his pocket. His bow of course he carried.

Telling the people about that he was going to the next settlement, Bedeston, and was anxious to overtake the chief from that place who had attended the assembly, he started. So soon as he knew he could not be seen from the settlement he quitted the trail, and made a wide circuit till he faced westwards. Anker's Gate was a small outlying post, the most westerly from Wolfstead; he went near it to get a true direction, but not sufficiently near to be observed. This was on the fourth of September.

The sun was declining as he finally left the country of his friends, and entered the immense forest which lay between him and Aurora. Not only was there no track, but no one had ever traversed it, unless, indeed, it were Bushmen, who to all intents might be confused with the wild animals which it contained.

Yet his heart rose as he walked rapidly among the oaks; already he saw her, he felt the welcoming touch of her hand; the danger of Bushman or gipsy was as nothing. The forest at the commencement consisted chiefly of oaks, trees which do not grow close together, and so permitted of quick walking. Felix pushed on, absorbed in thought. The sun sank; still onward; and as the dusk fell he was still moving rapidly westwards.

Note:-

Please do not take this
book from the college
library. It is a tiresome
book. One gets annoyed
while reading this
book. So, please be
Beware!

Student.

Dear Brothers,

Regarding this
innocent work, as I want
to throw some light on
its poor literature. No doubt
the work is difficult to
understand for ladies &
gents. But my opinion
as far I think is not it
so good to be satisfied
by our young ladies.

No doubt. Now No
224 of 9 year 1945-46 is
as beautiful not as
this work, but like
the pretty flower in a
garden of our college.
So please name the one

26 APR 1949

AMARYLLIS AT THE FAIR

Dear Ladies & gentlemen,

The language dealing
with this work, though not
satisfactory for my young
beloveds yet it is not
curse for me and my
elder beloveds.

26 Apr 49

DEDICATED
TO
CHARLES PRESTWICH SCOTT

Note - I advise you not
to borrow ~~for~~ this book from
Library. It is worse
book of eyes seen in die
Library. It is mere
wasting of time
if you want to waste your
time, go and find out
but your full
Doubtless, but your full
into her front hall
This room is 2nd floor
She has taken medical
advice.

CHAPTER I

AMARYLLIS found the first daffodil flowering by the damask rose, and immediately ran to call her father to come and see it.

There are no damask roses now, like there used to be in summer at Coombe Oaks. I have never seen one since I last gathered one from that very bush. There are many grand roses, but no fragrance—the fragrance is gone out of life. Instinctively as I pass gardens in summer I look under the shade of the trees for the old roses, but they are not to be found. The dreary nurseries of evergreens and laurels—cemetaries they should be called, cemetaries in appearance and cemetaries of taste—are innocent of such roses. They show you an acre of what they call roses growing out of dirty straw, spindly things with a knob on the top, which even dew can hardly sweeten. ‘No call for damask roses—wouldn’t pay to grow they. Single they was, I thinks. No good. These be cut every morning and fetched by the flower-girls for gents’ button-holes and ladies’ jackets. You won’t get no damask roses; they be died out.’

I think in despite of the nurseryman, or cemetery-keeper, that with patience I could get a damask rose even now by inquiring about from farm-house to farm-house. In time some old farmer, with a good old taste for old roses and pinks, would send me one; I have half a mind to try. But, alas! it is no use, I have nowhere to put it; I rent a house which is built in first-rate modern style, though small, of course, and there is a ‘garden’ to it, but no place to put a damask rose. No place, because it is not ‘home,’ and I cannot plant except round ‘home.’ The plot or ‘patch’ the landlord calls ‘the garden’—it is about as wide as the border round a patch, old style—is quite vacant, bare, and contains nothing but mould. It is nothing to me, and I cannot plant it.

Not only are there no damask roses, but there is no place for them nowadays, no ‘home,’ only villas and rented houses. Anything rented in a town can never be ‘home.’

Farms that were practically taken on a hundred and twenty, or fifty, or perhaps two hundred years’ leases were ‘homes.’ Consequently they had damask roses, bees, and birds about them.

There had been daffodils in that spot at least a century, opening

every March to the dry winds that shrivel up the brown dead leaves of winter, and carry them out from the bushes under the trees, sending them across the meadow—fleeing like a routed army before the bayonets of the east. Every spring for a century at least the daffodils had bloomed there.

Amaryllis did not stay to think of the century, but ran round the corner of the house, and came face to face with the east wind, which took her with such force as to momentarily stay her progress. Her skirts were blown out horizontally, her ankles were exposed, and the front line of her shape (beginning to bud like spring) was sketched against the red brick wall. She laughed, but the strong gale filled her throat as if a hand had been thrust down it; the wind got its edge like a knife under her eyelids, between them and the eyeballs, and seemed as if it would scoop them out; her eyes were wet with involuntary tears; her lips dried up and parched in a moment. The wind went through her thick stockings as if the wool was nothing. She lifted her hand to defend her eyes, and the skin of her arm became 'goosey' directly. Had she worn hat or bonnet it would have flown. Stooping forwards, she pushed step by step, and gradually reached the shelter of the high garden wall; there she could stand upright, and breathe again.

Her lips, which had been whitened by the keen blast, as if a storm of ice particles had been driven against them, now resumed their scarlet, but her ears were full of dust and reddened, and her curly dark hair was dry and rough and without gloss. Each separate hair separated itself from the next, and would not lie smooth—the natural unctuous essence which usually caused them to adhere was dried up.

The wind had blown thus round that corner every March for a century, and in no degree abated its bitter force because a beautiful human child, full of the happiness of a flower, came carelessly into its power. Nothing ever shows the least consideration for human creatures.

The moss on the ridge of the wall under which she stood to breathe looked shrivelled and thin, the green tint dried out of it. A sparrow with a straw tried hard to reach the eaves of the house to put it in his nest, but the depending straw was caught by the breeze as a sail, and carried him past.

Under the wall was a large patch recently dug, beside the patch a grass path, and on the path a wheelbarrow. A man was busy putting in potatoes; he wore the raggedest coat ever seen

on a respectable back. As the wind lifted the tails it was apparent that the lining was loose and only hung by threads, the cuffs were worn through, there was a hole beneath each arm, and on each shoulder the nap of the cloth was gone; the colour, which had once been grey, was now a mixture of several soils and numerous kinds of grit. The hat he had on was no better; it might have been made of some hard pasteboard, it was so bare. Every now and then the wind brought a few handfuls of dust over the wall from the road, and dropped it on his stooping back.

The way in which he was planting potatoes was wonderful, every potato was placed at exactly the right distance apart, and a hole made for it in a general trench; before it was set it was looked at and turned over, and the thumb rubbed against it to be sure that it was sound, and when finally put in, a little mould was delicately adjusted round to keep it in its right position till the whole row was buried. He carried the potatoes in his coat pocket—those, that is, for the row—and took them out one by one; had he been planting his own children he could not have been more careful. The science, the skill, and the experience brought to this potato-planting you would hardly credit; for all this care was founded upon observation, and arose from very large abilities on the part of the planter, though directed to so humble a purpose at that moment.

So soon as Amaryllis had recovered breath, she ran down the grass path and stood by the wheelbarrow, but although her shadow fell across the potato row, he would not see her.

‘Pa,’ she said, not very loud. ‘Pa,’ growing bolder. ‘Do come—there’s a daffodil out, the very, very first.’

‘Oh,’ a sound like a growl—‘oh,’ from the depth of a vast chest heaving out a doubtful note.

‘It is such a beautiful colour!’

‘Where is your mother?’ looking at her askance and still stooping.

‘Indoors—at least—I think—no——’

‘Haven’t you got no sewing? Can’t you help her? What good be you on?’

‘But this is such a lovely daffodil, and the very first—now do come!’

‘Flowers bean’t no use on; such trumpery as that; what do’ee want a-messing about arter thaay? You’ll never be no good on; you ain’t never got a apron on.’

‘But—just a minute now.’

‘Go on in, and be some use on.’

Amaryllis’s lip fell; she turned and walked slowly away along the path, her head drooping forward.

Did ever any one have a beautiful idea or feeling without being repulsed?

She had not reached the end of the path, however, when the father began to change his attitude; he stood up, dropped his ‘dibbler,’ scraped his foot on his spade, and, grumbling to himself, went after her. She did not see or hear him till he overtook her.

‘Please, I ’ll go and do the sewing,’ she said.

‘Where be this yere flower?’ gruffly.

‘I ’ll show you,’ taking his ragged arm, and brightening up immediately. ‘Only think, to open in all this wind, and so cold—isn’t it beautiful? It’s much more beautiful than the flowers that come in the summer.’

‘Trumpery rubbish—mean to dig ’em all up—would if I had time,’ muttered the father. ‘Have ’em carted out and drowed away—do for ashes to drow on the fields. Never no good on to nobody, thaay thengs. You can’t eat ’em, can you, like you can potatoes?’

‘But it’s lovely. Here it is,’ and Amaryllis stepped on the patch tenderly, and lifted up the drooping face of the flower.

‘Ah, yes,’ said Iden, putting his left hand to his chin, a habit of his when thinking, and suddenly quite altering his pronunciation from that of the country folk and labourers amongst whom he dwelt to the correct accent of education. ‘Ah, yes; the daffodil was your great-uncle’s favourite flower.’

‘Richard?’ asked Amaryllis.

‘Richard,’ repeated Iden. And Amaryllis, noting how handsome her father’s intellectual face looked, wandered in her mind from the flower as he talked, and marvelled how he could be so rough sometimes, and why he talked like the labourers, and wore a ragged coat—he who was so full of wisdom in his other moods, and spoke, and thought, and indeed acted as a perfect gentleman.

‘Richard’s favourite flower,’ he went on. ‘He brought the daffodils down from Luckett’s; every one in the garden came from there. He was always reading poetry, and writing, and sketching, and yet he was such a capital man of business; no one could understand that. He built the mill, and saved

heaps of money; he bought back the old place at Lockett's, which belonged to us before Queen Elizabeth's days; indeed, he very nearly made up the fortunes Nicholas and the rest of them got rid of. He was, indeed, a man. And now it is all going again—faster than he made it. He used to take you on his knee and say you would walk well, because you had a good ankle.'

Amaryllis blushed and smoothed her dress with her hands, as if that would lengthen the skirt and hide the ankles which Richard, the great-uncle, had admired when she was a child, being a man, but which her feminine acquaintances told her were heavy.

'Here, put on your hat and scarf; how foolish of you to go out in this wind without them!' said Mrs Iden, coming out. She thrust them into Amaryllis's unwilling hands, and retired indoors again immediately.

'He was the only one of all the family,' continued her father, 'who could make money; all the rest could do nothing but spend it. For ten generations he was the only money-maker and saver, and yet he was as free and liberal as possible. Very curious, wasn't it?—only one in ten generations—difficult to understand why none of the others—why——' He paused, thinking.

Amaryllis, too, was silent, thinking—thinking how easily her papa could make money, great heaps of money. She was sure he could if he tried, instead of planting potatoes.

'If only another Richard would rise up like him!' said Iden.

This was a very unreasonable wish, for, having had one genius in the family, and that, too, in the memory of man, they could not expect another. Even vast empires rarely produce more than one great man in all the course of their history. There was but one Caesar in the thousand years of Rome; Greece never had one as a nation, unless we except Themistocles, or unless we accept Alexander, who was a Macedonian; Persia had a Cyrus; there was a Tamerlane somewhere, but few people know anything of the empire he overshadows with his name; France has had two mighty warriors, Charlemagne and Napoleon—unfortunate France! As for ourselves, fortunate islanders! we have never had a great man so immensely great as to overtop the whole, like Charlemagne in his day. Fortunate for us, indeed, that it has been so. But the best example to the point is the case of the immense empire of Russia, which has had one Peter the Great, and one only. Great-uncle Richard was the

‘But—just a minute now.’

‘Go on in, and be some use on.’

Amaryllis’s lip fell; she turned and walked slowly away along the path, her head drooping forward.

Did ever any one have a beautiful idea or feeling without being repulsed?

She had not reached the end of the path, however, when the father began to change his attitude; he stood up, dropped his ‘dibbler,’ scraped his foot on his spade, and, grumbling to himself, went after her. She did not see or hear him till he overtook her.

‘Please, I ’ll go and do the sewing,’ she said.

‘Where be this yere flower?’ gruffly.

‘I ’ll show you,’ taking his ragged arm, and brightening up immediately. ‘Only think, to open in all this wind, and so cold—isn’t it beautiful? It’s much more beautiful than the flowers that come in the summer.’

‘Trumpery rubbish—mean to dig ’em all up—would if I had time,’ muttered the father. ‘Have ’em carted out and drowed away—do for ashes to drow on the fields. Never no good on to nobody, thaay thengs. You can’t eat ’em, can you, like you can potatoes?’

‘But it’s lovely. Here it is,’ and Amaryllis stepped on the patch tenderly, and lifted up the drooping face of the flower.

‘Ah, yes,’ said Iden, putting his left hand to his chin, a habit of his when thinking, and suddenly quite altering his pronunciation from that of the country folk and labourers amongst whom he dwelt to the correct accent of education. ‘Ah, yes; the daffodil was your great-uncle’s favourite flower.’

‘Richard?’ asked Amaryllis.

‘Richard,’ repeated Iden. And Amaryllis, noting how handsome her father’s intellectual face looked, wandered in her mind from the flower as he talked, and marvelled how he could be so rough sometimes, and why he talked like the labourers, and wore a ragged coat—he who was so full of wisdom in his other moods, and spoke, and thought, and indeed acted as a perfect gentleman.

‘Richard’s favourite flower,’ he went on. ‘He brought the daffodils down from Lockett’s; every one in the garden came from there. He was always reading poetry, and writing, and sketching, and yet he was such a capital man of business; no one could understand that. He built the mill, and saved

heaps of money; he bought back the old place at Lockett's, which belonged to us before Queen Elizabeth's days; indeed, he very nearly made up the fortunes Nicholas and the rest of them got rid of. He was, indeed, a man. And now it is all going again—faster than he made it. He used to take you on his knee and say you would walk well, because you had a good ankle.'

Amaryllis blushed and smoothed her dress with her hands, as if that would lengthen the skirt and hide the ankles which Richard, the great-uncle, had admired when she was a child, being a man, but which her feminine acquaintances told her were heavy.

'Here, put on your hat and scarf; how foolish of you to go out in this wind without them!' said Mrs Iden, coming out. She thrust them into Amaryllis's unwilling hands, and retired indoors again immediately.

'He was the only one of all the family,' continued her father, 'who could make money; all the rest could do nothing but spend it. For ten generations he was the only money-maker and saver, and yet he was as free and liberal as possible. Very curious, wasn't it?—only one in ten generations—difficult to understand why none of the others—why——' He paused, thinking.

Amaryllis, too, was silent, thinking—thinking how easily her papa could make money, great heaps of money. She was sure he could if he tried, instead of planting potatoes.

'If only another Richard would rise up like him!' said Iden.

This was a very unreasonable wish, for, having had one genius in the family, and that, too, in the memory of man, they could not expect another. Even vast empires rarely produce more than one great man in all the course of their history. There was but one Caesar in the thousand years of Rome; Greece never had one as a nation, unless we except Themistocles, or unless we accept Alexander, who was a Macedonian; Persia had a Cyrus; there was a Tamerlane somewhere, but few people know anything of the empire he overshadows with his name; France has had two mighty warriors, Charlemagne and Napoleon—unfortunate France! As for ourselves, fortunate islanders! we have never had a great man so immensely great as to overtop the whole, like Charlemagne in his day. Fortunate for us, indeed, that it has been so. But the best example to the point is the case of the immense empire of Russia, which has had one Peter the Great, and one only. Great-uncle Richard was the

Peter the Great of his family, whose work had been slowly undone by his successors.

‘I wonder whether any of us will ever turn out like Richard,’ continued Iden. ‘No one could deny him long; he had a way of persuading and convincing people, and always got his own will in the end. Wonderful man!’ he pondered, returning towards his work.

Suddenly the side door opened, and Mrs Iden just peered out, and cried, ‘Put your hat and scarf on directly.’

Amaryllis put the hat on, and wound the scarf very loosely about her neck. She accompanied her father to the potato patch, hoping that he would go on talking, but he was quickly absorbed in the potatoes. She watched him stooping till his back was an arch; in fact, he had stooped so much that now he could not stand upright, though still in the prime of life; if he stood up and stretched himself, still his back was bowed at the shoulders. He worked so hard—ever since she could remember she had seen him working like this; he was up in the morning while it was yet dark tending the cattle; sometimes he was up all night with them, wind or weather made no difference. Other people stopped indoors if it rained much, but it made no difference to her father, nor did the deep snow or the sharp frosts. Always at work, and he could talk so cleverly, too, and knew everything, and yet they were so short of money. How could this be?

What a fallacy it is that hard work is the making of money; I could show you plenty of men who have worked the whole of their lives as hard as ever could possibly be, and who are still as far off independence as when they began. In fact, that is the rule; the winning of independence is rarely the result of work, else nine out of ten would be well-to-do.

CHAPTER II

PRESENTLY Amaryllis wandered indoors, and was met in the hall by her mother.

‘What has he been talking to you about?’ she said angrily. ‘Don’t listen to him. He will never do any good. Just look at his coat; it’s a disgrace, a positive disgrace. Telling you about the old people? What’s the use of talking of people who have

been dead all this time? Why doesn't he do something himself? Don't listen to his rubbish—wasting his time there with potatoes, it is enough to make one wild! Why doesn't he go in to market and buy and sell cattle, and turn over money in that way? Not he! he'd rather muddle with a few paltry potatoes, as if it mattered an atom how they were stuck in the ground.'

Not liking to hear her father abused, Amaryllis went upstairs, and when she was alone lifted her skirt and looked at the ankles which Great-uncle Richard had admired. Other girls had told her they were thick, and she was ashamed of them.

Instead of the slender things which seem as if a sudden strain would snap them, and are nothing but mere bone, she had a pair of well-shaped ankles, justly proportioned to what would soon be a fine form; strong, but neither thick, nor coarse, nor heavy, ankles that would carry her many a mile without weariness, that ended good legs with plenty of flesh on them. The stupidity of calling such coarse or heavy! They were really ideal ankles, such as a sculptor would carve. Yet these ill-instructed girls called them coarse! It was not their fault, it was the lack of instruction; as they did not know what was physically perfect, of course they could not recognize it.

Let every girl who has such ankles be proud of them, for they will prove a blessing to her for the whole of her life.

Amaryllis could not get her hair smooth, though she brushed it for some time; it would not lie close, so much had the east wind dried it. She opened a drawer, and took out a little bottle of macassar, and held it in her hand, balancing probabilities. Would her father see it if she used it, or might he, perhaps, fail to notice? She dared not leave the bottle on the dressing-table, for if he had chanced to pass through the room he would certainly have thrown it out of window, so bitter was his antagonism to all oils and perfumes, scents, pomades, and other resources of the hairdresser, which he held defiled the hair and ruined it, to the deception of woman and the disgust of man. Not one drop of scent did Amaryllis dare to sprinkle on her handkerchief, not one drop of oil did she dare put on her beautiful hair unless surreptitiously, and then she could not go near him, for he was certain to detect it and scorch her with withering satire.

Yet, however satirized, feminine faith in perfumes and oils and so forth is like a perennial spring, and never fails.

Such splendid hair as Amaryllis possessed needed no dressing—nothing could possibly improve it, and the chances therefore

were that whatever she used would injure—yet in her heart she yearned to rub it with oil.

But the more she considered the more probable it seemed that her father would detect her; she had better wait till he went out for the afternoon somewhere, an event that seldom occurred, for Iden was one of those who preferred working at home to rambling abroad. He was, indeed, too attached to his home work. So she returned the bottle to the drawer, and hid it under some stockings.

Immediately afterwards it was dinner-time. At all meals the rule was that there must be no talking, but at dinner the law was so strict that even to ask for anything, as a piece of bread, or to say so much as 'Give me the salt, please,' was a deadly sin. There must be absolute silence while the master ate. The least infringement was visited with a severe glance from his keen and brilliant blue eyes—there are no eyes so stern as blue eyes when angry—or else he uttered a deep sigh like a grunt, and sat rigidly upright for a moment. For he usually stooped, and to sit upright showed annoyance. No laws of the Medes and Persians were ever obeyed as was this law of silence in that house.

Anything that disturbed the absolute calm of the dinner hour was worse than sacrilege; anything that threatened to disturb it was watched intently by that repressive eye. No one must come in or go out of the room; if any one knocked at the door (there are no bells in old country houses) there was a frown immediately, it necessitated someone answering it, and then Mrs Iden or Amaryllis had to leave the table, to go out and open and shut the sitting-room door as they went, and again as they returned. Amaryllis dreaded a knock at the door, it was so awful to have to stir once they had sat down to dinner, and the servant was certain not to know what reply to give. Sometimes it happened—and this was very terrible—that the master himself had to go, someone wanted him about some hay or a horse and cart, and no one could tell what to do but the master. A dinner broken up in this way was a very serious matter indeed.

That day they had a leg of mutton—a special occasion—a joint to be looked on reverently. Mr Iden had walked into the town to choose it himself some days previously, and brought it home on foot in a flag basket. The butcher would have sent it, and if not, there were men on the farm who could have fetched it, but it was much too important to be left to a second person. No one could do it right but Mr Iden himself. There was a good deal of

reason in this personal care of the meat, for it is a certain fact that unless you do look after such things yourself, and that persistently, too, you never get it first-rate. For this cause people in grand villas scarcely ever have anything worth eating on their tables. Their household expenses reach thousands yearly, and yet they rarely have anything eatable, and their dinner-tables can never show meat, vegetables, or fruit equal to Mr Iden's. The meat was dark brown, as mutton should be, for if it is the least bit white it is sure to be poor; the grain was short, and ate like bread and butter, firm, and yet almost crumbling to the touch; it was full of juicy red gravy, and cut pleasantly, the knife went through it nicely; you can tell good meat directly you touch it with the knife. It was cooked to a turn, and had been done at a wood fire on a hearth; no oven taste, no taint of coal-gas or carbon; the pure flame of wood had browned it. Such emanations as there may be from burning logs are odorous of the woodland, of the sunshine, of the fields and fresh air; the wood simply gives out as it burns the sweetness it has imbibed through its leaves from the atmosphere which floats above grass and flowers. Essences of this order, if they do penetrate the fibres of the meat, add to its flavour a delicate aroma. Grass-fed meat, cooked at a wood fire, for me.

Wonderful it is that wealthy people can endure to have their meat cooked over coal or in a shut-up iron box, where it kills itself with its own steam, which ought to escape. But then wealthy villa people do do odd things. *Les Misérables* who have to write like myself must put up with anything and be thankful for permission to exist; but people with mighty incomes from tea, or crockery-ware, or mud, or bricks and mortar—why on earth these happy and favoured mortals do not live like the gods passes understanding.

Parisian people use charcoal: perhaps Paris will convert some of you who will not listen to a farmer.

Mr Iden had himself grown the potatoes that were placed before him. They were white, floury, without a drop of water in the whole dish of them. They were equal to the finest bread—far, far superior to the bread with which the immense city of London permits itself to be poisoned. (It is not much better, for it destroys the digestion.) This, too, with wheat at thirty shillings the quarter, a price which is in itself one of the most wonderful things of the age. The finest bread ought to be cheap.

'They be forty-folds,' said Mr Iden, helping himself to half a dozen. 'Look at the gravy go up into um like tea up a knob of sugar.'

The gravy was drawn up among the dry, floury particles of the potatoes as if they had formed capillary tubes.

'Forty-folds,' he repeated; 'they comes forty to one. It be an amazing theng how thengs do that; forty grows for one. Thaay be an old-fashioned potato; you won't find many of thaay, not true forty-folds. Mine comes true, 'cause I saves um every year a' purpose. Better take more than that'—to Amaryllis—'you haven't got but two'—to Mrs Iden.

What he ate other people at his table must eat, and the largest quantity possible. No one else must speak, hardly to say 'Yes' or 'No,' but the master could talk, talk, talk without end. The only talking that might be done by others was in praise of the edibles on the table by Iden so carefully provided. You might admire the potatoes or the mutton, but you must not talk on any other subject. Nor was it safe even to do that, because if you said, 'What capital potatoes!' you were immediately helped to another plateful, and had to finish them, want them or not. If you praised the mutton several thick slices were placed on your plate, and woe to you if you left a particle. It was no use to try and cover over what you could not manage with knife and fork; it was sure to be seen. 'What, bean't you going to yet (eat) up that there juicy bit, you?'

Amaryllis and Mrs Iden, warned by previous experience, discreetly refrained from admiring either mutton or potatoes.

CHAPTER III

'FORTY-FOLDS,' went on the master, 'be the best keeping potatoes. Thur be so many new sorts now, but they bean't no good; they be very good for gentlefolk as doan't know no better, and poor folks as can't help themselves. They won't grow everywhere neither; there bean't but one patch in our garden as ull grow 'um well. It's that big middle patch. Summat different in the soil thur. There's a lot, bless you! to be learned before you can grow a potato, for all it looks such a simple thing. Farty-folds——'

'Farty-folds!' said Mrs Iden, imitating his provincial pronunciation with extreme disgust in her tone.

'Aw, yes, too,' said Iden. 'Varty-volds be ould potatoes, and thur bean't none as can beat um.'

The more she showed her irritation at his speech or ways, the more he accentuated both language and manner.

'Talking with your mouth full,' said Mrs Iden. It was true, Iden did talk with his mouth full, very full indeed, for he fed heartily. The remark annoyed him; he grunted and spluttered and choked a little—floury things are choky. He got it down by taking a long draught at his quart of strong ale. Splendid ale it was, too, the stuff to induce you to make faces at Goliath. He soon began to talk again.

'Th' ould shepherd fetched me these swede greens; I axed un three days ago; I know'd we was going to have this yer mutton. You got to settle these yer things aforehand.'

'Axed!' muttered Mrs Iden.

'Th' pigeons have been at um, they be 'mazing fond of um, so be the larks. These be the best as thur was. They be the best things in the world for the blood. Swede greens be the top of all physic. If you can get fresh swede tops you don't want a doctor within twenty miles. Their's nothing in all the chemists' shops in England equal to swede greens'—helping himself to a large quantity of salt.

'What a lot of salt you *do* eat!' muttered Mrs Iden.

'Onely you must have the real swedes—not thuck stuff they sells in towns; greens they was once p'rhaps, but they be tough as leather, and haven't got a drop of sap in um. Swedes is onely to be got about March.'

'Pooh! you can get them at Christmas in London,' said Mrs Iden.

'Aw, can 'ee? Call they swede tops? They bean't no good; you might as well eat dried leaves. I tell you these are the young fresh green shoots of spring'—suddenly changing his pronunciation as he became interested in his subject and forgot the shafts of irritation shot at him by his wife. 'They are full of sap—fresh sap—the juice which the plant extracts from the earth as the active power of the sun's rays increases. It is this sap which is so good for the blood. Without it the vegetable is no more than a woody fibre. Why the sap should be so powerful I cannot tell you; no one knows, any more than they know *how* the plant prepares it. This is one of those things

which defy analysis—the laboratory is at fault, and can do nothing with it. ('More salt!' muttered Mrs Iden. 'How can you eat such a quantity of salt?') There is something beyond what the laboratory can lay hands on; something that cannot be weighed, or seen, or estimated, neither by quantity, quality, or by any means. They analyse champagne, for instance; they find so many parts water, so much sugar, so much this, and so much that; but out of the hundred parts there remain ten—I think it is ten—at all events so many parts still to be accounted for. They escape, they are set down as volatile—the laboratory has not even a distinct name for this component; the laboratory knows nothing at all about it, cannot even name it. But this unknown constituent is the real champagne. So it is with the sap. In spring the sap possesses a certain virtue; at other times of the year the leaf is still green, but useless to us.'

'I shall have some vinegar,' said Mrs Iden defiantly, stretching out her hand to the cruet.

Mr Iden made a wry face, as if the mere mention of vinegar had set his teeth on edge. He looked the other way and ate as fast as he could, to close his eyes to the spectacle of any one spoiling the sappy swede greens with nauseous vinegar. To his system of edible philosophy vinegar was utterly antagonistic—destructive of the sap-principle, altogether wrong, and, in fact, wicked, as destroying good and precious food.

Amaryllis would not have dared to have taken the vinegar herself, but as her mother passed the cruet to her, she, too, fell away, and mixed vinegar with the green vegetables. All women like vinegar.

When the bottle was restored to the cruet-stand Mr Iden deigned to look round again at the table.

'Ha! you 'll cut your thumb!' he shouted to Amaryllis, who was cutting a piece of bread. She put the loaf down with a consciousness of guilt. 'Haven't I told you how to cut bread twenty times? Cutting towards your thumb like that! Hold your left hand lower down, so that if the knife slips it will go over. Here, like this. Give it to me.'

He cut a slice to show her, and then tossed the slice across the table so accurately that it fell exactly into its proper place by her plate. He had a habit of tossing things in that way.

'Why ever couldn't you pass it on the tray?' said Mrs Iden. 'Flinging in that manner! I hate to see it.'

Amaryllis, as in duty bound, in appearance took the lesson in bread-cutting to heart, as she had done twenty times before. But she knew she should still cut a loaf in the same dangerous style when out of his sight. She could not do it in the safe way—it was so much easier in the other; and if she did cut her hand she did not greatly care.

‘Now perhaps you’ll remember,’ said the master, getting up with his plate in his hand.

‘Whatever *are* you going to do now?’ asked Mrs Iden, who knew perfectly well.

‘Going to warm the plate.’ He went out into the kitchen, sat down by the fire, and carefully warmed his plate for a second helping.

‘I should think you couldn’t want any more,’ said Mrs Iden when he came back. ‘You had enough the first time for three.’

But Iden, who had the appetite of a giant, and had never ruined his digestion with vinegar or sauces, piled another series of thick slices on his plate, now hot to liquefy the gravy, and added to the meat a just proportion of vegetables. In proportion and a just mixture the secret of eating successfully consisted, according to him.

First he ate a piece of the dark brown mutton, this was immediately followed by a portion of floury potato, next by a portion of swede tops, and then, lest a too savoury taste should remain in the mouth, he took a fragment of bread, as it were to sweeten and cleanse his teeth. Finally came a draught of strong ale, and after a brief moment the same ingredients were mixed in the same order as before. His dinner was thus eaten in a certain order, and with a kind of rhythm, duly exciting each particular flavour like a rhyme in its proper position, and duly putting it out with its correct successor. Always the savour of meat and gravy and vegetables had to be toned down by the ultimate bread, a vast piece of which he kept beside him. He was a great bread eater—it was always bread after everything, and if there were two courses then bread between to prepare the palate, and to prevent the sweets from quarrelling with the acids. Organization was the chief characteristic of his mind—his very dinner was organized and well planned, and any break or disturbance was not so much an annoyance in itself as destructive of a clever design, like a stick thrust through the web of a geometrical spider.

This order of mouthfuls had been explained over and over again to the family, and if they felt that he was in a more than

usually terrible mood, and if they felt his gaze upon them, the family to some extent submitted. Neither Mrs Iden nor Amaryllis, however, could ever educate their palates into this fixed sequence of feeding; and, if Iden was not in a very awful and Jovelike mood, they wandered about irregularly in their eating. When the dinner was over (and, indeed, before it began) they had a way of visiting the larder, and 'picking' little fragments of pies, or cold fowl, even a cold potato, the smallest mug—a quarter of a pint of the Goliath ale between them, or, if it was to be had, a sip of port wine. These women were very irrational in their feeding; they actually put vinegar on cold cabbage; they gloated over a fragment of pickled salmon about eleven o'clock in the morning. They had a herring sometimes for tea—the smell of it cooking sent the master into fits of indignation, he abominated it so, but they were so hardened and lost to righteousness they always repeated the offence next time the itinerant fish-dealer called. You could not drum them into good solid, straightforward eating.

They generally had a smuggled bit of pastry to eat in the kitchen after dinner, for Mr Iden considered that no one could need a second course after first-rate mutton and forty-folds. A morsel of cheese if you liked—nothing more. In summer the great garden abounded with fruit; he would have nothing but rhubarb, rhubarb, rhubarb, day after day, or else black-currant pudding. He held that black currants were the most wholesome fruit that grew; if he fancied his hands were not quite clean he would rub them with black-currant leaves to give them a pleasant aromatic odour (as ladies use scented soap). He rubbed them with walnut-leaves for the same purpose.

Of salad in its season he was a great eater, cucumber especially, and lettuce and celery; but a mixed salad (oil and a flash, as it were, of Worcester sauce) was a horror to him. A principle ran through all his eating—an idea, a plan and design.

I assure you it is a very important matter this eating, a man's fortune depends on his dinner. I should have been as rich as Croesus if I could only have eaten what I liked all my time; I am sure I should, now I come to look back.

The soundest and most wholesome food in the world was set on Mr Iden's table; you may differ from his system, but you would have enjoyed the dark brown mutton, the floury potatoes, the fresh vegetables and fruit and salad, and the Goliath ale.

When he had at last finished his meal he took his knife and

carefully scraped his crumbs together, drawing the edge along the cloth, first one way and then the other, till he had a little heap; for, eating so much bread, he made many crumbs. Having got them together, he proceeded to shovel them into his mouth with the end of his knife, so that not one was wasted. Sometimes he sprinkled a little moist sugar over them with his finger and thumb. He then cut himself a slice of bread and cheese, and sat down with it in his arm-chair by the fire, spreading his large red-and-yellow silk handkerchief on his knee to catch the fragments in lieu of a plate.

‘Why can’t you eat your cheese at the table, like other people?’ said Mrs Iden, shuffling her feet with contemptuous annoyance. A deep grunt in the throat was the answer she received; at the same time he turned his arm-chair more towards the fire, as much as to say: ‘Other people are nothing to me.’

CHAPTER IV

THIS arm-chair, of old-fashioned make, had lost an arm—the screw remained sticking up, but the woodwork on that side was gone. It had been accidentally broken some ten years since; yet although he used the chair every day, the arm had never been mended. Awkward as it was, he let it alone.

‘Hum! where’s the *Standard*, then?’ he said presently, as he nibbled his cheese and sipped the ale which he had placed on the hob.

‘Here it is, pa,’ said Amaryllis, hastening with the paper.

‘Thought you despised the papers?’ said Mrs Iden. ‘Thought there was nothing but lies and rubbish in them, according to you?’

‘No more thur bean’t.’

‘You always take good care to read them, though.’

‘Hum!’ Another deep grunt, and another slight turn of the chair. He could not answer this charge of inconsistency, for it was a fact that he affected to despise the newspaper and yet read it with avidity, and would almost as soon have missed his ale as his news.

However, to settle with his conscience, he had a manner of holding the paper half aslant a good way from him, and every now and then as he read uttered a dissentient or disgusted grunt.

The master's taking up his paper was a signal for all other persons to leave the room, and not to return till he had finished his news and his nap.

Mrs Iden and Amaryllis, as they went out, each took as many of the dishes as they could carry, for it was uncertain when they could come in again to clear the table. The cloth must not be moved, the door opened, or the slightest sound heard till the siesta was over.

'Can't clear the dinner things till four o'clock,' said Mrs Iden as she went, 'and then you want your tea—senseless!' Amaryllis shut the door, and the master was left to himself.

By and by, his cheese being finished, he dropped his newspaper, and arranged himself for slumber. His left elbow he carefully fitted to the remnant of the broken woodwork of the chair. The silk handkerchief, red and yellow, he gathered into a loose pad in his left hand for his cheek and temple to rest on. His face was thus supported by his hand and arm, while the side of his head touched and rested against the wainscot of the wall.

Just where his head touched it the wainscot had been worn away by the daily pressure, leaving a round spot. The wood was there exposed—a round spot, an inch or two in diameter, being completely bare of varnish. So many nods—the attrition of thirty years and more of nodding—had gradually ground away the coat with which the painter had originally covered the wood. It even looked a little hollow—a little depressed—as if his head had scooped out a shallow crater; but this was probably an illusion, the eye being deceived by the difference in colour between the wood and the varnish around it.

This human mark reminded one of the grooves worn by the knees of generations of worshippers in the sacred steps of the temple which they ascended on all-fours. It was, indeed, a mark of devotion, as Mrs Iden and others, not very keen observers, would have said, to the god of Sleep; in truth, it was a singular instance of continued devotion at the throne of the god of Thought.

It was to think that Mr Iden in the commencement assumed this posture of slumber, and commanded silence. But thought which has been cultivated for a third of a century is apt to tone down to something very near somnolence.

That panel of wainscot was, in fact, as worthy of preservation as those on which the early artists delineated the Madonna and Infant, and for which high prices are now paid. It was intensely

—superlatively—human. Worn in slow time by a human head within which a great mind was working under the most unhappy conditions, it had the deep value attaching to inanimate things which have witnessed intolerable suffering.

I am not a Roman Catholic, but I must confess that if I could be assured any particular piece of wood had really formed a part of the Cross, I should think it the most valuable thing in the world, to which Koh-i-noors would be mud.

I am a pagan, and think the heart and soul above crowns.

That panel was in effect a cross on which a heart had been tortured for the third of a century, that is, for the space of time allotted to a generation.

That mark upon the panel had still a further meaning, it represented the unhappiness, the misfortunes, the Nemesis of two hundred years. This family of Idens had endured already two hundred years of unhappiness and discordance for no original fault of theirs, simply because they had once been fortunate of old time, and therefore they had to work out that hour of sunshine to the utmost depths of shadow.

The panel of the wainscot upon which that mark had been worn was in effect a cross upon which a human heart had been tortured—and thought can, indeed, torture—for a third of a century. For Iden had learned to know himself, and despaired.

Not long after he had settled himself and closed his eyes the handle of the door was very softly turned, and Amaryllis stole in for her book, which she had forgotten. She succeeded in getting it on tiptoe without a sound, but in shutting the door the lock clicked, and she heard him kick the fender angrily with his iron-shod heel.

After that there was utter silence, except the ticking of the American clock—a loud and distinct tick in the still (and in that sense vacant) room.

Presently a shadow somewhat darkened the window, a noiseless shadow; Mrs Iden had come quietly round the house, and stood in the March wind, watching the sleeping man. She had a shawl about her shoulders—she put out her clenched hand from under its folds, and shook her fist at him, muttering to herself, 'Never *do* anything; nothing but sleep, sleep, sleep: talk, talk, talk; never *do* anything. That's what I hate.'

The noiseless shadow disappeared; the common American clock continued its loud tick, tick.

Slight sounds, faint rustlings, began to be audible among the

cinders in the fender. The dry cinders were pushed about by something passing between them. After a while a brown mouse peered out at the end of the fender under Iden's chair, looked round a moment, and went back to the grate. In a minute he came again, and ventured somewhat farther across the width of the white hearthstone to the verge of the carpet. This advance was made step by step, but on reaching the carpet the mouse rushed home to cover in one run—like children at 'touch wood,' going out from a place of safety very cautiously, returning swiftly. The next time another mouse followed, and a third appeared at the other end of the fender. By degrees they got under the table, and helped themselves to the crumbs; one mounted a chair and reached the cloth, but soon descended, afraid to stay there. Five or six mice were now busy at their dinner.

The sleeping man was as still and quiet as if carved.

A mouse came to the foot, clad in a great rusty-hued, iron-shod boot—the foot that rested on the fender, for he had crossed his knees. His ragged and dingy trouser, full of March dust, and earth-stained by labour, was drawn up somewhat higher than the boot. It took the mouse several trials to reach the trouser, but he succeeded, and audaciously mounted to Iden's knee. Another quickly followed, and there the pair of them feasted on the crumbs of bread and cheese caught in the folds of his trousers.

One great brown hand was in his pocket, close to them—a mighty hand, beside which they were pigmies indeed in the land of the giants. What would have been the value of their lives between a finger and thumb that could crack a ripe and strong-shelled walnut?

The size—the mass—the weight of his hand alone was as a hill overshadowing them; his broad frame like the Alps; his head high above as a vast rock that overhung the valley.

His thumb-nail—widened by labour with spade and axe—his thumb-nail would have covered either of the tiny creatures as his shield covered Ajax.

Yet the little things fed in perfect confidence. He was so still, so *very* still—quiescent—they feared him no more than they did the wall; they could not hear his breathing.

Had they been gifted with human intelligence that very fact would have excited their suspicions. Why so very, *very* still? Strong men, wearied by work, do not sleep quietly; they breathe

heavily. Even in firm sleep we move a little now and then, a limb trembles, a muscle quivers, or stretches itself.

But Iden was so still it was evident he was really wide awake and restraining his breath, and exercising conscious command over his muscles, that this scene might proceed undisturbed.

Now the strangeness of the thing was in this way: Iden set traps for mice in the cellar and the larder, and slew them there without mercy. He picked up the trap, swung it round, opening the door at the same instant, and the wretched captive was dashed to death upon the stone flags of the floor. So he hated them and persecuted them in one place, and fed them in another.

A long psychological discussion might be held on this apparent inconsistency, but I shall leave analysis to those who like it, and go on recording facts. I will only make one remark. That nothing is consistent that is human. If it was not inconsistent it would have no association with a living person.

From the merest thin slit, as it were, between his eyelids, Iden watched the mice feed and run about his knees till, having eaten every crumb, they descended his leg to the floor.

CHAPTER V

HE was not asleep—he was thinking. Sometimes, of course, it happened that slumber was induced by the position in which he placed himself; slumber, however, was not his intent. He liked to rest after his midday meal and think. There was no real loss of time in it—he had been at work since half-past five.

His especial and striking characteristic was a very large, high, and noble forehead—the forehead attributed to Shakespeare and seen in his busts. Shakespeare's intellect is beyond inquiry, yet he was not altogether a man of action. He was, indeed, an actor upon the stage; once he stole the red deer (delightful to think of that!), but he did not sail to the then new discovered lands of America, nor did he fight the Spaniards. So much intellect is, perhaps, antagonistic to action, or rather it is averse to those arts by which a soldier climbs to the position of commander. If Shakespeare by the chance of birth, or other accident, had had the order of England's forces, we should have seen generalship such as the world had not known since Caesar.

His intellect was too big to climb backstairs till opportunity came. We have great thoughts instead of battles.

Iden's forehead might have been sculptured for Shakespeare's. There was too much thought in it for the circumstances of his life. It is possible to think till you cannot act.

After the mice descended Iden did sleep for a few minutes. When he awoke he looked at the clock in a guilty way, and then opening the oven of the grate, took out a baked apple. He had one there ready for him almost always—always, that is, when they were not ripe on the trees.

A baked apple, he said, was the most wholesome thing in the world; it corrected the stomach, prevented acidity, improved digestion, and gave tone to all the food that had been eaten previously. If people would only eat baked apples they would not need to be for ever going to the chemists' shops for drugs and salines to put them right. The women were always at the chemists' shops—you could never pass the chemists' shops in the town without seeing two or three women buying something.

The apple was the apple of fruit, the natural medicine of man—and the best flavoured. It was compounded of the sweetest extracts and essences of air and light, put together of sunshine and wind and shower in such a way that no laboratory could imitate: and so on in a strain and with a simplicity of language that reminded you of Bacon and his philosophy of the Elizabethan age.

Iden in a way certainly had a tinge of the Baconian culture, naturally, and not from any study of that author, whose books he had never seen. The great Bacon was, in fact, a man of orchard and garden, and gathered his ideas from the fields.

Just look at an apple on the tree, said Iden. Look at a Blenheim Orange, the inimitable mixture of colour, the gold and bronze, and ruddy tints, not bright colours—undertones of bright colours—smoothed together and polished, and made the more delightful by occasional roughness in the rind. Or look at the brilliant King Pippin. Now he was getting older he found, however, that the finest of them all was the russet. For eating, at its proper season, it was good, but for cooking it was simply the imperial Caesar and Sultan of apples; whether for baking, or pies, or sauce, there was none to equal it. Apple sauce made of the real true russet was a sauce for Jove's own table. It was necessary that it should be the real russet. Indeed in apple-trees you had to be as careful of breeding and pedigree as the owners of racing stables were about their horses.

Ripe apples could not be got all the year round in any variety; besides which, in winter and cold weather the crudity of the stomach needed to be assisted with a little warmth; therefore bake them.

People did not eat nearly enough fruit nowadays; they had too much butcher's meat, and not enough fruit—that is, home-grown fruit, straight from orchard or garden, not the half-sour stuff sold in the shops, picked before it was ready.

The Americans were much wiser (he knew a good deal about America—he had been there in his early days, before thought superseded action)—the Americans had kept up many of the fine old English customs of two or three hundred years since, and among these was the eating of fruit. They were accused of being so modern, so very, very modern, but, in fact, the country Americans, with whom he had lived (and who had taught him how to chop), maintained much of the genuine antique life of old England.

They had first-rate apples, yet it was curious that the same trees produced an apple having a slightly different flavour to what it had in this country. You could always distinguish an American apple by its peculiar piquancy—a sub-acid piquancy, a wild strawberry piquancy, a sort of woodland, forest, backwoods delicacy of its own. And so on, and so on—'talk, talk, talk,' as Mrs Iden said.

After his baked apple he took another guilty look at the clock, it was close on four, and went into the passage to get his hat. In farm-houses these places are called passages; in the smallest of villas, wretched little villas not fit to be called houses, they are always 'halls.'

In the passage Mrs Iden was waiting for him, and began to thump his broad though bowed back with all her might.

'Sleep, sleep, sleep!' she cried, giving him a thump at each word. 'You 've slept two hours. (Thump.) You sleep till you stupefy yourself (thump), and then you go and dig. What 's the use of digging? (Thump.) Why don't you make some money? (Thump.) Talk and sleep! (Thump.) I hate it. (Thump.) You 've rubbed the paint off the wainscot with your sleep, sleep, sleep (thump)—there 's one of your hairs sticking to the paint where your head goes. (Thump.) Anything more hateful—sleep (thump), talk (thump), sleep (thump). Go on!'

She had thumped him down the passage, and across the covered-in court to the door opening on the garden. There he

paused to put on his hat—an aged, battered hat—some sort of nondescript bowler, broken, grey, weather-stained, very battered and very aged—a pitiful hat to put above that broad, Shakespearian forehead. While he fitted it on he was thumped severely: when he opened the door he paused, and involuntarily looked up at the sky to see about the weather—a habit all country people have—and so got more thumping, ending as he started out with a tremendous push. He did not seem to resent the knocks, nor did the push accelerate his pace; he took it very much as he took the March wind.

Mrs Iden slammed the door, and went in to clear the dinner things, and make ready for tea. Amaryllis helped her.

‘He ’ll want his tea in half an hour,’ said Mrs Iden. ‘What ’s the use of his going out to work for half an hour?’

Amaryllis was silent. She was very fond of her father; he never did anything wrong in her eyes, and she could have pointed out that when he sat down to dinner at one he had already worked as many hours as Mrs Iden’s model city gentleman in a whole day. His dinner at one was, in effect, equivalent to their dinner at seven or eight, over which they frequently lingered an hour or two. He would still go on labouring, almost another half-day. But she held her peace, for, on the other hand, she could not contradict and argue with her mother, whom she knew had had a wearisome life and perpetual disappointments.

Mrs Iden grumbled on to herself, working herself into a more fiery passion, till at last she put down the tea-pot, and rushed into the garden. There as she came round the first thing she saw was the daffodil, the beautiful daffodil Amaryllis had discovered. Beside herself with indignation—what was the use of flowers or potatoes?—Mrs Iden stepped on the border and trampled the flower underfoot till it was shapeless. After this she rushed indoors again and upstairs to her bedroom, where she locked herself in, and fumbled about in the old black oak chest of drawers till she found a faded lavender glove.

That glove had been worn at the old ‘Ship’ at Brighton years and years ago in the honeymoon trip: in those days bridal parties went down by coach. Faded with years, it had also faded from the tears that had fallen upon it. She turned it over in her hands, and her tears spotted it once more.

Amaryllis went on with the tea-making; for her mother to rush away in that manner was nothing new. She toasted her father a piece of toast—he affected to despise toast, but he always ate it

if it was there, and looked about for it if it was not, though he never said anything. The clock struck five, and out she went to tell him tea was ready. Coming round the house she found her daffodil crushed to pieces.

‘Oh!’ The blood rushed to her forehead; then her beautiful lips pouted and quivered; tears filled her eyes, and her breast panted. She knew immediately who had done it; she ran to her bedroom to cry and to hide her grief and indignation.

CHAPTER VI

LADY-DAY FAIR came round by and by, and Amaryllis, about eleven o’clock in the morning, went down the garden to the end of the orchard, where she could overlook the highway without being seen, and watch the folk go past. Just there the road began to descend into a hollow, while the garden continued level, so that Amaryllis, leaning her arm on the top of the wall, was much higher up than those who went along. The wall dropped quite fourteen feet down to the road, a rare red brick wall—thick and closely built, the bricks close together with thin seams of mortar, so that the fibres of the whole mass were worked and compressed and bound firm, like the fibres of a piece of iron. The deep red bricks had a colour—a certain richness of stability—and at the top this good piece of workmanship was protected from the weather by a kind of cap, and ornamented with a projecting ridge. Within the wall Amaryllis could stand on a slight bank, and easily look over it. Without there was a sheer red precipice of fourteen feet down to the dusty sward and nettles beside the road.

Some bare branches of a plum-tree trained against the wall rose thin and tapering above it in a bunch, a sign of bad gardening, for they ought to have been pruned, and the tree, indeed, had an appearance of neglect. One heavy bough had broken away from the nails and list, and drooped to the ground, and the shoots of last year, not having been trimmed, thrust themselves forward presumptuously.

Behind the bunch of thin and tapering branches rising above the wall Amaryllis was partly hidden, but she relied a great deal more for concealment upon a fact Iden had taught her, that

people very seldom look up; and consequently if you are only a little higher they will not see you. This she proved that morning, for not one of all who passed glanced up from the road. The shepherd kept his eye fixed on his sheep, and the drover on his bullocks; the boys were in a hurry to get to the fair and spend their pennies; the wenches had on a bit of blue ribbon or a new bonnet, and were perpetually looking at the traps that overtook them to see if the men admired their finery. No one looked up from the road they were pursuing.

The photographer fixes the head of the sitter by a sort of stand at the back, which holds it steady in one position while the camera takes the picture. In life most people have their heads fixed in the claws of some miserable pettiness, which interests them so greatly that they tramp on steadily forward, staring ahead, and there's not the slightest fear of their seeing anything outside the rut they are travelling.

Amaryllis did not care anything about the fair or the people either, knowing very well what sort they would be; but I suspect if it had been possible to have got at the cause which brought her there, it would have been traced to the unconscious influence of sex, a perfectly innocent prompting, quite unrecognized by the person who feels it, and who would indignantly deny it if rallied on the subject, but which leads girls of her age to seize opportunities of observing the men, even if of an uninteresting order. Still they are men, those curious beings, that unknown race, and little bits of knowledge about them may, perhaps, be picked up by a diligent observer.

The men who drifted along the road towards the fair were no 'mashers, by Jove!' Some of them, though young, were clad antiquely enough in breeches and gaiters—not sportsmen's breeches and gaiters, but old-fashioned 'granfer' things; the most of them were stout and sturdy, in drab and brown suits of good cloth, cut awry. Hundreds of them on foot, in traps, gigs, four-wheels, and on horseback, went under Amaryllis: but, though they were all Christians, there was not one 'worth a Jewess' eye.'

She scorned them all.

This member of the unknown race was too thickly made, short set, and squat; this one too fair—quite white and moist-sugar looking; this one had a straight leg.

Another went by with a great thick and long black beard—what a horrid thing, now, when kissing!—and as he walked he

wiped it with his sleeve, for he had just washed down the dust with a glass of ale. His neck, too, was red and thick; hideous, yet he was a 'stout knave,' and a man all over, as far as body makes a man.

But women are, like Shakespeare, better judges. 'Care I for the thews and sinews of a man?' They look for something more than bulk.

A good many of these fellows were more or less lame, for it is astonishing if you watch people go by and keep account of them what a number have game legs, both young and old.

A young buck on a capital horse was at the first glance more interesting—paler, rakish, a cigar in his mouth, an air of viciousness and dash combined, fairly well dressed, pale whiskers and beard; in short, he knew as much of the billiard-table as he did of sheep and corn. When nearer Amaryllis disliked him more than all the rest put together; she shrank back a little from the wall lest he should chance to look up; she would have feared to have been alone with such a character, and yet she could not have said why. She would not have feared to walk side by side with the great black beard—hideous as he was—nor with any of the rest, not even with the roughest of the labourers who tramped along. This gentleman alone alarmed her.

There were two wenches, out for their fair day holiday, coming by at the same time; they had on their best dresses and hats, and looked fresh and nice. They turned round to watch him coming, and half waited for him; when he came up he checked his horse, and began to 'cheek' them. Nothing loth, the village girls 'cheeked' him, and so they passed on.

One or two very long men appeared, unusually clumsy, even in walking they did not know exactly what to do with their legs. Amaryllis had no objection to their being tall—indeed, to be tall is often a passport to a 'Jewess' eye'—but they were so clumsy.

Of the scores who went by in traps and vehicles she could not see much but their clothes and their faces, and both the clothes and the faces were very much alike. Rough, good cloth, ill-fitting (the shoulders were too broad for the tailor, who wanted to force Bond Street measurements on the British farmer's back); reddish, speckled faces, and yellowish hair and whiskers; big speckled hands, and that was all. Scores of men, precisely similar, were driven down the road. If those broad, speckled hands had been shown to Jacob's ewes he need not have peeled rods to make them bring forth speckled lambs.

Against the stile a long way up the road there was a group of five or six men, who were there when she first peered over the wall, and made no further progress to the fair. They were waiting till some acquaintance came by and offered a lift; lazy dogs, they could not walk. They had already been there long enough to have walked to the fair and back, still they preferred to fold their hands and cross their legs, and stay on. So many people being anxious to get to the town, most of those who drove had picked up friends long before they got here.

The worst walker of all was a constable, whose huge boots seemed to take possession of the width of the road, for he turned them out at right angles, working his legs sideways to do it, an extraordinary exhibition of stupidity and ugliness, for which the authorities who drilled him in that way were responsible, and not the poor fellow.

Among the lowing cattle and the baaing sheep there drifted by a variety of human animals, tramps and vagrants, not nearly of so much value as the wool and beef.

It is curious that these 'characters'—as they are so kindly called—have a way of associating themselves with things that promise vast enjoyment to others. The number of unhappy, shirtless wretches who thread their path in and out the coaches at the Derby is wonderful. While the champagne fizzes above on the roof, and the footman between the shafts sits on an upturned hamper and helps himself out of another to pie with truffles, the hungry, lean kine of human life wander round about sniffing and smelling, like Adam and Eve after the fall at the edge of Paradise.

There are such incredible swarms of vagrants at the Derby that you might think the race was got up entirely for their sakes. There would be thousands at Sandown, but the gate is locked with a half-crown bolt, and they cannot get a stare at the fashionables on the lawn. For all that, the true tramp, male or female, is so inveterate an attendant at races and all kinds of accessible entertainments and public events that the features of the fashionable are better known to him than to hundreds of well-to-do people unable to enter society.

So they paddled along to the fair, slip-slop, in the dust, among the cattle and sheep, hands in pockets, heads hanging down, most of them followed at a short distance by a Thing.

This Thing is upright, and therefore, according to the old definition, ought to come within the genus Homo. It wears

garments rudely resembling those of a woman, and there it ends. Perhaps it was a woman once; perhaps it never was, for many of them never had a chance to enter the ranks of their own sex.

Amaryllis was too young, and, as a consequence, too full of her own strength and youth and joy in life to think for long or seriously about these curious Things drifting by like cattle and sheep. Yet her brow contracted, and she drew herself together as they passed—a sort of shiver, to think that there should be such degradation in the world. Twice when they came along her side of the road she dropped pennies in front of them, which they picked up in a listless way, just glancing over the ear in the direction the money fell, and went on without so much as recognizing where it came from.

If sheep were treated as unfortunate human beings are, they would take a bitter revenge; though they are the mildest of creatures, they would soon turn round in a venomous manner. If they did not receive sufficient to eat and drink, and were not well sheltered, they would take a bitter revenge: *they would die*. Loss of £ s. d.!

But human beings have not even got the courage or energy to do that; they put up with anything, and drag on—miserables that they are.

I said they were not equal in value to the sheep—why, they 're not worth anything when they 're dead. You cannot even sell the skins of the Things!

Slip-slop in the dust they drive along to the fair, where there will be an immense amount of eating and a far larger amount of drinking all round them, in every house they pass, and up to midnight. They will see valuable animals, and men with well-lined pockets. What on earth can a tramp find to please him among all this? It is not for him; yet he goes to see it.

CHAPTER VII

THE crowd began to pass more thickly, when Amaryllis saw a man coming up the road in the opposite direction to that in which the multitude was moving. They were going to the fair; he had his back to it, and a party in a trap rallied him smartly for his folly.

'What! bean't you a-going to fair? Why, Measter Duck,

what 's up? Looking for a thunderstorm?'—which young ducks are supposed to enjoy. 'Ha! ha! ha!'

Measter Duck, with a broad grin on his face, nevertheless plodded up the hill, and passed beneath Amaryllis.

She knew him very well, for he lived in the hamlet, but she would not have taken any notice of him had he not been so elaborately dressed. His high silk hat shone glossy; his black broadcloth coat was new and carefully brushed; he was in black all over, in contrast with the mass of people who had gone by that morning. A blue necktie, bright and clean, spotless linen, gloves rolled up in a ball in one hand, whiskers brushed, boots shining, teeth clean, Johnny was off to the fair!

The coat fitted him to a nicety; it had, in fact, no chance to do otherwise, for his great back and shoulders stretched it tight, and would have done so had it been made like a sack. Of all the big men who had gone by that day Jack Duck was the biggest; his back was immense, and straight, too, for he walked upright for a farmer, nor was his bulk altogether without effect, for he was not overburdened with abdomen, so that it showed to the best advantage. He was a little over the average height, but not tall; he had grown laterally.

He could lift two sacks of wheat from the ground. You just try to lift *one*.

His sleeves were too long, so that only the great knuckles of his speckled hands were visible. Red whiskers, red hair, blue eyes, speckled face, straight lips, thick, like the edge of an earthenware pitcher, and of much the same coarse red hue, always a ready grin, a round, hard head, which you might have hit safely with a mallet; and there is the picture.

For some reason, very big men do not look well in glossy black coats and silk hats; they seem to want wideawakes, bowlers, caps, anything rather than a Paris hat, and some loose-cut jacket of a free-and-easy colour, suitable for the field, or cricket, or boating. They do not belong to the town and narrow doorways; Nature grew them for hills and fields.

Compared with the continental folk, most Englishmen are big, and therefore, as their 'best' suits do not fit in with their character as written in limbs and shoulders, the Continent thinks us clumsy. The truth is, it is the Continent that is little.

'Isn't he ugly?' thought Amaryllis, looking down on poor John Duck. 'Isn't he ugly?' Now the top of the wall was crusted with moss, which has a way of growing into bricks and mortar,

and attaching particles of brick to its roots. As she watched the people she unconsciously trifled with a little piece of moss—her hand happened at the moment to project over the wall, and as John Duck went under she dropped the bit of moss straight on his glossy hat. Tap! the fragment of brick adhering to the moss struck the hollow hat smartly like a drum.

She drew back quickly, laughing and blushing, and angry with herself all at the same time, for she had done it without a thought.

Jack pulled off his hat, saw nothing, and put it on again, suspecting that someone in a passing gig had 'chucked' something at him.

In a minute Amaryllis peeped over the wall, and, seeing his broad back a long way up the road, resumed her stand.

'However could I do such a stupid thing?' she thought. 'But isn't he ugly? Aren't they *all* ugly? All of them—horribly ugly.'

The entire unknown race of Man was hideous. So coarse in feature—their noses were thick, half an inch thick, or enormously long and knobbed at the end like a walking-stick, or curved like a reaping-hook, or slewed to one side, or flat as if they had been smashed, or short and stumpy and incomplete, or spotted with red blotches, or turned up in the vulgarest manner—nobody had a good nose.

Their eyes were goggles, round and staring—like liquid marbles—they had no eyelashes, and their eyebrows were either white and invisible, or shaggy, as if thistles grew along their foreheads.

Their cheeks were speckled and freckled and red and brick-dust and leather-coloured, and enclosed with scrubby whiskers, like a garden hedge.

Upon the whole, those who shaved and were smooth looked worse than those who did not, for they thus exposed the angularities of their chins and jaws.

They wore such horrid hats on the top of these roughly sketched faces—sketched, as it were, with a bit of burnt stick. Some of them had their hats on the backs of their heads, and some wore them aslant, and some jammed over their brows.

They went along smoking and puffing, and talking and guffawing in the vulgarest way, *en route* to swill and smoke and puff and guffaw somewhere else.

Whoever could tell what they were talking about? these creatures.

They had no form or grace like a woman—no lovely sloped

shoulders, no beautiful bosom, no sweeping curve of robe down to the feet. No softness of cheek, or silky hair, or complexion, or taper fingers, or arched eyebrows; no sort of style whatever. There were mere wooden figures; and, in short, sublimely ugly.

There was a good deal of truth in Amaryllis's reflections; it was a pity a woman was not taken into confidence when the men were made.

Suppose the women were like the men, and we had to make love to such a set of bristly, grisly wretches!—pah! shouldn't we think them ugly! The patience of the women, putting up with us so long!

As for the muscles on which we pride ourselves so much, in a woman's eyes (though she prefers a strong man) they simply increase our extraordinary ugliness.

But if we look pale, and slim, and so forth, then they despise us, and there is no doubt that altogether the men were made wrong.

'And Jack's the very ugliest of the lot,' thought Amaryllis. 'He just *is* ugly.'

Pounding up the slope, big John Duck came by and by to the gateway, and entering without ceremony, as is the custom in the country, found Mr Iden near the back door talking to a farmer who had seated himself on a stool.

He was a middle-aged man, stout and florid, rough as a chunk of wood, but dressed in his best brown for the fair. Tears were rolling down his vast round cheeks as he expatiated on his grievances to Mr Iden:

'Now, just you see how I be helped up with this here 'ooman,' he concluded as Duck arrived. Mr Iden, not a little glad of an opportunity to escape a repetition of the narrative, to which he had patiently listened, took Jack by the arm, and led him indoors. As they went the man on the stool extended his arm towards them hopelessly: 'Just you see how I be helped up with this here 'ooman!'

A good many have been 'helped up' with a woman before now.

Mrs Iden met Jack with a gracious smile—she always did—yet there could not have been imagined a man less likely to have pleased her.

A quick, nervous temperament, an eye sharp to detect failings or foolishness, an admirer of briskness and vivacity, why did she welcome John Duck, that incarnation of stolidity and slowness, that enormous mountain of a man? Because extremes meet?

No, since she was always complaining of Iden's dull, motionless life; so it was not the contrast to her own disposition that charmed her.

John Duck was Another Man—not Mr Iden.

The best of matrons like to see Another Man enter their houses; there's no viciousness in it, it is simply nature, which requires variety. The best of husbands likes to have another woman—or two, or three—on a visit; there's nothing wrong, it is innocent enough, and but gives a spice to the monotony of existence.

Besides, John Duck, that mountain of slowness and stolidity, was not perhaps a fool, notwithstanding his outward clumsiness. A little attention is appreciated even by a matron of middle age.

'Will you get us some ale?' said Iden; and Mrs Iden brought a full jug with her own hands—a rare thing, for she hated the Goliath barrel as Iden enjoyed it.

'Going to the fair, Mr Duck?'

'Yes, m'm,' said John, deep in his chest and gruff, about as a horse might be expected to speak if he had a voice. 'You going, m'm? I just come up to ask if you'd ride in my dog-trap?'

John had a first-rate turn-out.

Mrs Iden, beaming with smiles, replied that she was not going to the fair.

'Should be glad to take you, you know,' said John, dipping into the ale. 'Shall you be going presently?'—to Mr Iden. 'Perhaps you'd have a seat?'

'Hum!' said Iden, fiddling with his chin, a trick he had when undecided. 'I don't zactly know; fine day, you see; want to see that hedge grubbed; want to fill up the gaps; want to go over to the wood meads; thought about——'

'There, take and go!' said Mrs Iden. 'Sit there thinking—take and go.'

'I can't say zactly, John; don't seem to have anything to go vor.'

'What do other people go for?' said Mrs Iden contemptuously. 'Why can't you do like other people? Get on your clean shirt and go. Jack can wait—he can talk to Amaryllis while you dress.'

'Perhaps Miss would like to go,' suggested John, very quietly, and as if it had no consequence to him; the very thing he had called for, to see if he could get Amaryllis to drive with him.

He knew that Mrs Iden never went anywhere, and that Mr Iden could not make up his mind in a minute—he would require three or four days at least—so that it was quite safe to ask them first.

‘Of course she would,’ said Mrs Iden. ‘She is going—to dine with her grandfather; it will save her a long walk. You had better go and ask her; she’s down at Plum Corner, watching the people.’

‘So I wull,’ said Jack, looking out of the great bow window at the mention of Plum Corner—he could just see the flutter of Amaryllis’s dress in the distance between the trees. That part of the garden was called Plum Corner because of a famous plum-tree—the one that had not been pruned and was sprawling about the wall.

Mr Iden had planted that plum-tree specially for Mrs Iden, because she was so fond of a ripe, luscious plum. But of late years he had not pruned it.

‘Vine ale!’ said John, finishing his mug. ‘Extra vine ale!’

‘It be, bean’t it?’ said Mr Iden.

It really was humming stuff, but John well knew how proud Iden was of it, and how much he liked to hear it praised.

The inhabitants of the city of London conceitedly imagine that no one can be sharp-witted outside the sound of Bow Bells—country people are stupid. My opinion is that clumsy Jack Duck, who took about half an hour to write his name, was equal to most of them.

CHAPTER VIII

THE ale being ended, Iden walked with him through the orchard.

‘Famous wall that,’ said John presently, nodding towards the great red brick wall which adorned that side of the place. ‘Knowed how to build walls in those days.’

‘No such wall as that anywhere about here,’ said Iden, as proud of his wall as his ale. ‘No such bricks to be got. Folk don’t know how to put up a wall now—you read in the papers how the houses valls down in Lunnon.’

‘Sort of cracks and comes in like—jest squashes up,’ said John.

'Now, that's a real bit of brickwork,' said Iden. 'That'll last—ah, last——'

'No end to it,' said John, who had admired the wall forty times before, thinking to himself as he saw Amaryllis leaning over the corner, 'Blessed if I don't think as 'twas she as dropped summat on my hat.' This strengthened his hopes; he had a tolerably clear idea that Mr and Mrs Iden were not averse to his suit; but he was doubtful about Amaryllis herself.

Amaryllis had not the slightest idea Duck had so much as looked at her—he called often, but seemed absorbed in the ale and gossip. Fancy her scorn if she had guessed!

John Duck was considered one of the most eligible young men thereabouts, for though by no means born in the purple of farming, it was believed he was certain to be very 'warm' indeed when his father died. Old Duck, the son of a common labourer, occupied two or three of the finest farms in the neighbourhood. He made his money in a wagon—a curious place, you will say; why so? Have you ever seen the dingy, dark china-closets they call offices in the city? Have you ever ascended the dirty, unscrubbed, disgraceful staircase that leads to a famous barrister's 'chambers'? These are far less desirable, surely, than a seat in a wagon in a beautiful meadow or corn-field. Old Duck, being too ponderous to walk, was driven about in a wagon, sitting at the rear with his huge, short legs dangling down; and, the wagon being halted in a commanding position, he overlooked his men at work.

One day he was put in a cart instead, and the carter walking home beside the horse, and noting what a pull it was for him up the hills, and drawling along half asleep, quite forgot his master, and dreamed he had a load of stones. By and by, he pulled out the bar, and shot old Duck out. 'A shot me out,' grumbled the old man, 'as if I'd a been a load of flints.'

Riding about in this rude chariot the old fellow had amassed considerable wealth—his reputation for money was very great indeed—and his son John would, of course, come in for it.

John felt sure of Mr and Mrs Iden, but about Amaryllis he did not know. The idea that she had dropped 'summat' on his hat raised his spirits immensely.

Now Amaryllis was not yet beautiful—she was too young; I do not think any girl is really beautiful so young—she was highly individualized, and had a distinct character, as it were, in her face and figure. You saw at a glance that there was

something about her very different from other girls, something very marked, but it was not beauty yet.

Whether John thought her handsome, or saw that she would be, or what, I do not know; or whether he looked 'forrard,' as he would have said.

Heigh for a lass with a tocher!

John had never read Burns, and would not have known that tocher meant dowry; nor had he seen the advice of Tennyson—

Doesn't thee marry for money,
But go where money lies.

but his native intelligence needed no assistance from the poets, coroneted or otherwise.

It was patent to every one that her father, Iden, was as poor as the raggedest coat in Christendom could make him; but it was equally well known and a matter of public faith, that her grandfather, the great miller and baker, Lord Lardy-Cake, as the boys called him derisively, had literally bushels upon bushels of money. He was a famous stickler for ancient usages, and it was understood that there were twenty thousand spade guineas in an iron box under his bed. Any cottager in the whole countryside could have told you so, and would have smiled at your ignorance; the thing was as well known as that St Paul's is in the City.

Besides which there was another consideration, old Granfer Iden was a great favourite at court—court meaning the mansion of the Hon. Raleigh Pamment, the largest landowner that side of the county. Granfer Iden entered the Deer Park (which was private) with a special key whenever he pleased, he strolled about the gardens, looked in at the conservatory, chatted familiarly with the royal family of Pamment when they were at home, and when they were away took any friend he chose through the galleries and saloons.

'Must be summat at the bottom on 't,' said John Duck to himself many a time and oft. 'They stuck-up, proud folk wouldn't have he there if there wasn't summat at the bottom on 't.' A favourite at court could dispense, no doubt, many valuable privileges.

Amaryllis heard their talk as they came nearer, and turned round and faced them. She wore a black dress, but no hat; instead she had carelessly thrown a scarlet shawl over her head,

mantilla fashion, and held it with one hand. Her dark ringlets fringed her forehead, blown free and wild; the fresh air had brought a bright colour into her cheeks. As is often the case with girls whose figure is just beginning to show itself, her dress seemed somewhat shortened in front—lifted up from her ankles, which gave the effect of buoyancy to her form, she seemed about to walk though standing still. There was a defiant light in her deep brown eyes, that sort of 'I don't care' disposition which our grandmothers used to say would take us to the gallows. Defiance, wilfulness, rebellion, was expressed in the very way she stood on the bank, a little higher than they were, and able to look over their heads.

'Marning,' said John, rocking his head to one side as a salute.

'Marning,' repeated Amaryllis, mocking his broad pronunciation.

As John could not get any further Iden helped him.

'Jack's going to the fair,' he said, 'and thought you would like to ride with him. Run in and dress.'

'I shan't ride,' said Amaryllis, 'I shall walk.'

'Longish way,' said John. 'Mor'n two mile.'

'I shall walk,' said Amaryllis decidedly.

'Lot of cattle about,' said John.

'Better ride,' said Iden.

'No,' said Amaryllis, and turned her back on them to look over the wall again.

She was a despot already. There was nothing left for them but to walk away.

'However,' said Iden, always trying to round things off and make square edges smooth, 'very likely you'll overtake her and pick her up.'

'Her wull go across the fields,' said John. 'Shan't see her.'

As he walked down the road home for his dog-trap he looked up at the corner of the wall, but she was not looking over then. Mrs Iden had fetched her in, as it was time to dress.

'I don't want to go,' said Amaryllis, 'I hate fairs—they are so silly.'

'But you must go,' said Mrs Iden. 'Your grandfather sent a message last night; you know it's his dinner-day.'

'He's such a horrid old fellow,' said Amaryllis. 'I can't bear him.'

'How dare you speak of your grandfather like that? You are getting very rude and disrespectful.'

There was no depending on Mrs Iden. At one time she would go on and abuse Granfer Iden for an hour at a time, calling him every name she could think of, and accusing him of every folly under the sun. At another time she would solemnly inform Amaryllis that they had not a farthing of money, and how necessary it was that they should be attentive and civil to him.

Amaryllis very slowly put her hat on and the first jacket to hand.

‘What! Aren’t you going to change your dress?’

‘No, that I ’m not.’

‘Change it directly.’

‘What, to go and see that musty old——’

‘Change it directly; I *will* be obeyed.’

Amaryllis composedly did as she was bid.

One day Mrs Iden humoured her every whim and let her do just as she pleased; the next she insisted on minute obedience.

‘Make haste, you ’ll be late; now then, put your things on—come.’

So Amaryllis, much against her will, was hustled out of the house and started off. As John had foreseen, she soon quitted the road to follow the path across the fields, which was shorter.

An hour or so later Iden came in from work as usual, a few minutes before dinner, and having drawn his quart of ale, sat down to sip it in the bow window till the dishes were brought.

‘You ’re not gone, then?’ said Mrs Iden irritatingly.

‘Gone—wur?’ said Iden, rather gruffly for him.

‘To the fair, of course—like other people.’

‘Hum,’ growled Iden.

‘You know your father expects all the family to come in to dinner on fair day; I can’t think how you can neglect him, when you know we haven’t got a shilling—why don’t you go in and speak to him?’

‘You can go if you like.’

‘I go!’ cried Mrs Iden. ‘I go!’ in shrill accents of contempt. ‘I don’t care a button for all the lardy-cake lot! Let him keep his money. I ’m as good as he is any day. My family go about, and do some business——’

‘*Your* family,’ muttered Iden. ‘The Flammas!’

‘Yes, *my* family—as good as yours, I should think! What ’s your family then, that you should be so grand? You ’re descended from a lardy-cake!’

‘You be descended from a quart pot,’ said Iden.

This was an allusion to Mrs Iden's grandfather, who had kept a small wayside public. There was no disgrace in it, for he was a very respectable man, and laid the foundation of his family's fortune, but it drove Mrs Iden into frenzy.

'You talk about a quart pot—you,' she shrieked. 'Why, your family have drunk up thousands of pounds—you know they have. Where's the Manor? They swilled it away. Where's Upper Court? They got it down their throats. They built a house to drink in and nothing else. You know they did. You told me yourself. The most disgraceful set of drunkards that ever lived!'

'Your family don't drink then, I suppose?' said Iden.

'Your lot's been drinking two hundred years—why, you're always talking about it.'

'Your family be as nervous as cats—see their hands shake in the morning.'

'They go to business in the City and do something; they don't mess about planting rubbishing potatoes.' Mrs Iden was London born.

'A pretty mess they've made of their business, as shaky as their hands. Fidgety, miserable, nervous set they be.'

'They're not stocks and stones like yours, anyhow, as stolid, and slow, and stupid; why, you do nothing but sleep, sleep, sleep, and talk, talk, talk. You've been talking with the lazy lot over at the stile, and you've been talking with that old fool at the back door, and talking with Jack Duck—and that's your second mug! You're descended from a nasty, greasy lardy-cake! There!'

Iden snatched a piece of bread from the table and thrust it in one pocket, flung open the oven-door, and put a baked apple in the other pocket, and so marched out to eat what he could in quiet under a tree in the fields.

In the oratory of abuse there is no resource so successful as raking up the weaknesses of the opponent's family, especially when the parties are married, for having gossiped with each other for so long in the most confidential manner, they know every foible. How Robert drank, and Tom bet, and Sam swore, and Bill knocked his wife about, and Joseph did as Potiphar's spouse asked him, and why your uncle had to take refuge in Spain; and so on to an indefinite extent, like the multiplication table.

CHAPTER IX

THIS discordance between her father and mother hurt Amaryllis's affectionate heart exceedingly. It seemed to be always breaking out all the year round.

Of a summer's eve, when the day's work among the hot hay was done, Iden would often go out and sit under the russet apple till the dew had filled the grass like a green sea. When the tide of the dew had risen he would take off his heavy boots and stockings, and so walk about in the cool shadows of eve, paddling in the wet grass. He liked the refreshing coolness and the touch of the sward. It was not for washing, because he was scrupulously clean under the ragged old coat; it was because he liked the grass. There was nothing very terrible in it; men, and women, too, take off their shoes and stockings, and wade about on the sands at the sea, and no one thinks that it is anything but natural, reasonable, and pleasant. But, then, you see, *everybody* does it at the seaside, and Iden alone waded in the dew, and that was his crime—that he alone did it.

The storm and rage of Mrs Iden whenever she knew he was paddling in the grass was awful. She would come shuffling out—she had a way of rubbing her shoes along the ground when irritated, with her hands under her apron, which she twisted about—and pelt him with scorn.

'There, put your boots on—do, and hide your nasty feet!' (Iden had a particularly white skin, and feet as white as a lady's.) 'Disgusting! Nobody ever does it but you, and you ought to be ashamed of yourself! Anything more disgusting I never heard of. Nobody else but you would ever think of such a thing; makes me feel queer to see you.'

Shuffling about, and muttering to herself, 'Nobody else'—that was the sin and guilt of it—by and by Mrs Iden would circle round to where he had left his boots, and, suddenly seizing them, would fling them in the ditch.

And I verily believe, in the depth of her indignation, if she had not been afraid to touch firearms, she would have brought out the gun, and had a shot at him.

After a time Iden left his old post at the russet apple, and went up the meadow to the horse-chestnut trees that he himself had planted, and there, in peace and quietness and soft cool

shadow, waded about in the dew, without any one to grumble at him.

How crookedly things are managed in this world!

It is the modern fashion to laugh at the East, and despise the Turks and all their ways, making Grand Viziers of barbers, and setting waiters in high places, with the utmost contempt for anything reasonable—all so incongruous and chance-ruled. In truth, all things in our very midst go on in the Turkish manner; crooked men are set in straight places, and straight people in crooked places, just the same as if we had all been dropped promiscuously out of a bag and shook down together on the earth to work out our lives, quite irrespective of our abilities and natures. Such an utter jumble!

Here was Iden, with his great brain and wonderful power of observation, who ought to have been a famous traveller in unexplored Africa or Tibet, bringing home rarities and wonders; or, with his singular capacity for construction, a leading engineer, boring Mont Cenis Tunnels and making Panama Canals; or, with his Baconian intellect, forming a new school of philosophy—here was Iden, tending cows, and sitting, as the old story goes, undecidedly on a stile—sitting astride—eternally sitting, and unable to make up his mind to get off on one side or the other.

Here was Mrs Iden, who had had a beautiful shape and expressive eyes, full in her youth of life and fire, who ought to have led the gayest life in London and Paris alternately, riding in a carriage, and flinging money about in the most extravagant, joyous, and good-natured manner—here was Mrs Iden making butter in a dull farm-house, and wearing shoes out at the toes.

So our lives go on, rumble-jumble, like a carrier's cart over ruts and stones, thumping anyhow instead of running smoothly on new-mown sward like a cricket-ball.

It all happens in the Turkish manner.

Another time there would come a letter from one of the Flammas in London. Could they spare a little bag of lavender?—they grow such lovely sweet lavender at Coombe Oaks. Then you might see Mr and Mrs Iden cooing and billing, soft as turtle-doves, and fraternizing in the garden over the lavender hedge. Here was another side, you see, to the story.

Mrs Iden was very fond of lavender, the scent, and the plant in every form. She kept little bags of it in all her drawers, and everything at Coombe Oaks upstairs in the bedrooms had a faint, delicious lavender perfume. There is nothing else that smells

so sweet and clean and dry. You cannot imagine a damp sheet smelling of lavender.

Iden himself liked lavender, and used to rub it between his finger and thumb in the garden, as he did, too, with the black-currant leaves and walnut-leaves, if he fancied anything he had touched might have left an unpleasant odour adhering to his skin. He said it cleaned his hands as much as washing them.

Iden liked Mrs Iden to like lavender because his mother had been so fond of it, and all the sixteen carved-oak presses which had been so familiar to him in boyhood were full of a thick atmosphere of the plant.

Long since, while yet the honeymoon bouquet remained in the wine of life, Iden had set a hedge of lavender to please his wife. It was so carefully chosen, and set, and watched, that it grew to be the finest lavender in all the country. People used to come for it from round about, quite certain of a favourable reception, for there was nothing so sure to bring peace at Coombe Oaks as a mention of lavender.

But the letter from the Flammas was the great event—from London, all that way, asking for some Coombe Oaks lavender! Then there was billing and cooing, and fraternizing, and sunshine in the garden over the hedge of lavender. If only it could have lasted! Somehow, as people grow older there seems so much grating of the wheels.

In time, long time, people's original feelings get strangely confused and overlaid. The churchwardens of the eighteenth century plastered the fresco paintings of the fourteenth in their churches—covered them over with yellowish mortar. The mould grows up, and hides the capital of the fallen column; the acanthus is hidden in earth. At the foot of the oak, where it is oldest, the bark becomes dense and thick, impenetrable, and without sensitiveness; you may cut off an inch thick without reaching the sap. A sort of scale or caking in long, long time grows over original feelings.

There was no one in the world so affectionate and loving as Mrs Iden—no one who loved a father so dearly; just as Amaryllis loved *her* father.

But after they had lived at Coombe Oaks thirty years or so, and the thick dull bark had grown, after the scales or caking had come upon the heart, after the capital of the column had fallen, after the painting had been blurred, it came about that old Flamma, Mrs Iden's father, died in London.

After thirty years of absolute quiet at Coombe Oaks, husband and wife went up to London to the funeral, which took place at one of those fearful London cemeteries that strike a chill at one's very soul. Of all the horrible things in the world there is nothing so calmly ghastly as a London cemetery.

In the evening, after the funeral, Mr and Mrs Iden went to the theatre.

'How frivolous! How unfeeling!' No, nothing of the sort; how truly sad and human, for to be human is to be sad. That men and women should be so warped and twisted by the pressure of the years out of semblance to themselves; that circumstances should so wall in their lives with insurmountable cliffs of granite facts, compelling them to tread the sunless gorge; that the coldness of death alone could open the door to pleasure.

They sat at the theatre with grey hearts. With the music and the song, the dancing, the colours and gay dresses, it was sadder there than in the silent rooms at the house where the dead had been. Old Flamma alone had been dead *there*; they were dead here. Dead in life—at the theatre.

They had used to go joyously to the theatre thirty years before, when Iden came courting to town; from the edge of the grave they came back to look on their own buried lives.

If you will only *think*, you will see it was a most dreadful and miserable incident, that visit to the theatre after the funeral.

CHAPTER X

WHEN Mrs Iden threw his lardy-cake descent in Iden's face she alluded to Grandfather Iden's being a baker and miller, and noted for the manufacture of these articles. A lardy, or larded, cake is a thing, I suppose, unknown to most of this generation; they were the principal confectionery familiar to country folk when Grandfather Iden was at the top of his business activity, seventy years since, in the Waterloo era.

A lardy-cake is an oblong, flat cake, crossed with lines, and rounded at the corners, made of dough, lard, sugar, and spice. Our ancestors liked something to gnaw at, and did not go in for lightness in their pastry; they liked something to stick to their teeth, and after that to their ribs. The lardy-cake eminently

fulfilled these conditions; they put a trifle of sugar and spice in it, to set it going as it were, and the rest depended on the strength of the digestion. But if a ploughboy could get a new, warm lardy-cake, fresh from the oven, he thought himself blessed.

Grandfather Iden had long since ceased any serious business, but he still made a few of these renowned cakes for his amusement, and sold a good few at times to the carters' lads who came in to market.

Amaryllis knew the path perfectly, but if she had not, the tom-tomming of drums and blowing of brass, audible two miles away, would have guided her safely to the fair. The noise became prodigious as she approached—the ceaseless tomtom, the beating of drums and gongs outside the show vans, the shouting of the showmen, the roar of a great crowd, the booing of cattle, the baaing of sheep, the neighing of horses—altogether the 'racket' was tremendous.

She looked back from the hill close to the town and saw the people hurrying in from every quarter—there was a string of them following the path she had come, and others getting over distant stiles. A shower had fallen in the night, but the ceaseless wheels had ground up the dust again, and the lines of the various roads were distinctly marked by the clouds hanging above them. For one on business, fifty hastened on to join the uproar.

Suppose the Venus de Medici had been fetched from Florence and had been set up in the town of Woolhorton, or the Laocoön from Rome, or the Milo from Paris, do you think all these people would have scurried in such haste to admire these beautiful works? Nothing of the sort; if you want a crowd you must make a row. It is really wonderful how people do thoroughly and unaffectedly enjoy a fearful disturbance; if the cannon could be shot off quietly, and guns made no noise, battles would not be half so popular to read about. The silent arrow is uninteresting, and if you describe a medieval scramble you must put in plenty of splintering lances, resounding armour, shrieks and groans, and so render it lively.

'This is the patent age of new inventions,' and someone might make a profit by starting a fête announcing that a drum or a gong would be provided for every individual, to be beaten in a grand universal chorus.

Amaryllis had no little difficulty in getting through the crowd till she found her way behind the booths and slipped along the narrow passage between them and the houses. There was an

arched entrance, archaeologically interesting, by which she paused a moment, half inclined to go up and inquire for her boots. The shoemaker who lived there had had them since Christmas, and all that wanted doing was a patch on one toe; they were always just going to be done, but never finished. She read the inscription over his door: 'Tiras Wise, Shoemaker; Established 1697.' A different sort of shoemaker to your lively Northampton awls; a man who has been in business two hundred years cannot be hurried. She sighed, and passed on.

The step to Grandfather Iden's door consisted of one wide stone of semicircular shape, in which the feet of three generations of customers had worn a deep groove. The venerable old gentleman, for he was over ninety, was leaning on the hatch (or lower half of the door), in the act of handing some of his cakes to two village girls who had called for them. These innocent, hamlet girls, supposed to be so rurally simple, had just been telling him how they never forgot his nice cakes, but always came every fair day to buy some. For this they got sixpence each, it being well known that the old gentleman was so delighted with anybody who bought his cakes he generally gave them back their money, and a few coppers besides.

He took Amaryllis by the arm as she stood on the step and pulled her into the shop, asked her if her father were coming, then walked her down by the oven-door, and made her stand up by a silver-mounted peel, to see how tall she was. The peel is the long wooden rod, broad at one end, with which loaves are placed in the baker's oven. Father Iden being proud of his trade, in his old age had his favourite peel ornamented with silver.

'Too fast—too fast,' he said, shaking his head and coughing; 'you grow too fast; there's the notch I cut last year, and now you're two inches taller.' He lowered the peel, and showed her where his thumb was—quite two inches higher than the last year's mark.

'I want to be tall,' said Amaryllis.

'I dare say—I dare say,' said the old man, in the hasty manner of feeble age, as he cut another notch to record her height. The handle of the peel was notched all round, where he had measured his grandchildren; there were so many marks it was not easy to see how he distinguished them.

'Is your father coming?' he asked, when he had finished with the knife.

‘I don’t know.’ This was Jesuitically true—she did not *know*—she could not be certain; but in her heart she was sure he would not come. But she did not want to hear any hard words said about him.

‘Has he sent anything? Have you brought anything for me? No. No. Hum!—ha!’—fit of coughing—‘well, well—come in; dinner’s late, there’s time to hear you read—you’re fond of books, you read a great deal at home’—and so talking, half to himself and half to her, he led the way into the parlour by the shop.

Bowed by more than ninety years, his back curved over forwards, and his limbs curved in the opposite direction, so that the outline of his form resembled a flattened capital S. For his chin hung over his chest, and his knees never straightened themselves, but were always more or less bent as he stood or walked. It was much the attitude of a strong man heavily laden and unable to stand upright—such an attitude as big Jack Duck in his great strength might take when carrying two sacks of wheat at once. There was as heavy a load on Grandfather Iden’s back, but Time is invisible.

He wore a grey suit, as a true miller and baker should, and had worn the same cut and colour for years and years. In the shop, too, he always had a grey hat on, perhaps its original hue was white, but it got to appear grey upon him; a large grey chimney-pot, many sizes too big for his head apparently, for it looked as if for ever about to descend and put out his face like an extinguisher. Though his boots were so carefully polished, they quickly took a grey tint from the flour dust as he pottered about the bins in the morning. The ends of his trousers, too long for his antique shanks, folded and creased over his boots, and almost hid his grey cloth under-gaiters.

A great knobbed old nose—but stay, I will not go further, it is not right to paint too faithfully the features of the very aged, which are repellent in spite of themselves; I mean, they cannot help their faces, their sentiments and actions are another matter; therefore I will leave Father Iden’s face as a dim blot on the mirror; you look in it and it reflects everywhere, except one spot.

Amaryllis followed him jauntily—little did she care, reckless girl, for the twenty thousand guineas in the iron box under his bed.

The cottage folk, who always know so much, had endless tales

of Iden's wealth; how years ago bushels upon bushels of pennies, done up in five-shilling packets, had been literally carted like potatoes away from the bakehouse to go to London; how ponies were laden with sacks of silver groats, all paid over that furrowed counter for the golden flour, dust more golden than the sands of ancient Pactolus.

Reckless Amaryllis cared not a pin for all the spade guineas in the iron box.

The old man sat down by the fire without removing his hat, motioning to her to shut the door, which she was loth to do, for the little room was smothered with smoke. Troubled with asthma, he coughed incessantly, and mopped his mouth with a vast silk handkerchief, but his dull blood craved for warmth, and he got his knees close to the grate, and piled up the coal till it smoked and smoked, and filled the close apartment with a suffocating haze of carbon. To be asked into Father Iden's sanctuary was an honour, but, like other honours, it had to be paid for.

Amaryllis gasped as she sat down, and tried to breathe as short as possible, to avoid inhaling more than she could bear.

'Books,' said her grandfather, pointing to the book-cases, which occupied three sides of the room. 'Books—you like books; look at them—go and see.'

To humour him, Amaryllis rose, and appeared to look carefully along the shelves which she had scanned so many times before. They contained very good books indeed, such books as were not to be found elsewhere throughout the whole town of Woolhorton, and perhaps hardly in the county, old and rare volumes of price, such as Sotheby, Wilkinson & Co. delight to offer to collectors, such as Bernard Quaritch, that giant of the modern auction room, would have written magnificent cheques for.

Did you ever see the Giant Quaritch in the auction room bidding for books? It is one of the sights of London, let me tell you, to any one who thinks or is alive to the present day. Most sights are reputations merely—the pale reflection of things that were real once. This sight is something of the living time, the day in which we live. Get an *Athenaeum* in the season, examine the advertisements of book auctions, and attend the next great sale of some famous library.

You have a recollection of the giant who sat by the highway and devoured the pilgrims who passed? This giant sits in the

middle of the ring and devours the books set loose upon their travels after the repose of centuries.

What prices to give! No one can withstand him. From Paris they send agents with a million francs at their back; from Berlin and Vienna come the eager snappers-up of much considered trifles, but in vain. They only get what the Giant chooses to leave them.

Books that nobody ever heard of fetch £50, £60, £100, £200; wretched little books never opened since they were printed; dull duodecimos on the course of the river Wein; nondescript, indescribable, twaddling local books in Italian, Spanish, queer French, written and printed in some unknown foreign village; read them—you might as well try to amuse yourself with a Chinese pamphlet! What earthly value they are of cannot be discovered. They were composed by authors whose names are gone like the sand washed by the Nile into the sea before Herodotus. They contain no beautiful poetry, no elevated thought; no scientific discovery; they are simply so much paper, printing, and binding, so many years old, and it is for that age, printing, and binding that the money is paid.

I have read a good many books in my time—I would not give sixpence for the whole lot.

They are not like a block-book—first efforts at printing; nor like the first editions of great authors; there is not the slightest intrinsic value in them whatever.

Yet some of them fetch prices which not long ago were thought tremendous even for the Shakespeare folio

Hundreds and hundreds of pounds are paid for them. Living and writing authors of the present day are paid in old songs by comparison.

Still, this enormous value set on old books is one of the remarkable signs of the day. If any one wishes to know what To-Day is, these book-auctions are of the things he should go to see.

Such books as these lined Grandfather Iden's shelves; among them were a few that I call *real* old books, an early translation or two, an early Shakespeare, and once there had been a very valuable Boccaccio, but this had gone into Lord Pamment's library, 'Presented by James Bartholomew Iden, Esq.'

The old man often went to look at and admire his Boccaccio in my lord's library.

CHAPTER XI

THERE was one peculiarity in all the books on Grandfather Iden's shelves, they were all very finely bound in the best style of hand-art, and they all bore somewhere or other a little design of an ancient Roman lamp.

Hand-art is a term I have invented for the workmanship of good taste—it is not the sculptor's art, nor the painter's—not the art of the mind, but the art of the hand. Some furniture and cabinet work, for instance, some pottery, bookbinding like this, are the products of hand-art.

'Do you see the Lamp?' asked the old man, when Amaryllis had stared sufficiently at the backs of the books.

'Yes, I can see the Lamp.'

'House of Flamma,' said old Iden.

'House of Flamma,' repeated Amaryllis hastily, eager to show that she understood all about it. She feared lest he should enter into the history of the House of Flamma and of his connection with it; she had heard it all over and over again; her mother was a Flamma; she had herself some of the restless Flamma blood in her. When anything annoyed her or made her indignant her foot used to tap the floor, and her neck flush rosy, and her face grow dusky like the night. Then, striving to control herself, she would say to herself: '*I will* not be a Flamma.'

Except her dear mother and one other, Amaryllis detested and despised the whole tribe of the Flammas, the nervous, excitable, passionate, fidgety, tipsy, idle, good-for-nothing lot; she hated them all, the very name and mention of them; she sided with her father as an Iden against her mother's family, the Flammas. True they were almost all flecked with talent like white foam on a black horse, a spot or two of genius, and the rest black guilt or folly. She hated them; she would not be a Flamma.

How should she at sixteen understand the wear and tear of life, the pressure of circumstances, the heavy weight of difficulties—there was something to be said even for the miserable fidgety Flammas, but naturally sixteen judged by appearances. Shut up in narrow grooves and working day after day, year after year, in a contracted way, by degrees their constitutional nervousness became the chief characteristic of their existence. It was intellect overcome—overburdened—with two generations of

petty cares; genius dulled and damped till it went to the quart pot.

Sixteen could scarcely understand this. Amaryllis detested the very name; she would not be a Flamma.

But she was a Flamma for all that; a Flamma in fire of spirit, in strength of indignation, in natural capacity; she drew, for instance, with the greatest ease in pencil or pen-and-ink, drew to the life; she could write a letter in sketches.

Her indignation sometimes at the wrongfulness of certain things seemed to fill her with a consuming fire. Her partisanship for her father made her sometimes inwardly rage for the lightning, that she might utterly erase the opposer. Her contempt of sycophancy and bold independence led her constantly into trouble.

Flamma means a flame.

Yet she was gentleness itself too; see her at the bookshelves patiently endeavouring to please the tiresome old man.

‘Open that drawer,’ said he, as she came to it.

Amaryllis did so, and said that the coins and medals in it were very interesting, as they really were. The smoke caught her in the throat, and seemed to stop the air as she breathed from reaching her chest. So much accustomed to the open air, she felt stifled.

Then he asked her to read to him aloud, that he might hear how she enunciated her words. The book he gave her was an early copy of Addison, the page a pale yellow, the type old-fount, the edges rough, but where in a trim modern volume will you find language like his and ideas set forth with such transparent lucidity? How easy to write like that!—so simple, merely a letter to an intimate friend; but try!

Trim modern volumes are so very hard to read, especially those that come to us from New York, thick volumes of several hundred pages, printed on the thinnest paper in hard, unpleasant type. You cannot read them; you *work* through them.

The French have retained a little of the old style of book in their paper-bound franc novels, the rough paper, thick black type, rough edges are pleasant to touch and look at—they feel as if they were done by hand, not turned out hurriedly smooth and trim by machinery.

Docile to the last degree with him, Amaryllis tried her utmost to read well, and she succeeded, so far as the choking smoke would let her. By grunting between his continuous fits of coughing the old man signified his approval.

Amaryllis would have been respectful to any of the aged, but she had a motive here; she wanted to please him for her father's sake. For many years there had been an increasing estrangement between the younger and the elder Iden; an estrangement which no one could have explained, for it could hardly be due to money matters if Grandfather Iden was really so rich. The son was his father's tenant—the farm belonged to Grandfather Iden—and perhaps the rent was not paid regularly. Still, that could not have much mattered—a mere trifle to a man of old Iden's wealth. There was something behind, no one knew what; possibly they scarcely knew themselves, for it is a fact that people frequently fall into a quarrel without remembering the beginning.

Amaryllis was very anxious to please the old man for her father's sake; her dear father, whom she loved so much. Tradesmen were for ever worrying him for petty sums of money; it made her furious with indignation to see and hear it.

So she read her very best, and swallowed the choking smoke patiently.

Among the yellow pages, pressed flat, and still as fresh as if gathered yesterday, Amaryllis found bright petals and coloured autumn leaves. For it was one of the old man's ways to carry home such of these that pleased him and to place them in his books. This he had done for half a century, and many of the flower petals and leaves in the grey old works of bygone authors had been there a generation. It is wonderful how long they will endure left undisturbed and pressed in this way; the paper they used in old books seems to have been softer, without the hard surface of our present paper, more like blotting-paper, and so keeps them better. Before the repulsion between father and son became so marked, Amaryllis had often been with her grandfather in the garden and round the meadows at Coombe Oaks, and seen him gather the yellow tulips, the broad-petalled roses, and in autumn the bright scarlet bramble leaves. The brown leaves of the Spanish chestnut, too, pleased him; anything with richness of colour. The old and grey and withered man gathered the brightest of petals for his old and grey and forgotten books.

Now the sight of these leaves and petals between the yellow pages softened her heart towards him; he was a tyrant, but he was very, very old, they were like flowers on a living tomb.

In a little while Grandfather Iden got up, and going to a

drawer in one of the bookcases, took from it some scraps of memoranda; he thrust these between her face and the book, and told her to read them instead.

‘These are your writing.’

‘Go on,’ said the old man, smiling, grunting, and coughing all at once.

“‘In 1840,’” read Amaryllis, “‘there were only two houses in Black Jack Street.’ Only *two* houses!’ she interposed artfully.

‘Two,’ said the grandfather.

“‘One in 1802,’” went on Amaryllis, “‘while in 1775 the site was covered with furze.’ How it has changed!’ she said. He nodded, and coughed, and smiled; his great grey hat rocked on his head and seemed about to extinguish him.

‘There’s a note at the bottom in pencil, grandpa. It says: “A hundred voters in this street, 1884.”’

‘Ah!’ said the old man, an ‘Ah!’ so deep it fetched his very heart up in coughing. When he finished, Amaryllis read on:

“‘In 1802 there were only ten voters in the town.’”

‘Ah!’ His excitement caused such violent coughing Amaryllis became alarmed, but it did him no harm. The more he coughed and choked the livelier he seemed. The thought of politics roused him like a trumpet—it went straight to his ancient heart.

‘Read that again,’ he said. ‘How many voters now?’

“‘A hundred voters in this street, 1884.’”

‘We’ve got them all’—coughing—‘all in my lord’s houses, every one; vote Conservative, one and all. What is it?’ as someone knocked. Dinner was ready, to Amaryllis’s relief.

‘Perhaps you would like to dine with me?’ asked the grandfather, shuffling up his papers. ‘There—there,’ as she hesitated, ‘you would like to dine with young people, of course—of course.’

CHAPTER XII

OLD Grandfather Iden always dined alone in the parlour, with his housekeeper to wait on him; they were just bringing in his food. The family and visitors had their meals in a separate and much more comfortable apartment in another part of the house, which was large. Sometimes, as a great favour and special mark of approval, the old Pacha would invite you to eat with him.

Amaryllis, though anxious to please him, hesitated, not only because of the smoke, but because she knew he always had pork for dinner.

The rich juices of roast pork sustained his dry and withered frame—it was a sort of Burgundy of flesh to him. As the good wine of Burgundy fills the blood with iron and strengthens the body, so the rich juice of the pork seemed to supply the oil necessary to keep the sinews supple and to prevent the cartilages from stiffening.

The scientific people say that it is the ossification of the cartilages—the stiffening of the former tissues—that in time interferes with the processes of life. The hinges rust, as if your tricycle had been left out in the rain for a week—and the delicate watchwork of the human frame will not run.

If suppleness could only be maintained there is no reason why it should not continue to work for a much longer period, for a hundred and fifty, two hundred years—as long as you fancy. But nothing has yet been devised to keep up the suppleness.

Grandfather Iden found the elixir of life in roast pork. The jokers of Woolhorton—there are always jokers, very clever they think themselves—considered the reason it suited him so well was because of the pig-like obstinacy of his disposition.

Anything more contrary to common sense than for an old man of ninety to feed on pork it would be hard to discover—so his friends said.

‘Pork,’ said the physician had down from London to see him on one occasion, ‘pork is the first on the list of indigestible articles of food. It takes from six to eight hours for the gastric apparatus to reduce its fibres. The stomach becomes overloaded—acidity is the result; nightmares, pains, and innumerable ills are the consequence. The very worst thing Mr Iden could eat.’

‘Hum,’ growled the family doctor, a native of Woolhorton, when he heard of this. ‘Hum!’ low in his throat, like an irate bulldog. If in the least excited, like most other country folk, he used the provincial pronunciation. ‘Hum! A’ have lived twenty years on pork. Let’n yet it!’

Grandfather Iden intended to eat it, and did eat it six days out of seven, not, of course, roast pork every dinner; sometimes boiled pork; sometimes he baked it himself in the great oven. Now and then he varied it with pig-meat—good old country

meat, let me tell you, pig-meat—such as spare-rib, griskin, blade-bone, and that mysterious morsel, the ‘mouse.’ The chine he always sent over for Iden junior, who was a chine eater—a true Homeric diner—and to make it even, Iden junior sent in the best apples for sauce from his favourite russet trees. It was about the only amenity that survived between father and son.

The pig-meat used to be delicious in the old house at home, before we all went astray along the different paths of life; fresh from the pigs fed and killed on the premises, nutty, and juicy to the palate. Much of it is best done on a gridiron—here’s heresy! A gridiron is flat blasphemy to the modern school of scientific cookery. Scientific fiddlestick! Nothing like a gridiron to set your lips watering.

But the ‘mouse’—what was the ‘mouse’? The London butchers can’t tell me. It was a tit-bit. I suppose it still exists in pigs; but London folk are so ignorant.

Grandfather Iden ate pig in every shape and form, that is, he mumbled the juice out of it, and never complained of indigestion.

He was up at five o’clock every morning of his life, pottering about the great oven with his baker’s man. In summer if it was fine he went out at six for a walk in the Pines—the promenade of Woolhorton.

‘If you wants to get well,’ old Dr Butler used to say, ‘you go for a walk in the marning afore the aair have been braathed auver.’

Before the air has been breathed over—inspired and re-inspired by human crowds, while it retains the sweetness of the morning, like water fresh from the spring; that was when it possessed its value, according to bluff, gruff, rule-of-thumb old Butler. Depend upon it, there is something in his dictum, too.

Amaryllis hesitated at the thought of the pork, for he often had it underdone, so the old gentleman dismissed her in his most gracious manner to dine with the rest.

She went down the corridor and took the seat placed for her. There was a posy of primroses beside her napkin—posies of primroses all round the table.

This raging old Tory of ninety years would give a shilling for the earliest primrose the boys could find for him in the woods. Someone got him a peacock’s feather which had fallen from Beaconsfield’s favourites—a real Beaconsfield

peacock-feather—which he had set in the centre of a splendid screen of feathers that cost him twenty guineas. The screen was upstairs in the great drawing-room near a bow window which overlooked the fair.

People, you see, took pains to get him feathers and anything he fancied, on account of the twenty thousand spade guineas in the iron box under the bed.

His daughters, elderly, uninteresting married folk, begged him not to keep a peacock's feather in the house—it would certainly bring misfortune. The superstition was so firmly rooted in their minds that they actually argued with him—*argued* with Grandfather Iden!—pointing out to him the fearful risk he was running. He puffed and coughed, and grew red in the face—the great grey hat shook and tottered with anger; not for all the Powers of Darkness would he have given up that feather.

The chairs round the large table were arranged in accordance with the age of the occupants. There were twenty-one grandchildren, and a number of aunts, uncles, and so on; a vague crowd that does not concern us. The eldest sat at the head of the table, the next in age followed, and so all round the dishes. This arrangement placed Amaryllis rather low down—a long way from the top and fountain of honour—and highly displeased her. She despised and disliked the whole vague crowd of her relations, yet being there, she felt that she ought to have had a position above them all. Her father—Iden junior—was old Iden's only son and natural heir; therefore her father's chair ought to have been at the top of the table, and hers ought to have been next to his.

Instead of which, as her father was not the eldest, his seat was some distance from the top, and hers again, was a long way from his.

All the other chairs were full, but her father's chair was empty.

The vague crowd were so immensely eager to pay their despicable court to the Spade-Guinea Man, not one of them stopped away; the old, the young, the lame, the paralytic, all found means to creep into Grandfather Iden's annual dinner. His only son and natural heir was alone absent. How eagerly poor Amaryllis glanced from time to time at that empty chair, hoping against hope that her dear father would come in at the Psalms, or even at the sermon, and disappoint the venomous, avaricious hearts of the enemies around her.

For well she knew how delighted they were to see his chair empty, as a visible sign and token of the gulf between father and son, and well she knew how diligently each laboured to deepen the misunderstanding and set fuel to the flame of the quarrel. If the son were disinherited, consider the enormous profit to the rest of them!

Grandfather Iden made no secret of the fact that he had not signed a will. It was believed that several rough drafts had been sketched out for him, but, in his own words—and he was no teller of falsehoods—he had not decided on his will. If only they could persuade him to make his will they might feel safe of something; but suppose he went off pop, all in a moment, as these extraordinarily healthy old people are said to do, and the most of his estate in land! Consider what a contingency—almost all of it would go to his own son. Awful thing!

Amaryllis was aware how they all stared at her and quizzed her over and over; her hair, her face, her form, but most of all her dress. They were so poor at home she had not had a new dress this twelvemonth past; it was true her dress was decent and comfortable, and she really looked very nice in it to any man's eye; but a girl does not want a comfortable dress, she wants something in the style of the day, and just sufficiently advanced to make the women's eyes turn green with envy. It is not the men's eyes; it is the women's eyes.

Amaryllis sat up very quiet and unconcerned, trying with all her might to make them feel she was the heiress, not only an only son's only daughter, but the only son's only offspring—doubly the heiress of Grandfather Iden.

The old folk, curious in such matters, had prophesied so soon as she was born that there would be no more children at Coombe Oaks, and so it fell out. For it had been noticed in the course of generations, that in the direct line of Iden when the first child was a daughter there were none to follow. And further, that there never was but one Miss Iden at a time.

If the direct line had a daughter first, they never had any more children; consequently that daughter was the only Miss Iden.

If the direct line had a son, they never had a second son, though they might have daughters; but then, in order that there should still be only one Miss Iden, it always happened that the first died, or was married early, before the second came into existence.

Such was the tradition of the Iden family; they had a long

pedigree, the Idens, reaching farther back than the genealogies of many a peer, and it had been observed that this was the rule of their descent.

Amaryllis was the only Miss Iden, and the heiress, through her father, of the Spade-Guinea Man. She tried to make them feel that she knew it and felt it; that she was the Iden of the Idens. Her proud face—it was a very proud face naturally—darkened a little, and grew still more disdainful in its utter scorn and loathing of the vague crowd of enemies.

CHAPTER XIII

To one, as it were, in the gallery, it was a delight to see her; her sweet cheeks, fresh as the dawn, reddening with suppressed indignation; her young brow bent; her eyes cast down—don't you think for a moment she would deign to look at them—pride in her heart, and resolute determination to fight for her dear father and mother.

But she felt as she sat so unconcerned that there was a crack in her boot unmended, and it seemed as if every one could see it though under the solid table. She had not had a really sound pair of boots for many, many months; they could not afford her a new pair at home, and the stupid shoemaker, 'Established 1697,' was such a time repairing her others.

She would not look at them, but she knew that they were all dressed better than she was; there were some of them very poor, and very vulgar, too, but they were all dressed better than her, and without a doubt had sound boots on their feet.

The cottagers in Coombe hamlet always had sound boots; she never had; nor, indeed, her mother. Her father had a pair, being compelled by the character of his work in the fields to take care of himself so far, though he wore a ragged coat. But neither mother nor daughter ever had a whole pair of boots—whole and sound as the very cottagers had.

If Amaryllis had sat there with naked feet she would have been prouder than ever, and that is why I always loved her so; she was not to be put down by circumstances, she was above external things.

But as time went on, and the dinner was nearly over—she had

scarcely eaten anything—and as she glanced from time to time at her father's empty chair, and knew that he would not come, and that his defection would revive the old quarrel which might so easily have been mended, the Flamma blood began to rise and grow hotter and hotter, and the foot with the worn boot on it began to tap the floor.

The Flamma blood would have liked to have swept the whole company over a precipice into the Red Sea as the herd of swine in old time. It was either the Red Sea or somewhere; geography is of no consequence.

Spain's an island near
Morocco, betwixt Egypt and Tangier.

The Flamma blood would have liked to have seen them all poisoned and dying on their seats.

The Flamma blood would have been glad to stick a knife into each of them—only it would not have touched them with the longest hop-pole in Kent, so utter was its loathing of the crew gloating over that empty chair.

And for once Amaryllis did not check it, and did not say to herself: '*I will* not be a Flamma.'

Towards the end of the tedious banquet the word was passed round that every one was to sit still, as Grandfather Iden was coming to look at his descendants.

There was not the least fear of any of them stirring, for they well knew his custom—to walk round, and speak a few words to every one in turn, and to put a new golden sovereign into their hands. Thirty-two sovereigns it was in all—one for each—but the thirty-third was always a spade-guinea, which was presented to the individual who had best pleased him during the year.

A genial sort of custom, no doubt, but fancy the emulation and the heart-burning over the spade-guinea! For the fortunate winner usually considered himself the nearest to the will.

Amaryllis's cheeks began to burn at the thought that she should have to take his horrible money. A hideous old monster he was to her at that moment—not that he had done anything to her personally—but he left her dear father to be worried out of his life by petty tradesmen, and her dear mother to go without a pair of decent boots, while he made this pompous distribution among these wretches. The hideous old monster!

Out in the town the boys behind his back gave him endless nicknames: Granfer Iden, Floury Iden, My Lord Lardy-Cake,

Marquis Iden, His Greasy Grace; and, indeed, with his whims and humours and patronage, his caprices and ways of going on, if he had but had a patent of nobility, Grandfather Iden would have made a wonderfully good duke.

By and by in comes the old Pacha, still wearing his great grey tottery hat, and proceeds from chair to chair, tapping folk on the shoulder, saying a gracious word or two, and dropping his new golden sovereigns in their eager palms. There was a loud hum of conversation as he went round; they all tried to appear so immensely happy to see him.

Amaryllis did not exactly watch him, but of course knew what he was about, when suddenly there was a dead silence. Thirty-two people suddenly stopped talking as if the pneumatic brake had been applied to their lips by a sixty-ton locomotive.

Dead, ominous silence. You could almost hear the cat licking his paw under the table.

Amaryllis looked, and saw the old man leaning with both hands on the back of his son's empty chair.

He seemed to cling to it as if it was a spar floating on the barren ocean of life and death into which his withered old body was sinking.

Perhaps he really would have clung like that to his son had but his son come to him, and borne a little, and for a little while, with his ways.

A sorrowful thing to see—the old man of ninety clinging to the back of his son's empty chair. His great grey tottery hat seemed about to tumble on the floor—his back bowed a little more—and he groaned deeply, three times.

We can see, being out of the play and spectators merely, that there was a human cry for help in the old man's groan—his heart yearned for his son's strong arm to lean on.

The crowd of relations were in doubt as to whether they should rejoice, whether the groan was a sign of indignation, of anger too deep ever to be forgotten, or whether they should be alarmed at the possibility of reconciliation.

The Flamma blood was up too much in Amaryllis for her to feel pity for him as she would have done in any other mood; she hated him all the more; he was rich, the five-shilling fare was nothing to him, he could hire a fly from the Lamb Inn, and drive over and make friends with her father in half an hour. Groaning there—the hideous old monster! and her mother without a decent pair of boots.

In a moment or two Grandfather Iden recovered himself, and continued the distribution, and by and by Amaryllis felt him approach her chair. She did not even turn to look at him, so he took her hand, and placed two coins in it, saying in his most gracious way that the sovereign was for her father, and the guinea—the spade-guinea—for herself. She muttered something—she knew not what—she could but just restrain herself from throwing the money on the floor.

It was known in a moment that Amaryllis had the guinea. Conceive the horror, the hatred, the dread of the crowd of sycophants! That the heiress apparent should be the favourite!

Yet more. Half an hour later, just after they had all got upstairs into the great drawing-room, and some were officiously and reverently admiring the peacock-feather in the screen, and some looking out of the bow window at the fair, there came a message for Amaryllis to put on her hat and go for a walk with her grandfather.

There was not one among all the crowd in the drawing-room who had ever been invited to accompany Iden Pacha.

Three days ago at home, if any one had told Amaryllis that she would be singled out in this way, first to receive the Iden medal—the spade-guinea stamp of approval—and then, above all things, to be honoured by walking out with this ‘almighty’ grandfather, how delighted she would have been at the thought of the triumph!

But now it was just the reverse. Triumph over these people—pah! a triumph over rats and flies or some such creatures. She actually felt lowered in her own esteem by being noticed at all among them. Honoured by this old horror—she revolted at it. *He* honour her with his approval—she hated him.

The other day a travelling piano was wheeled through Coombe and set up a tune in that lonesome spot. Though it was but a mechanical piece of music, with the cogs as it were of the mechanism well marked by the thump, thump, it seemed to cheer the place—till she went out to the gate to look at the Italian woman who danced about while the grinding was done, and saw that she had a sound pair of boots on. That very morning her mother in crossing the road had set the Flamma rheumatism shooting in her bones, for the dampness of the mud came through the crack in her boot.

This miserable old Iden Pacha thought to honour her while he let her mother walk about with her stocking on the wet ground!

The Flamma blood was up in her veins—what did she care for guineas!

As she was putting her hat on in the bedroom before the glass she looked round to see that no one was watching, and then stooped down and put the spade-guinea in the dust of the floor under the dressing-table. She would have none of his hateful money. The sovereign she took care of because it was for her father, and he might buy something useful with it; he wanted a few shillings badly enough.

So the spade-guinea remained in the dust of the floor for a week or two, till it pleased the housemaid to move the dressing-table to brush away the accumulation, when she found the shining one in the fluff.

Being over thirty, she held her tongue, the guinea henceforward travelled down the stream of Time fast enough, though silently, but she took the first opportunity of examining the iron box under the Pacha's bed, thinking perhaps there might be a chink in it. And it was curious how for some time afterwards a fit of extraordinary industry prevailed in the house; there was not a table, a chair, or any piece of furniture that was not chivvied about under pretence of polishing. She actually had a day's holiday and a cast-off gown given to her as a reward for her labours.

CHAPTER XIV

AMARYLLIS did not look back as she walked beside her grandfather slowly up the street, or she would have seen the company of relations watching them from the bow window.

Iden went straight through the crowd without any hesitation on account of his age—angry as she was, Amaryllis feared several times lest the clumsy people should overturn him, and tried her best to shield him. But he had a knack of keeping on his feet—the sort of knack you learn by skating—and did not totter much more than usual, despite the press.

The world gets on with very little amusement somehow. Here were two or three thousand people packed in the street, and all they had to enliven their festive gathering was the same old toys their fathers' fathers' fathers had set before them.

Rows of booths for the display of 'fairings,' gingerbread, nuts, cakes, brandy-balls, and sugar-plums stood in the gutter each side.

The 'fairings' were sweet biscuits—they have been made every fair this hundred years.

The nuts were dry and hard, just as Spanish nuts always are. The gingerbread was moulded in the same old shapes of clumsy horses outlined with gilt.

There was the same old trumpeting and tootling, tom-tomming, and roaring of showmen's voices. The same old roundabouts, only now they were driven by steam, and short, quick whistles announced that the whirligig caravan was travelling round the world. The fat woman, the strong man, the smashers tapping the 'claret,' the 'Pelican of the Wilderness,' that mystic and melancholy bird, the rifle galleries, the popping for nuts—behold these are they our fathers have seen.

There is nothing new under the sun—not even at Epsom. The first time I saw the wonderful crowd of the Derby Day—perhaps the largest crowd in the world—I could scarcely believe my eyes, for I found on passing through it that the hundreds of thousands of people there had nothing more to amuse them than they would have found at an ordinary country fair. Swings, roundabouts, cockshies at coconuts, rootletum, tootletum, and beer. That was all. No new amusement whatsoever; a very humdrum sort of world, my masters!

The next finest crowd is the crowd on August bank holiday all along the Brighton beach, and there it is just the same. Nothing for the folk but Punch, brass bands, and somersaulters—dull old stories in my grandmother's time.

Xerxes offered a reward to any one who could invent him a fresh pleasure—the multitude of the Derby Day and Brighton beach should do the same. But indeed they do, for an immense fortune would certainly be the reward of such a discoverer. One gets tired of pitching sticks at coconuts all one's time.

However, at Woolhorton nobody but the very rawest and crudest folk cared for the shows, all they did care was to alternatively stand stock-still and then shove. First they shoved as far as the 'Lion' and had some beer, then they shoved back to the 'Lamb' and had some beer, then they stood stock-still in the street and blocked those who were shoving. Several thousand people were thus happily occupied, and the Lion and the Lamb laid down together peacefully that day.

Amaryllis and old Iden had in like manner to shove, for there was no other way to get through, no one thought of moving, or giving any passage, if you wanted to progress you must shoulder

them aside. As Grandfather Iden could not shove very hard they were frequently compelled to wait till the groups opened, and thus it happened that Amaryllis found herself once face to face with Jack Duck.

He kind of sniggered in a foolish way at Amaryllis, and touched his hat to Iden. 'You ain't a been over to Coombe lately, Mr Iden,' he said.

'No,' replied the old man sharply, and went on.

Jack could hardly have struck a note more discordant to Amaryllis. The father had not been to visit his son for more than a year—she did not want unpleasant memories stirred up.

Again in another group a sturdy labourer touched his hat and asked her if her father was at fair, as he was looking out for a job. Old Iden started and grunted like a snorting horse.

Amaryllis, although put out, stayed to speak kindly to him, for she knew he was always in difficulties. Bill Nye was that contradiction, a strong man without work. He wanted to engage for mowing. Bill Nye was a mower at Coombe, and his father, Bill Nye, before him, many a long year before he was discovered in California.

When she overtook Iden he was struggling to pass the stream of the Orinoco, which set strongly at that moment out of the 'Lamb' towards the 'Lion.' Strong men pushed out from the 'Lamb' archway like a river into the sea, thrusting their way into the general crowd, and this mighty current cast back the tottering figure of old Iden as the swollen Orinoco swung the crank old Spanish caravels that tried to breast it.

It was as much as Amaryllis and he together could do to hold their ground at the edge of the current. While they were thus battling she chanced to look up.

A large window was open over the archway, and at this window a fellow was staring down at her. He stood in his shirt-sleeves with a billiard-cue in his hand waiting his turn to play. It was the same young fellow, gentleman if you like, whose pale face had so displeased her that morning as he rode under when she watched the folk go by to the fair. He was certainly the most advanced in civilization of all who had passed Plum Corner, and yet there was something in that pale and rather delicate face which was not in the coarse lineaments of the 'varmers' and 'drauvers' and 'pig-dealers' who had gone by under the wall. Something that insulted her.

The face at the window was appraising her.

It was reckoning her up—so much for eyes, so much for hair, so much for figure, and as this went on the fingers were filling a pipe from an elastic tobacco-pouch. There was no romance, no poetry in that calculation—no rapture or pure admiration of beauty; there was a billiard-cue and a tobacco-pouch, and a glass of spirits and water, and an atmosphere of smoke, and a sound of clicking ivory balls at the back of the thought. His thumb was white where he had chalked it to make a better bridge for the cue. His face was white; for he had chalked it with dissipation. His physical body was whitened—chalked—a whited sepulchre; his moral nature likewise chalked.

At the back of his thought lay not the high esteem of the poet-thinker for beauty, but the cynical blackguardism of the nineteenth century.

The cynicism that deliberately reckons up things a Shakespeare would admire at their lowest possible sale value. A slow whiff of smoke from a corner of the sneering mouth, an air of intense knowingness, as much as to say: 'You may depend upon me—I've been behind the scenes. All this is got up, you know; stage effect in front, pasteboard at the rear; nothing in it.'

In the sensuality of Nero there may still be found some trace of a higher nature. 'What an artist the world has lost!' he exclaimed, dying.

The Empress Theodora craved for the applause of the theatre to which she exposed her beauty.

This low, cynical nineteenth-century blackguardism thinks of nothing but lowness, and has no ideal. The milliner even has an ideal, she looks to colour, shape, effect; though but in dress, yet it is an ideal. There was no ideal in Ned Marks.

They called him from within to take his turn with the cue; he did not answer, he was so absorbed in his calculations. He was clever—in a way; he had quite sufficient penetration to see that this was no common girl. She was not beautiful—yet, she was not even pretty, and so plainly dressed; still there was something marked in her features. And she was with old Iden.

Amaryllis did not understand the meaning of his glance, but she felt that it was an insult. She looked down quickly, seized her grandfather's arm, and drew him out from the pavement into the street, yielding a little to the current and so hoping to presently pass it.

By this time, as Ned Marks did not answer, his companions had come to the window to discover what he was staring at. 'Oho!' they laughed. 'It's Miss Iden. Twenty thousand guineas in the iron box!'

Iden's great white hat, which always seemed to sit loosely on his head, was knocked aside by the elbow of a burly butcher struggling in the throng; Amaryllis replaced it upright, and leading him this way, and pushing him that, got at last to the opposite pavement, and so behind the row of booths, between them and the houses where there was less crush. Taking care of him, she forgot to look to her feet and stepped in the gutter where there was a puddle. The cold water came through the crack in her boot.

While these incidents were still further irritating her, the old Pacha kept mumbling and muttering to himself, nodding his head and smiling at each fresh mark of attention, for though he was so independent and fearless still he appreciated the trouble she took. The mumbling in his mouth was a sort of purring. Her dutiful spirit had stroked him up to a pleasant state of electric glow; she felt like a hound in a leash, ready to burst the bond that held her to his hand. Side by side, and arm in arm, neither of them understood the other; ninety and sixteen, a strange couple in the jostling fair.

Iden turned down a passage near the end of the street, and in an instant the roar of the crowd which had boomed all round them was shut off by high walls up which it rose and hummed over their heads in the air. They walked on broad stone flags notched here and there at the edges, for the rest worn smooth by footsteps (the grave drives such a trade) like Iden's doorstep, they were in fact tombstones, and the walled passage brought them to the porch of the abbey church.

There he stopped, muttering and mumbling, and wiped his forehead with his vast silk handkerchief. They were no longer incommoded by a crowd, but now and then folk came by hastening to the fair; lads with favours in their coats, and blue ribbons in their hats, girls in bright dresses, chiefly crude colours, who seemed out of accord with the heavy weight as it were of the great abbey, the ponderous walls, the quiet gloom of the narrow space, and the shadows that lurked behind the buttresses.

The aged man muttered and mumbled about the porch and took Amaryllis under it, making her look up at the groining, and note the spring of the arch, which formed a sort of carved crown over them. It was a fine old porch, deep and high, in some

things reminding you of the porches that are to be seen in Spain; stone made to give a pleasant shade like trees, so cut and worked as to be soft to the eye.

He pointed out to her the touches that rendered it so dear to those who value art in stone. He knew them, every one, the history and the dates, and the three stags' heads on a shield; there were broad folios in the smoky room at home, filled with every detail, Iden himself had subscribed forty pounds to the cost of illustrating one of them. Every scholar who visited the abbey church called and begged to see the baker's old books.

Iden rubbed his old thumb in the grooves and went outside and hoisted himself, as it were, up from his crooked S position to look at the three stags' heads on the shield on the wall; dim stags' heads that to you, or at least to me, might have been fishes, or Jove's thunderbolts, or anything.

Amaryllis was left standing alone a moment in the porch, the deep shadow within behind her, the curve of the arch over, a fine setting for a portrait. She stood the more upright because of the fire and temper suppressed in her.

Just outside the human letter S—crooked S—clad in sad white-grey miller's garments, its old hat almost falling backwards off its old grey head, gazed up and pointed with its oaken cudgel at the coat of arms. Seven hundred years—the weight of seven hundred years—hung over them both in that old abbey.

Into that Past he was soon to disappear; she came out to the Future.

Thence he took her to an arched door, nail-studded, in the passage wall, and giving her the key, told her to open it, and stood watching her in triumph, as if it had been the door to some immense treasury. She turned the lock, and he pushed her before him hastily, as if they must snatch so grand an opportunity.

CHAPTER XV

WITHIN there was a gravel path, and glimpses between trees of wide pleasure-grounds. Amaryllis hesitated, and looked back; Iden drew her forward, not noticing her evident disinclination to proceed. If he had, he would have put it down to awe, instead of which it was dislike.

For she guessed they were entering the lawns in front of the Hon. Raleigh Pamment's mansion. He was the largest owner of town and country; the streets, the market-place, the open spaces, in which the fair was being held, belonged to him; so did most of the farms and hamlets out of which the people had come. The Pamments were Tories; very important Tories indeed.

The Idens, in their little way, were Tories, too, right to the centre of the cerebellum; the Flammas were hot Republicans. Now Amaryllis, being a girl, naturally loved her father most, yet she was a wilful and rebellious revolutionist. Amaryllis, who would not be a Flamma, had imbibed all the Flamma hatred of authority from her mother.

To her the Pamments were the incarnation of everything detestable, of oppression, obstruction, and medieval darkness. She knew nothing of politics; at sixteen you do not need to know to feel vehemently, you feel vehemently without knowing. Still, she had heard a good deal about the Pamments.

She resented being brought there to admire the pleasure grounds and mansion, and to kow-tow to the grandeur of these medieval tyrants.

Old Iden led her on till they came to the smooth lawn before the front windows; three centuries of mowing had made it as smooth as the top of his own head, where the years had mown away merrily.

There was not so much as a shrub—not a daisy—between them and the great windows of the house. They stood in full view.

Amaryllis could scarcely endure herself, so keen was her vexation; her cheeks reddened. She was obliged to face the house, but her glance was downwards; she would not look at it.

Grandfather Iden was in the height of his glory. In all Woolhorton town there was not another man who could do as he was doing at that moment.

The Pamments were very exclusive people, exceptionally exclusive even for high-class Tories. Their gardens, and lawns, and grounds were jealously surrounded with walls higher than the old-fashioned houses of the street beneath them. No one dared to so much as peer through a crevice of the mighty gates. Their persons were encircled with the 'divinity' that hedges the omnipotent landed proprietor. No one dared speak to a Pamment. They acknowledged no one in the town, not even the solicitors, not even the clergyman of the abbey church; that was on account of ritual differences.

It was, indeed, whispered—high treason must always be whispered—that young Pamment, the son and heir, was by no means so exclusive, and had been known to be effusive towards ladies of low birth—and manners.

The great leaders of Greece—Alcibiades, Aristides, and so on—threw open their orchards to the people. Every one walked in and did as he chose. These great leaders of England—the Pamments—shut up their lawns and pleasure-grounds, sealed them hermetically, you could hardly throw a stone over the walls if you tried.

But Grandfather Iden walked through those walls as if there were none; he alone of all Woolhorton town and country.

In that gossipy little town, of course, there were endless surmises as to the why and wherefore of that private key. Shrewd people said: 'Ah! you may depend they be getting summat out of him. Lent 'em some of his guineas, a' reckon. They be getting summat out of him. Hoss-leeches, they gentlefolks.'

Grandfather Iden alone entered when he listed: he wandered about the lawns, he looked in at the conservatories, he took a bunch of grapes if it pleased him, or a bouquet of flowers; he actually stepped indoors occasionally and sat down on the carved old chairs, or pottered about the picture gallery. He had a private key to the nail-studded door in the wall by the abbey church, and he looked upon that key very much as if it had been the key of Paradise.

When Grandfather Iden stood on the lawn at Pamment House he was the proudest and happiest man in what they sarcastically call 'God's creation.'

He was a peer at such moments; a grandee—the grandee who can wear his hat or sit down (which is it?—it is most important to be accurate) in the presence of his deity, I mean his sovereign; he could actually step on the same sward pressed by the holy toes of the Pamments.

In justice to him it must be said that he was most careful not to obtrude himself into the sight of their sacred majesties. If they were at home he rarely went in, if he did he crept round unfrequented paths, the byways of the gardens, and hid himself under the fig-trees, as it were. But if by chance a Pamment did light upon him, it was noteworthy that he was literally dandled and fondled like an infant, begged to come in, and take wine, and so so, and so so.

In justice to old Iden let it be known that he was most careful not to obtrude himself; he hid himself under the fig-trees.

Hardly credible, is it, that a man of ninety years—a man of no common intelligence—a man of books, and coins, and antiquities, should, in this nineteenth century, bend his aged knees in such a worship. Incredible as it may seem it is certainly true.

Such loyalty in others of old time, remember, seems very beautiful when we read of the devotion that was shown towards Charles Stuart.

With all his heart and soul he worshipped the very ground the Pamments trod on. He loved to see them in the abbey church; when they were at home he never failed to attend service, rain, snow, thunder, ninety years notwithstanding, he always attended that he might bow his venerable head to them as they swept up the aisle, receiving the faintest, yet most gracious, smile of recognition in return.

He was quite happy in his pew if he could see them at their carved desks in the chancel; the organ sounded very beautiful then; the light came sweetly through the painted windows; a sanctity and heavenly presence was diffused around.

Rebellious Amaryllis knew all this, and hated it. Her Flamma foot tapped the sacred sward.

Grandfather Iden, after mopping his mouth with his silk handkerchief, began to point with his cudgel—a big hockey stick—at the various parts of the building. This was Elizabethan, that dated from James II, that went back to Henry VII, there were walls and foundations far more ancient still, out of sight.

Really, it was a very interesting place archaeologically, if only you could have got rid of the Pamments.

Amaryllis made no remark during this mumbling history. Iden thought she was listening intently. At the conclusion he was just moving her—for she was passive now, like a piece of furniture—when he spied someone at a window.

Off came the great white hat, and down it swept till the top brushed the grass in the depth of his homage. It was a bow that would have delighted a lady, so evidently real in its intent, so full of the gentleman, so thoroughly courtier-like, and yet honest. There was nothing to smile at in that bow; there was not a young gentleman in Belgravia who could bow in that way, for, in truth, we have forgotten how to bow in this generation.

A writing and talking is always going on about the high place woman occupies in modern society, but the fact is, we have lost

our reverence for woman as woman; it is after-dinner speech, nothing more, mere sham. We don't venerate woman, and therefore we don't bow.

Grandfather Iden's bow would have won any woman's heart had it been addressed to her, for there was veneration and courtesy, breeding, and desire to please in it.



CHAPTER XVI

THE man he had seen at the window was young Raleigh Pamment, the son and heir.

He had been sitting in an easy-chair, one leg over the arm, busy with a memorandum book, a stump of pencil, and a disordered heap of telegrams, letters, and newspapers.

Everybody writes to Mr Gladstone, a sort of human lion's mouth for post cards, but Raleigh junior had not got to manage the House of Commons, the revenue, the nation, the Turks, South Africa, the Nile, Ganges, Indus, Afghanistan, sugar, shipping, and Homer.

Yet Raleigh junior had an occasional table beside him, from which the letters, telegrams, newspapers, and scraps of paper had overflowed on to the floor. In a company's offices it would have taken sixteen clerks to answer that correspondence; this idle young aristocrat answered it himself, entered it in his day book, 'totted' it up, and balanced the—the residue.

Nothing at all businesslike, either, about him—nothing in the least like those gentlemen who consider that to go in to the 'office' every morning is the sum total of life. A most unbusinesslike young fellow.

A clay pipe in his mouth, a jar of tobacco on another chair beside him, a glass of whisky for a paper-weight on his telegrams. An idle, lounging, 'bad lot'; late hours, tobacco, whisky, and ballet-dancers writ very large indeed on his broad face. In short, a young 'gent' of the latter half of the nineteenth century.

Not the slightest sign of 'blue blood' anywhere; not even in the cut of his coat, no Brummell-like elegance; hardly a Bond Street coat at all—rough, large, coarse cloth. If he had stood at the door of a shop he would have done very well indeed for a shopkeeper, the sort that drives about in a cart for orders.

Of his character nothing could be learned from his features. His face was broad, rather flat, with a short but prominent nose; in spite of indulgence, he kept a good, healthy, country colour. His neck was thick, his figure stout, his hands big—a jovial, good-tempered looking man.

His neck was *very* thick, tree-like; a drover's neck, no refinement or special intelligence indicated there; great power to eat, drink, and sleep—belly energy.

But let no one, therefore, suppose that the members of the upper ten thousand are any thicker in the neck, or more abdominal in their proclivities, or beneath the culture of the day. Take five hundred 'blue bloods,' and you will find among them a certain proportion of thick-necked people; take five hundred very common commoners, and you may count exactly the same number interspersed.

The Pamments were simply Englishmen, and liable to be born big, with broad faces, thick necks, and ultimate livers. It was no disgrace to Raleigh, that jolly neck of his.

Unless you are given to aesthetic crockery, or Francesco de Rimini, I think you would rather have liked him; a sort of fellow who would lend you his dogs, or his gun, or his horse, or his ballet-dancer, or his credit—humph!—at a moment's notice. But he was a very 'bad lot'; they whispered it even in dutiful Woolhorton.

He got rid of money in a most surprising way, and naturally had nothing to show for it. The wonderful manner in which coin will disappear in London, like water into deep sand, surpasses the mysteries of the skies. It slips, it slides, it glides, it sinks, it flies, it runs out of the pocket. The nimble squirrel is nothing to the way in which a sovereign will leap forth in town.

Raleigh had a good allowance, often supplemented by soft aunts, yet he frequently walked for lack of a cab fare. *I* can't blame him; I should be just as bad, if fortune favoured me. How delicious now to walk down Regent Street, along Piccadilly, up Bond Street, and so on, in a widening circle, with a thousand pounds in one's pocket, just to spend, all your own, and no need to worry when it was gone. To look in at all the shops and pick up something here and something yonder, to say: 'I'll have that picture I admired ten years ago; I'll have a bit of real old oak furniture; I'll go to Paris——' But Paris is not a patch on London. To take a lady—the lady—to St Peter Robinson's, and spread the silks of the earth before her feet, and see the

awakening delight in her eyes and the glow on her cheek; to buy a pony for the 'kids' and a diamond brooch for the kind, middle-aged matron who befriended you years since in time of financial need; to get a new gun, and inquire about the price of a deer-stalk in Scotland; whetting the road now and then with a sip of Moet—but only one sip, for your liver's sake—just to brighten up the imagination. And so onwards in a widening circle, as sun-lit fancy led; could Xerxes, could great Pompey, could Caesar with all his legions, could Lucullus with all his oysters, ever have enjoyed such pleasure as this—just to spend money freely, with a jolly chuckle, in the streets of London? What is Mohammed's Paradise to *that*?

The exquisite delight of utterly abandoned extravagance, no counting—anathemas on counting and calculation! If life be not a dream, what is the use of living?

Say what you will, the truth is, we all struggle on in hope of living in a dream some day. This is my dream. Dreadfully, horribly wicked, is it not, in an age that preaches thrift and—twaddle? No joy like waste in London streets; happy waste, imaginative extravagance; to and fro like a butterfly!

Besides, there's no entertainment in the world like the streets of London on a sunny day or a gas-lit night. The shops, the carriages, the people, the odds and ends of life one sees, the drifting to and fro of folk, the 'bits' of existence, glimpses into shadowy corners, the dresses, the women; dear me, where shall we get to? At all events, the fact remains that to any one with an eye the best entertainment in the world is a lounge in London streets. Theatres, concerts, séances, Albert Halls, museums, galleries, are but set and formal shows; a great weariness, for the most part, and who the deuce would care to go and gaze at them again who could lounge in Piccadilly?

It is well worth a ten-pound note any day in May; fifty pounds sometimes at 1 p.m., merely to look on, I mean, it is worth it; but you can see this living show for nothing. Let the grandees go to the opera; for me, the streets.

So I can't throw dirt at Raleigh, who often had a hatful of money, and could and did just what seemed pleasant in his sight. But the money went like water, and in order to get further supplies, the idle, good-for-nothing, lazy dog worked like a prime minister with telegrams, letters, newspapers, and so on, worked like a prime minister—at betting. Horse-racing, in short, was the explanation of the memorandum-book, the load

of correspondence, and the telegrams, kept flat with a glass of whisky as a paper-weight.

While he wrote, and thought, and reckoned up his chances, a loud refrain of snoring arose from the sofa. It was almost as loud as the boom of the fair, but Raleigh had no nerves. His friend Freddie, becoming oppressed with so much labour, had dropped asleep, leaving his whisky beside him on the sofa, so that the first time he moved over it went on the carpet. With one long leg stretched out, the other knee up, lying on his back, and his mouth wide open to the ceiling, Freddie was very happy.

Raleigh puffed his clay pipe, sipped, and puffed again. Freddie boomed away on the sofa. The family was in London; Raleigh and Freddie got down here in this way: it happened one night there was a row at a superb bar, Haymarket trail. The 'chuckers-out' began their coarse horse-play, and in the general *mêlée* Raleigh distinguished himself. Rolled about by the crowd, he chanced to find himself for a moment in a favourable position, and punished one of these gigantic brutes pretty severely.

Though stout and short of breath, Raleigh was strong in the arm, he was 'up,' and he hit hard. The fellow's face was a 'picture,' coloured in cardinal. Such an opportunity does not occur twice in a lifetime; Raleigh's genius seized the opportunity, and he became great. Actium was a trifle to it.

There were mighty men before Agamemnon, and there are mighty men who do not figure in the papers.

Raleigh became at once an anaxandron—a king of men. The history of his feat spread in ten minutes from one end of midnight London to the other: from the policeman in Waterloo Place to—everywhere. Never was such a stir; the fall of Sebastopol—dear me! I can remember it, look at the flight of time—was nothing to it. They would have chaired him, fêted him, got a band to play him about the place, literally crowned him with laurel. Ave, Caesar! Evoe! Bacchus! But they could not find him.

Raleigh was off with Freddie, who had been in at the death, and was well 'blooded.' Hansom to Paddington in the small hours; creep, creep, creep, through the raw morning mist, puff, whistle, broad gauge, and they had vanished.

Raleigh was a man of his age; he lost not a moment; having got the glory, the next thing was to elude the responsibility; and, in short, he slipped out of sight till the hue and cry was over, and the excitement of the campaign had subsided.

In case any one should suppose I approve of midnight battle, I may as well label the account at once: 'This is a goak.'

I do *not* approve of brawls at the bar, but I have set myself the task to describe a bit of human life exactly as it really is, and I can assure you as an honest fact that Raleigh by that lucky knock became a very great man indeed among people as they really are. People as they really are, are not all Greek scholars.

As I don't wish you to look down upon poor Raleigh too much because he smoked a cutty, and hit a fellow twice as big as himself, and lent his money, and made bets, and drank whisky, and was altogether wicked, I may as well tell you something in his favour: he was a hero to his valet.

'No man is a hero to his valet,' says the proverb, not even Napoleon, Disraeli, or Solomon.

But Raleigh *was* a hero to his valet.

He was not only a hero to Nobbs the valet; he had perfectly fascinated him. The instant he was off duty Nobbs began to be a Raleigh to himself. He put on a coat cut in the Raleigh careless style; in fact, he dressed himself Raleigh all over. His private hat was exactly like Raleigh's; so was his necktie, the same colour, shape, and bought at the same shop; so were his boots. He kept a sovereign loose in his waistcoat pocket, because that was where Raleigh carried his handy gold. He smoked a cutty-pipe, and drank endless whiskies—just like Raleigh, 'the very ticket'—he had his betting-book, and his telegrams, and his money on 'hosses,' and his sporting paper, and his fine photographs of fine women. He swore in Raleigh's very words, and used to spit like him; Raleigh, if ever he chanced to expectorate, had an odd way of twisting up the corner of his mouth, so did Nobbs. In town Nobbs went to the very same bars (always, of course, discreetly and out of sight), the very same theatres; a most perfect Raleigh to the tiniest detail. Why, Raleigh very rarely wound up his watch—careless Raleigh; accordingly, Nobbs's watch was seldom going. 'And you just look here,' said Nobbs to a great and confidential friend, after they had done endless whiskies, and smoked handfuls of Raleigh's tobacco, 'you look here, if I was *he*, and had lots of chink, and soft old parties to get money out of as easy as filling yer pipe, by Jove! wouldn't *I* cut a swell! I'd do it, *I* would. I'd make that Whitechapel of his spin along, I rather guess I would. I'd liquor up. Wouldn't I put a thou on the Middle Park Plate? Ah! wouldn't I, Tommy, my boy! Just wouldn't I have heaps

of wimmen; some in the trap, and some indoors, and some to go to the theatre with—respectable gals, I mean—crowds of 'em would come if Raleigh was to hold up his finger. Guess I 'd fill this old shop [the Pamment mansion] choke full of wimmen! If I was only he! Shouldn't I like to fetch one of them waiter chaps a swop on the nose, like *he* did! Oh, my! Oh, Tommy! And Nobbs very nearly wept at the happy vision of being 'he.'

Why, Raleigh was not only a hero, he was a demi-god to his valet! Not only Nobbs, but the footmen, and the grooms, and the whole race of servants everywhere who had caught a glimpse of Raleigh looked upon him as the Ideal Man. So did the whole race of 'cads' in the bars and at the races, and all over town and country, all of that sort who knew anything of Raleigh sighed to be like 'he.'

The fellow who said that 'No man is a hero to his valet' seemed to suppose that the world worships good and divine qualities only. Nothing of the sort; it is not the heroic, it is the low and coarse and blackguard part the mass of people regard with such deep admiration.

If only Nobbs could have been 'he,' no doubt whatever he would have 'done it' very big indeed. But he would have left out of his copy that part of Raleigh's nature which, in spite of the whisky and the cutty, and the rest of it, made him still a perfect gentleman at heart. Nobbs didn't want to be a perfect gentleman.

CHAPTER XVII

GLANCING up from his betting-book, Raleigh caught sight of someone on the lawn, and went to the window to see who it was.

It was then that Grandfather Iden raised his great grey hat, and brought it with so lowly a sweep down to the very ground before this demi-god of his.

'Hallo! Fred, I say! Come, quick!' dragging him off the sofa. 'Here's the Behemoth.'

'The Behemoth—the Deluge!' said Fred incoherently, still half asleep.

'Before that,' said Raleigh. 'I told you I 'd show him to you some day. That's the Behemoth.'

Some grand folk keep a hump-backed cow, or white wild cattle, or strange creatures of that sort, in their parks as curiosities.

The particular preserve of the Pamments was Grandfather Iden—antediluvian Iden—in short, the Behemoth.

It is not everybody who has got a Behemoth on show.

‘There’s a girl with him,’ said Fred.

‘Have her in,’ said Raleigh. ‘Wake us up,’ ringing the bell. And he ordered the butler to fetch old Iden in.

How thoroughly in character with human life it was that a man like Grandfather Iden—aged, experienced, clever, learned, a man of wise old books, should lower his ancient head, and do homage to Raleigh Pamment!

Wherefore come ye not to court?
Skelton swears ’tis glorious sport.
Chattering fools and wise men listening.

Accordingly the butler went out bare-headed—his head was as bare as Mont Blanc—and, with many a gracious smile, conveyed his master’s wishes. The Behemoth, mopping and mowing, wiping his slobbery old mouth in the excess of his glorification, takes Amaryllis by the arm, and proceeds to draw her towards the mansion.

‘But, grandpa—grandpa—really I’d rather not go. Please, don’t make me go. No—no—I can’t,’ she cried, in a terror of disgust. She would not willingly have set foot on the Pamment threshold, no, not for a crown of gold, as the old song says unctuously.

‘Don’t be afraid,’ said Iden. ‘Nothing to be afraid of’—mistaking her hesitation for awe.

‘Afraid!’ repeated Amaryllis, in utter bewilderment. ‘Afraid! I don’t want to go.’

‘There’s nothing to be afraid of, I’m sure,’ said the butler in his most insidious tones. ‘Mr Pamment so very particularly wished to see you.’

‘Come—come,’ said old Iden, ‘don’t be silly,’ as she still hung back. ‘It’s a splendid place inside—there, lean on me, don’t be afraid,’ and so the grandfather pulling her one side, and the butler very, very gently pressing her forward the other, they persuaded, or rather they moved, Amaryllis onward.

She glanced back, her heart beat quick, she had half a mind to break loose—easy enough to overturn the two old fogies—but—how soon ‘but’ comes, ‘but’ came to Amaryllis at sixteen. She remembered her father. She remembered her mother’s worn-out boots. By yielding yet a little further she could

perhaps contrive to keep her grandfather in good humour and open the way to a reconciliation.

So the revolutionary Amaryllis, the red-hot republican blood seething like molten metal in her veins, stepped across the hated threshold of the ancient and medieval Pamments.

But we have all heard about taking the horse to water and finding that he would not drink. If you cannot even make a horse, do you think you are likely to *make* a woman do anything?

Amaryllis walked beside her grandfather quietly enough now, but she would not see or hear; he pointed out to her the old armour, the marble, the old oak; he mumbled on of the staircase where John Pamment, *temp.* Hen. VII, was seized for high treason; she kept her glance steadfastly on the ground.

Iden construed it to be veneration, and was yet more highly pleased.

Raleigh had taste enough to receive them in another room, not the whisky-room; he met old Iden literally with open arms, taking both the old gentleman's hands in his he shook them till Iden tottered, and tears came into his eyes.

Amaryllis scarcely touched his fingers, and could not raise her glance.

'Raw,' thought Freddie, who being tall looked over Raleigh's shoulder. 'Very raw piece.'

To some young gentlemen a girl is a 'piece.'

'My granddaughter,' said Iden, getting his voice.

'Ah, yes; like to see the galleries—fond of pictures——'

Amaryllis was silent.

'Answer,' said Grandfather Iden graciously, as much as to say: 'You may.'

'No,' said Amaryllis.

'Hum—let 's see—books—library—carvings. Come, Mr Iden, you know the place better than I do, you 're an antiquarian and a scholar—I 've forgotten my Greek. What would you like to show her?'

'She is fond of pictures,' said Iden, greatly flattered that he should be thought to know the house better than the heir. 'She is fond of pictures; she 's shy.'

Amaryllis's face became a dark red. The rushing blood seemed to stifle her. She could have cried out aloud; her pride only checked her utterance.

Raleigh, not noticing the deep colour in her face, led on upstairs, down the corridors, and into the first saloon. There he

paused and old Iden took the lead, going straight to a fine specimen of an old master.

Holding his great grey hat (which he would not give up to the butler) at arm's length and pointing, the old man began to show Amaryllis the beauties of the picture.

'A grand thing—look,' said he.

'I can't see,' said Amaryllis, forced to reply.

'Not see!' said Iden, in a doubtful tone.

'Not a good light, perhaps,' said Raleigh. 'Come this side.' She did not move.

'Go that side,' said Iden.

No movement.

'Go that side,' he repeated sharply.

At last she moved over by Raleigh and stood there, gazing down still.

'Look up,' said Iden. She looked up hastily—above the canvas, and then again at the floor.

Iden's dim old eyes rested a moment on the pair as they stood together; Amaryllis gazing downwards, Raleigh gazing at her. Thoughts of a possible alliance, perhaps, passed through Iden's mind; only consider, intermarriage between the Pamments and the Idens! Much more improbable things have happened; even without the marriage licence the connection would be an immense honour.

Grandfather Iden, aged ninety years, would most certainly have sacrificed the girl of sixteen, his own flesh and blood, joyously and intentionally to his worship of the aristocrat.

If she could not have been the wife he would have forced her to be the mistress.

There is no one so cruel—so utterly inhuman—as an old man, to whom feeling, heart, hope have long been dead words.

'Now you can see,' he said softly and kindly. 'Is it not noble?'

'It looks smoky,' said Amaryllis, lifting her large, dark eyes at last and looking her grandfather in the face.

'Smoky!' he ejaculated, dropping his great white hat, his sunken cheeks flushing. It was not so much the remark as the tone of contemptuous rebellion.

'Smoky,' he repeated.

'Smoky and—dingy,' said Amaryllis. She had felt without actually seeing that Raleigh's gaze had been fixed upon her the whole time since they had entered, that emphatic look which so pleases or so offends a woman.

Now there was nothing in Raleigh's manner to give offence—on the contrary he had been singularly pleasant, respectfully pleasant—but she remembered the fellow staring at her from the window at the 'Lamb' and it biased her against him. She wished to treat him, and his pictures, and his place altogether with marked contempt.

'I do not care for these pictures,' she said. 'I will leave now, if you please,' and she moved towards the door.

'Stop!' cried Iden, stretching out his hands and tottering after her. 'Stop! I order you to stop! You rude girl!'

He could not catch her, she had left the gallery—he slipped in his haste on the polished floor. Fred caught him by the arm or he would have fallen, and at the same time presented him with his great white hat.

'Ungrateful!' he shrieked, and then choked and slobbered and mumbled, and I verily believe had it not been for his veneration of the place he would have spat upon the floor.

Raleigh had rushed after Amaryllis, and overtook her at the staircase.

'Pardon me, Miss Iden,' he said, as she hastily descended. 'Really I should have liked you to have seen the house—will you sit down a moment? Forgive me if I said or did—— No, do stay—please——' as she made straight for the hall. 'I am so sorry—really sorry—unintentional'—in fact he had done nothing, and yet he was penitent. But she would not listen, she hurried on along the path, she began to run, or nearly, as he kept up with her, still begging her to pause; Amaryllis ran at last outright. 'At least let me see you through the fair—rough people. Let me open the door——'

The iron-studded door in the wall shut with a spring lock, and for a moment she could not unfasten it; she tore at it and grazed her hand, the blood started.

'Good Heavens!' cried Raleigh, now thoroughly upset. 'Let me bind it up,' taking out his handkerchief. 'I would not have had this happen for money'—short for any amount of money. 'Let me——'

'Do please leave me,' cried Amaryllis, panting, not with the run, which was nothing to her, but pent-up indignation, and still trying to open the lock.

Raleigh pressed the lock and the door swung open—he could easily have detained her there, but he did not. 'One moment, pray—Miss Iden.' She was gone down the passage between the abbey church and the wall; he followed, she darted out into the crowd of the fair.

CHAPTER XVIII

THEN he stopped and turned, angry beyond measure, vexation biting deep lines like *aqua fortis* on his broad, good-natured face.

‘That I should have been such a fool—an infernal blockheaded fool’—shutting the iron-studded door with a kick and a clang—‘muddle-headed fool—I ’ll never touch a drop of whisky again—and that jackass, Fred—why, she ’s——’ A lady, he would have said, but did not dare admit to himself now that he had thought to ask her in to ‘wake us up.’ ‘But what did I do? Can’t think what annoyed her. Must have been something between her and that tedious old Iden. Quite sure I didn’t do or say——’ But still he could not quiet his conscience, for if he had not by deed or word, he knew he had in thought.

He had sent for her as he might have done for any of the vulgar wenches in the fair to amuse an idle hour, and he was ashamed of himself.

In truth, Raleigh had never seen a woman like Amaryllis Iden. Her features were not beautiful, as general ideas go, nor had her form the grace of full increase; indeed words, and even a portrait by a master-hand, would have failed to carry the impression her nature had made upon him.

It is not the particular cast of features that makes a man great, and gives him a pre-eminence among his fellows. It is the character—the mind.

A great genius commands attention at once by his presence, and so a woman may equally impress by the power of her nature. Her moral strength asserts itself in subtle ways.

I don’t say for certain that it was her character that impressed Raleigh—it might have been nothing of the sort, it might have been *because it was so*, a woman’s reason, and therefore appropriate. These things do not happen by ‘why and because.’

Some may say it is quite out of place to suppose a whisky-sipping, cutty-pipe smoking, horse-racing, bar-frequenting fellow like Raleigh could by any possible means fall in love at first sight. But whisky, cutty, horse, and bar were not the real man, any more than your hat is your head, they were mere outside chaff, he had a sound heart all the same, a great deal sounder and better, and infinitely more generous than some very respectable folk who

are regularly seen in their pews, and grind down their clerks and dependants to the edge of starvation.

Raleigh was capable of a good deal of heart, such as the pew-haunting Pharisee knows not of. Perhaps he was not in love: at all events he was highly excited.

Fred had contrived to keep old Iden from following Amaryllis by representing that Raleigh would be sure to bring her back. The butler, who was very well acquainted with old Iden, hastily whipped out a bottle of champagne and handed him a brimming glass. The old gentleman, still mouthing and bubbling over with rage, spluttered and drank, and spluttered again, and refusing a second, would go, and so met Raleigh in the hall.

Raleigh tried on his part to soothe the old man, and on his part the old man tried at one and the same moment to apologize for his granddaughter and to abuse her for her misconduct. Consequently neither of them heard or understood the other.

But no sooner was Iden gone than Raleigh, remembering the rough crowd in the fair, dispatched the butler after him to see him safe home. It was now growing dusky as the evening came on.

Without more ado, this young gentleman then set to and swore at Fred for half an hour straight ahead. Fred at first simply stared and wondered what on earth had turned his brain; next, being equally hot-tempered, he swore in reply; then there followed some sharp recriminations (for each knew too much of the other's goings-on not to have plenty of material), and finally they sparred. Two or three cuffs cooled their ardour, having nothing to quarrel about; sulks ensued; Raleigh buried himself in the papers; Fred lit a cigar and walked out into the fair. Thus there was tribulation in the great house of the Pamments.

Grandfather Iden permitted the butler to steer him through the crowd quietly enough, because it flattered him to be thus taken care of before the world by a Pamment servitor. When they parted at the doorstep he slipped half a sovereign in the butler's hand—he could not offer less than gold to a Pamments' man—but once inside, his demeanour changed. He pushed away his housekeeper, went into his especial sitting-room, bolted the door, spread his hands and knees over the fire, and poked the coals, grunted, poked, and stirred till smoke and smuts filled the stuffy little place.

By and by there was a banging of drawers—the drawers in the bureau and the bookcases were opened and shut sharply—

writing-paper was flung on the table, and he sat down to write a letter with a scratchy quill pen. The letter written was ordered to post immediately, and the poking, and stirring, and grunting recommenced. Thus there was tribulation in the house of the head of the Idens.

Amaryllis meantime had got through the town by keeping between the booths and the houses. Just as she left the last street Ned Marks rode up—he had been on the watch, thinking to talk with her as she walked home, but just as he drew rein to go slow and so speak, a heathen pig from the market rushed between his horse's legs and spoiled the game by throwing him headlong.

She did not see, or at least did not notice, but hastening on, entered the fields. In coming to town that morning she had seen everything; now, returning in her anger and annoyance, she took no heed of anything; she was so absorbed that when a man—one of those she met going to the fair for the evening—turned back and followed her some way, she did not observe him. Finding that she walked steadily on, the fellow soon ceased to pursue.

The gloom had settled when she reached home, and the candles were lit. She gave her father the sovereign, and was leaving the room, hoping to escape questioning, when Mrs Iden asked who had the prize-guinea.

'I did,' said Amaryllis, very quietly and reluctantly.

'Where is it? Why didn't you say so? Let me see,' said Mrs Iden.

'I—I—I lost it,' said Amaryllis.

'You lost it! Lost a guinea! A spade-guinea!'

'What!' said Iden in his sternest tones. 'Show it immediately.'

'I can't; I lost it.'

'Lost it!'

And they poured upon her a cross-fire of anger: a careless, wasteful hussy, an idle wretch; what did she do for her living that she could throw away spade-guineas? What would her grandfather say? How did she suppose they were to keep her, and she not earn the value of a bonnet-string? Time she was apprenticed to a dressmaker; the quantity she ate, and never could touch any fat—dear me, so fine—bacon was not good enough for her—she could throw away spade-guineas.

Poor Amaryllis stood by the half-open door, her hat in her hand, her bosom heaving, her lips apart and pouting, not with

indignation but sheer misery; her head drooped, her form seemed to lose its firmness and sink till she stooped; she could not face them as she would have done others, because you see she loved them, and she had done her best that day till too sorely tried.

The storm raged on; finally Iden growled 'Better get out of sight.' Then she went to her bedroom, and sat on the bed; presently she lay down, and sobbed silently on the pillow, after which she fell asleep, quite worn out, dark circles under her eyes. In the silence of the house, the tom-tom and blare of brazen instruments blown at the fair two miles away was audible.

CHAPTER XIX

So there was tribulation in three houses. Next morning she scarcely dared come in to breakfast, and opened the door timidly, expecting heavy looks, and to be snapped up if she spoke. Instead of which, on taking her place, Iden carefully cut for her the most delicate slice of ham he could find, and removed the superfluous fat before putting it on her plate. Mrs Iden had a special jug of cream ready for her—Amaryllis was fond of cream—and enriched the tea with it generously.

'And what did you see at the fair?' asked Iden in his kindest voice, lifting up his saucer—from which he always drank—by putting his thumb under it instead of over, so that his thick little finger projected. He always sipped his tea in this way.

'You had plenty of fun, didn't you?' said Mrs Iden, still more kindly.

'I—I don't know; I did not see much of the fair,' said Amaryllis, at a loss to understand the change of manner.

Iden smiled at his wife and nodded; Mrs Iden picked up a letter from the tea-tray and gave it to her daughter:

'Read.'

Amaryllis read—it was from Grandfather Iden, furiously upbraiding Iden for neglecting his daughter's education; she had no reverence, no manners—an undutiful, vulgar girl; she had better not show her face in his house again till she had been taught to know her position; her conduct was not fit for the kitchen; she had not the slightest idea how to behave herself in the presence of persons of quality.

She put it down before she had finished the tirade of abuse; she did not look up, her face was scarlet.

Iden laughed.

‘Horrid old wretch! Served him right!’ said Mrs Iden. ‘So glad you vexed him, dear!’

Amaryllis last night a wretch was this morning a heroine. The grandfather’s letter had done this.

Iden never complained—never mentioned his father—but of course in his heart he bitterly felt the harsh neglect shown towards him and his wife and their child. He was a man who said the less the more he was moved; he gossiped freely with the men at the stile, or even with a hamlet old woman. Not a word ever dropped from him of his own difficulties—he kept his mind to himself. His wife knew nothing of his intentions—he was over-secretive, especially about money matters, in which he affected the most profound mystery, as if every one in Coombe was not perfectly aware they could hardly get a pound of sugar on credit.

All the more bitterly he resented the manner in which Grandfather Iden treated him, giving away half-crowns, crown-pieces, shillings, and fourpenny bits to any one who would flatter his peculiarities, leaving his own descendants to struggle daily with debt and insult.

Iden was in reality a very proud man, and the insults of his petty creditors fretted him.

He would have been glad if Amaryllis had become her grandfather’s favourite; as the grandfather had thrown savage words at the girl, so much the more was added to the score against the grandfather.

Mrs Iden hated the grandfather with every drop of Flamma blood in her veins—hated him above all for his pseudo-Flamma relationship, for old Iden had in his youth been connected with the Flammas in business—hated him for his veneration of the aristocratic and medieval Pamments.

She was always impressing upon Amaryllis the necessity of cultivating her grandfather’s good will, and always abusing him—contradicting herself in the most natural manner.

This letter had given them such delight, because it showed how deeply Amaryllis had annoyed the old gentleman. Had he been whipped he could hardly have yelled more; he screamed through his scratchy quill. Suppose they did lose his money, he had had *one* good upset, that was something.

They were eager to hear all about it. Amaryllis was at first

very shy to tell, knowing that her father was a thick Tory and an upholder of the Pamments, and fearing his displeasure. But for various reasons both father and mother grew warmer in delight at every fresh incident of her story.

Mrs Flamma Iden—revolutionary Flamma—detested the Pamments enthusiastically, on principle first, and next, because the grandfather paid them such court.

Iden was indeed an extra thick Tory, quite opaque, and had voted in the Pamment interest these thirty years, yet he had his secret reasons for disliking them personally.

Both Mr and Mrs Iden agreed in their scorn of the grandfather's pottering about the grounds and in and out the conservatories, as if that was the highest honour on earth. Yet Mrs Iden used often to accuse her husband of a desire to do the very same thing: 'You 're just as stupid,' she would say; 'you 'd think it wonderful to have a private key—you 're every bit as silly really, only you haven't got the chance.'

However, from a variety of causes they agreed in looking on Amaryllis's disgrace as a high triumph and glory.

So she was petted all the morning by both parties—a rare thing—and in the afternoon Iden gave her the sovereign she had brought home, to buy her some new boots, and to spend the rest as she chose on herself.

Away went Amaryllis to the town, happy and yet not without regret that she had increased the disagreement between her father and grandfather. She met the vans and gipsies slowly leaving the site of the fair, the children running along with bare brown feet. She went under the archaeologically interesting gateway, and knocked at the door of Tiras Wise, shoemaker, 'established 200 years.'

Tiras Wise of the present generation was thin and nervous, weary of the centuries, worn out, and miserable-looking. Amaryllis, strong in the possession of a golden sovereign, attacked him sharply for his perfidious promises; her boots promised at Christmas were not mended yet.

Tiras, twiddling a lady's boot in one hand, and his foot measure in the other, very humbly and deprecatingly excused himself; there had been so much trouble with the workmen, some were so tipsy, and some would not work; they were always demanding higher wages, and just as he had a job in hand going off and leaving it half finished—shoemaker's tricks these. Sometimes, indeed, he could not get a workman, and then there was

the competition of the ready-made boot from Northampton; really, it was most trying—it really was.

‘Well, and when am I going to have the boots?’ said Amaryllis, amused at the poor fellow’s distress. ‘When *are* they going to be finished?’

‘You see, Miss Iden,’ said the shoemaker’s mother, coming to help her son, ‘the fact is, he’s just worried out of his life with his men—and really——’

‘You don’t seem to get on very well with your shoemaking, Mr Wise,’ said the customer, smiling.

‘The fact is,’ said poor Wise, in his most melancholy manner, with a deep sigh, ‘the fact is, the men don’t know their work as they used to, they spoil the leather and cut it wrong, and leave jobs half done, and they’re always drinking; the leather isn’t so good as it used to be; the fact is,’ with a still deeper sigh, ‘*we can’t make a boot.*’

At which Amaryllis laughed outright, to think that people should have been in business two hundred years as shoemakers, and yet could not make a boot!

Her experience of life as yet was short, and she saw things in their first aspect; it is not till much later we observe that the longer people do one thing, the worse they do it, till in the end they cannot do it at all.

She presently selected a pair for herself, nine shillings, and another pair for her mother, ten shillings and sixpence, leaving sixpence over; add sixpence discount for ready money, and she was still rich with a shilling. Carrying the parcel, she went up the street and passed old Iden’s door on elate instep, happy that she had not got to cross his threshold that day, happy to think she had the boots for her mother. Looking in at two or three dingy little shops, she fixed at last on one, and bought half a dozen of the very finest mild bloaters, of which Mrs Iden was so fond. This finished the savings, and she turned quickly for home. The bloaters being merely bound round with one thin sheet of newspaper, soon imparted their odour to her hand.

A lady whose hand smells of bloaters is not, I hope, too ideal; I hope you will see now that I am not imaginative, or given to the heroinesque. Amaryllis, I can tell you, was quite absorbed in the bloaters and the boots; a very sweet, true, and loving hand it was, in spite of the bloaters—one to kiss fervently.

They soon had the bloaters on over a clear fire of wood-coals, and while they cooked the mother tried her new boots, naturally

not a little pleased with the thoughtful present. The Flamma blood surged with gratitude; she would have given her girl the world at that moment. That she should have remembered her mother showed such a good disposition; there was no one like Amaryllis.

'Pah!' said Iden, just then entering, 'pah!' with a gasp; and holding his handkerchief to his nose, he rushed out faster than he came in, for the smell of bloaters was the pestilence to him.

They only laughed all the merrier over their supper.

CHAPTER XX

RIGHT at the top of the house there was a large, unfurnished room, which Amaryllis had taken as her own long since. It was her study, her thinking-room, her private chapel and praying-room, her one place of solitude, silence, and retirement.

The days had gone on, and it was near the end of April. Coming up the dark stairs one morning, she found them still darker, because she had just left the sunshine. They were built very narrow, as usual in old country houses, and the landing shut off with a door, so that when you were in them you seemed to be in a box. There was no carpet—bare boards; old-fashioned folk did not carpet their stairs; no handrail; the edges of the steps worm-eaten and ragged, little bits apt to break off under sudden pressure, so that the board looked as if it had been nibbled by mice.

Shutting the landing door behind her, Amaryllis was in perfect darkness, but her feet knew the well-remembered way, and she came quickly to the top.

There were two great rooms running the whole length of the house: the first was a lumber-room, the second her own especial cell. Cell-like it was, in its monastic or conventual bareness. It was vague with bareness: a huge, square room, gaunt as a barn, the walls and ceiling whitewashed, the floor plain boards. Yonder, near the one small window, stood a table and tall-backed oaken chair, afar off, as it were, from the doorway—a journey to them across the creaking floor. On one side an old four-post bedstead of dark oak, much damaged, was placed by the wall; the sacking hung down in a loop, torn and decayed—a

bedstead on which no one had slept these hundred years past. By the table there was, too, an ancient carved linen-press of black oak, Amaryllis's bookcase.

These bits of rude furniture were lost in the vastness of space, as much as if you had thrown your hat into the sky.

Amaryllis went straight to the window and knelt down. She brought a handful of violets, fresh-gathered, to place in the glass which she kept there for her flowers. The window was cut in the thick wall, and formed a niche, where she always had a tumbler ready—a common glass tumbler, she could not afford a vase.

They were the white wild violets, the sweetest of all, gathered while the nightingale was singing his morning song in the April sunshine—a song the world never listens to, more delicious than his evening notes, for the sunlight helps him, and the blue of the heavens, the green leaf, and the soft wind—all the soul of spring.

White wild violets, a dewdrop as it were of flower, tender and delicate, growing under the great hawthorn hedge, by the mosses and among the dry, brown leaves of last year, easily overlooked unless you know exactly where to go for them. She had a bunch for her neck, and a large bunch for her niche. They would have sunk and fallen into the glass, but she hung them by their chins over the edge of the tumbler, with their stalks in the water. Then she sat down in the old chair at the table, and rested her head on her hand.

Except where she did this every day, and so brushed it, a thin layer of dust had covered the surface (there was no cloth) and had collected on her portfolio, thrust aside and neglected. Dust on the india-rubber, dust on the cake of indian ink, dust invisible on the smooth surface of the pencils, dust in the little box of vine charcoal.

The hoarse baying of the hungry wolves around the house had shaken the pencil from her fingers—Siberian wolves they were, racing over the arid deserts of debt, large and sharp-toothed, ever increasing in number and ferocity, ready to tear the very door down. There are no wolves like those debt sends against a house.

Every knock at the door, every strange footstep up the approach, every letter that came, was like the gnawing and gnashing of savage teeth.

Iden could plant the potatoes and gossip at the stile, and put the letters unopened on the mantelshelf—a pile of bills over his head where he slept calmly after dinner. Iden could plant

potatoes, and cut trusses of hay, and go through *his* work to appearance unmoved.

Amaryllis could not draw—she could not do it; her imagination refused to see the idea; the more she concentrated her mind, the louder she heard the ceaseless grinding and gnashing of teeth.

Potatoes can be planted and nails can be hammered, bill-hooks can be wielded and faggots chopped, no matter what the inward care. The ploughman is deeply in debt, poor fellow, but he can, and does, follow the plough, and finds, perhaps, some solace in the dull monotony of his labour. Clods cannot feel. A sensitive mind and vivid imagination—a delicately balanced organization, that almost lives on its ideas as veritable food—cannot do like this. The poet, the artist, the author, the thinker, cannot follow their plough; their work depends on a serene mind.

But experience proves that they *do* do their work under such circumstances. They do; how greatly then they must be tortured, or for what a length of time they must have suffered to become benumbed.

Amaryllis was young, and all her feelings unchecked of Time. She could not sketch—that was a thing of useless paper and pencil; what was wanted was money. She could not read, that was not real; what was wanted was solid coin.

So the portfolio was thrust aside, neglected and covered with dust, but she came every day to her flowers in the window-niche.

She had drawn up there in the bitter cold of February and March, without a fire, disdainful of ease in the fullness of her generous hope. Her warm young blood cared nothing for the cold, if only by enduring it she could assist those whom she loved.

There were artists in the Flamma family in London who made what seemed to her large incomes, yet whose names had never been seen in a newspaper criticism, and who had never even sent a work to the Academy—never even tried to enter. Their work was not of an ambitious order, but it was well paid.

Amaryllis did not for a moment anticipate success as an artist, nor think to take the world by storm with her talent. Her one only hope was to get a few pounds now and then—she would have sold twenty sketches for ten shillings—to save her father from insult, and to give her mother the mere necessities of dress she needed.

No thought of possible triumph, nor was she sustained by an

overmastering love of art; she was inspired by her heart, not her genius.

Had circumstances been different she would not have earnestly practised drawing; naturally she was a passive rather than an active artist.

She loved beauty for its own sake—she loved the sunlight, the grass and trees, the gleaming water, the colours of the fields and of the sky. To listen to the running water was to her a dear delight, to the wind in the high firs, or caught in the wide-stretching arms of the oak; she rested among these things, they were to her mind as sleep to the body. The few good pictures she had seen pleased her, but did not rouse the emotion the sunlight caused; artificial music was enjoyable, but not like the running stream. It said nothing—the stream was full of thought.

No eager desire to paint like that or play like that was awakened by pictures or music; Amaryllis was a passive and not an active artist by nature. And I think that is the better part; at least, I know it is a thousand times more pleasure to me to see a beautiful thing than to write about it. Could I choose I would go on seeing beautiful things, and not writing.

Amaryllis had no ambition whatever for name or fame; to be silent in the sunshine was enough for her. By chance she had inherited the Flamma talent—she drew at once without effort or consideration; it was not so much to her as it is to me to write a letter.

The thought to make use of her power did not occur to her until the preceding Christmas. Roast beef and plum pudding were a bitter mockery at Coombe Oaks—a sham and cold delusion, cold as snow. A 'merry Christmas'—holly berries, mistletoe—and behind these—debt. Behind the glowing fire, written in the flames—debt; in the sound of the distant chimes—debt. Now be merry over the plum-pudding while the wolves gnash their teeth, wolves that the strongest bars cannot keep out.

Immediately the sacred day was past they fell in all their fury upon Iden. Pay me that thou owest! The one only saying in the Gospel thoroughly engrained in the hearts of men. Pay me that thou owest! This is the message from the manger at Bethlehem of our modern Christmas.

CHAPTER XXI

So Amaryllis went up into the gaunt, cold room at the top of the house, and bent herself seriously to drawing. There was no fire-place, and if there had been they could not have allowed her coals; coals were dear. It was quite an event when the horse and cart went to the wharf for coal. There was plenty of wood for the hearth—wood grew on the farm—but coal was money.

The March winds howled round the corner of the old thatched house, and now and again tremendous rains blew up against the little western window near which she had placed her table. Through the silent cold of January, the moist cold of February, the east winds and hurricane rains of March, Amaryllis worked on in her garret, heedless of nipped fingers and chilled feet.

Sometimes she looked out of the window and watched Iden digging in the garden underneath, planting his potatoes, pruning his trees and shrubs, or farther away, yonder in the meadow, clearing out the furrows that the water might flow better—‘trenching,’ as he called it.

The harder it rained the harder he worked at this in the open, with a sack about his shoulders like a cloak; the labourers were under shelter, the master was out in the wet, hoping by guiding the water to the grass to get a larger crop of hay in June.

Bowed under his sack, with his rotten old hat, he looked a woeful figure as the heavy shower beat on his back. But to Amaryllis he was always her father.

Sometimes she went into the next room—the lumber-room—only lighted by a window on a level with the floor, a window which had no glass, but only a wire network. Sitting on the floor there, she could see him at the stile across the road, his hands behind his back, gossiping now with another farmer or two, now with a labourer, now with an old woman carrying home a yoke of water from the brook.

The gossiping hurt Amaryllis even more than the work in the cold rain; it seemed so incongruous, so out of character, so unlike the real Iden as she knew him.

That he, with his great, broad, and noble forehead, and his profile like Shakespeare, should stand there talk, talk, talking on the smallest hamlet topics with old women, and labourers, and thick-headed farmers, was to her a bewilderment and annoyance.

She could not understand it, and she resented it. The real Iden she knew was the man of thought and old English taste, who had told her so much by the fireside of that very Shakespeare whom in features he resembled, and of the poets from Elizabethan days downwards. His knowledge seemed to be endless; there was no great author he had not read, no subject upon which he could not at least tell her where to obtain information. Yet she knew he had never had what is now called an education. How clever he must be to know all these things! You see she did not know how wonderful is the gift of observation, which Iden possessed to a degree that was itself genius. Nothing escaped him; therefore his store was great.

No other garden was planted as Iden's garden was, in the best of old English taste, with old English flowers and plants, herbs, and trees. In summer time it was a glory to see: a place for a poet, a spot for a painter, loved and resorted to by every bird of the air. Of a bare old farmhouse he had made a beautiful home.

Questions upon questions her opening mind had poured upon him, and to all he had given her an answer that was an explanation. About the earth and about the sea, the rivers, and living things; about the stars and sun, the comet, the wonders of the firmament, of geology and astronomy, of science; there was nothing he did not seem to know.

A man who had crossed the wide ocean as that Ulysses of whom he read to her, and who, like that Ulysses, enjoyed immense physical strength, why was he like this? Why was he so poor? Why did he work in the rain under a sack? Why did he gossip at the stile with the small-brained hamlet idlers?

It puzzled her and hurt her at the same time.

I cannot explain why it was so, any better than Amaryllis; I could give a hundred reasons, and then there would be no explanation—say partly circumstances, partly lack of a profession in which talent would tell, partly an indecision of character—too much thought—and, after all said and done, Fate.

Watching him from the network window, Amaryllis felt her heart drooping, she knew not why, and went back to her drawing unstrung.

She worked very hard, and worked in vain. The sketches all came back to her. Some of them had a torn hole at the corner where they had been carelessly filed, others a thumb-mark, others had been folded wrongly, almost all smelt of tobacco.

Neither illustrated papers, periodicals: neither editors nor publishers would have anything to do with them. One or two took more care, and returned the drawings quite clean; one sent a note saying that they promised well.

Poor Amaryllis! They promised well, and she wanted half a sovereign *now*. If a prophet assured a man that a picture he could not now dispose of would be worth a thousand pounds in fifty years, what consolation would that be to him?

They were all a total failure. So many letters could not be received in that dull place without others in the house seeing what was going on. Once now and then Amaryllis heard a step on the stairs—a shuffling, uncertain step—and her heart began to beat quicker, for she knew it was her mother. Somehow, although she loved her so dearly, she felt that there was not much sympathy between them. She did not understand her mother; the mother did not understand the daughter. Though she was working for her mother's sake, when she heard her mother's step she was ashamed of her work.

Mrs Iden would come in and shuffle round the room, drawing one foot along the floor in an aggravating way she had, she was not lame, and look out of the window, and presently stand behind Amaryllis, and say:

'Ah! you'll never do anything at that. Never do anything. I've seen too much of it. Better come down and warm yourself.'

Now this annoyed Amaryllis so much because it seemed so inconsistent. Mrs Iden blew up her husband for having no enterprise, and then turned round and discouraged her daughter for being enterprising, and this, too, although she was constantly talking about the superiority of the art employments of the Flammas in London to the clodhopper work around her.

Amaryllis could never draw a line till her mother had gone downstairs again, and then the words kept repeating themselves in her ear: 'Never do, no good at that, never do, no good at that.'

If we were to stay to analyse deeply, perhaps we should find that Amaryllis was working for a mother of her own imagination, and not for the mother of fact.

Any one who sits still, writing, drawing, or sewing, feels the cold very much more than those who are moving indoors or out. It was bitterly cold in the gaunt garret, the more so because the wind came unchecked through the wire network of the window in the next room. But for that her generous young heart cared nothing, nor for the still colder wind of failure.

She had no name—no repute, therefore had her drawings been equal to the finest ever produced they would not have been accepted. Until the accident of reputation arises genius is of no avail.

Except an author, or an artist, or a musician, who on earth would attempt to win success by merit? That alone proves how correct the world is in its estimation of them; they must indeed be poor confiding fools. Succeed by merit!

Does the butcher, or the baker, or the ironmonger, or the tallow-chandler rely on personal merit, or purely personal ability for making a business? They rely on a little capital, credit, and much push. The solicitor is first an articled clerk, and works next as a subordinate, his 'footing' costs hundreds of pounds, and years of hard labour. The doctor has to 'walk the hospitals,' and, if he can, he buys a practice. They do not rely on merit.

The three fools—the author, the artist, and the musician—put certain lines on a sheet of paper and expect the world to at once admire their clever ideas.

In the end—but how far is it to the end!—it is true that genius is certain of recognition; the steed by then has grown used to starvation, waiting for the grass to grow. Look about you: Are the prosperous men of business men of merit? are they all clever? are they geniuses? They do not exactly seem to be so.

Nothing so hard as to succeed by merit; no path so full of disappointments; nothing so incredibly impossible.

I would infinitely rather be a tallow-chandler, with a good steady income and no thought, than an author; at the first opportunity I mean to go into the tallow business.

Until the accident of reputation chanced to come to her, Amaryllis might work and work, and hope and sigh, and sit benumbed in her garret, and watch her father, Shakespeare Iden, clearing the furrows in the rain, under his sack.

She had not even a diploma—a diploma, or a certificate, a South Kensington certificate! Fancy, without even a certificate! Misguided child!

What a hideous collection of frumpery they have got there at the Museum, as many acres as Iden's farm, shot over with all the rubbish of the 'periods.' What a mockery of true art feeling it is! They have not even a single statue in the place. They would shrivel up in horror at a nude model. *They* teach art—miserable sham, their wretched art culminates in a Christmas card.

Amaryllis had not even been through the South Kensington 'grind,' and dared to send in original drawings without a certificate. Ignorance, you see, pure clodhopper ignorance.

Failure waited on her labours; the postman brought them all back again.

Yet in her untaught simplicity she had chosen the line which the very highest in the profession would probably have advised her to take. She drew what she knew. The great cart-horse, the old barn up the road, the hollow tree, the dry reeds, the birds, and chanticleer himself:

High was his comb, and coral red withal,
In dents embattled like a castle wall.

Hardly a circumstance of farm life she did not sketch; the fogger with his broad knife cutting hay; the ancient labourer sitting in the wheelbarrow munching his bread and cheese, his face a study for Teniers; the team coming home from plough—winter scenes, most of them, because it was winter time. There are those who would give fifty pounds for one of those studies now, crumpled, stained, and torn as they are.

It was a complete failure. Once only she had a gleam of success. Iden picked up the sketch of the dry reeds in the brook, and after looking at it, put it in his *Farmer's Calendar*, on the mantelshelf. Amaryllis felt like the young painter whose work is at last hung at the Academy. His opinion was everything to her. He valued her sketch.

Still, that was not money. The cold wind and the chill of failure still entered her garret study. But it was neither of these that at length caused the portfolio to be neglected, she would have worked on and on, hoping against hope, undaunted, despite physical cold and moral check. It was the procession of creditors.

CHAPTER XXII

STEADILY they came over from the town, dunning Iden and distracting Amaryllis in her garret. She heard the heavy footsteps on the path to the door, the thump, thump with the fist (there was neither knocker nor bell, country fashion); more thumping, and then her mother's excuses, so oft repeated, so

wearisome, so profitless. 'But where is he?' the creditor would persist. 'He's up at the Hayes,' or 'He's gone to Green Hills.' 'Well, when will he be in?' 'Don't know.' 'But I wants to know when this yer little account is going to be settled.' Then a long narration of his wrongs, threats of 'doing summat,' i.e. summoning, grumble, grumble, and so slow, unwilling steps departing.

Very rude men came down from the villages demanding payment in their rough way—a raw, crude way, brutally insulting to a lady. Iden had long since exhausted his credit in the town; neither butcher, baker, draper, nor any one else would let them have a shilling's worth until the shilling had been placed on the counter. He had been forced lately to deal with the little men of the villages—the little butcher who killed once a fortnight; the petty cottagers' baker, and people of that kind. Inferior meat and inferior bread on credit first; coarse language and rudeness afterwards.

One day the village baker, having got inside the door as Mrs Iden incautiously opened it, stood there and argued with her, while Amaryllis in the garret put down her trembling pencil to listen.

'Mr Iden will send it up,' said her mother.

'Oh, he'll send it up. When will he send it up?'

'He'll send it up.'

'He've a' said that every time, but it beant come yet. You tell un I be come to vetch it.'

'Mr Iden's not in.'

'I'll bide till he be in.'

'He'll only tell you he'll send it up.'

'I'll bide and see un. You've served I shameful. It's nothing but cheating—that's what I calls it—to have things and never pay for um. It's cheating.'

Amaryllis tore downstairs, flushed with passion.

'How dare you say such a thing? How dare you insult my mother? Leave the house this moment!'

And with both hands she literally pushed the man, unwilling, but not absolutely resisting, outside, grumbling as he moved that he never insulted nobody, only asked for his money.

A pleasing preparation this for steadiness of hand, calculated to encourage the play of imagination! She could do nothing for hours afterwards.

Just as often Iden was at home, and then it was worse, because

it lasted longer. First they talked by the potato-patch almost under the window; then they talked on the path; then they came indoors, and then there were words and grumbling sounds that rose up the staircase. By and by they went out again and talked by the gate. At last the creditors departed, and Iden returned indoors to take a glass of ale and sit a moment till the freshness of the annoyance had left his mind. Mrs Iden then had her turn at him: the old story—why didn't he do something? Amaryllis knew every word as well as if she had been sitting in the room.

How Iden had patience with them Amaryllis could not think; how he could stand, and be argued with, and abused, and threatened, and yet not take the persecutor by the collar and quietly put him in the road, she could not understand.

The truth was he could not help himself; violence would have availed nothing. But to youth it seems as if a few blows are all that is needed to overcome difficulties.

Waller & Co., the tailor—he was his own Co.—walked over regularly once a week; very civil and very persistent, and persistent in vain. How he came to be a creditor was not easy to see, for Iden's coat was a pattern of raggedness, his trousers bare at the knee, and his shabby old hat rotten. But somehow or other there was a five-pound account two years overdue.

Cobb, the butcher at Woolhorton, got off his trap as he went by, at least twice a week, to chivvy Iden about his money. Though he would not let them have a mutton chop without payment, whenever there was five shillings to spare for meat it was always taken into his shop, as it was better to have good meat there, if you had to pay cash for meat, than inferior in the village. One day, Amaryllis was waiting for some steak, side by side with a poor woman, waiting for scraps, while Cobb served a grand lady of the town. 'Yes, m'm—oh, yes, m'm, certainly, m'm,' bows, and scrapes, and washing of hands, all the obsequiousness possible. When the fine lady had gone, 'Lar, Mr Cobb,' says the poor woman, 'how different you do speak to *they* to what you do speak to *me*.'

'Oh, yes,' replied Cobb, not in the least abashed at having one manner for the poor and another for the rich. 'Yes, you see, these ladies they require such a deal of *homage*.'

There was a long bill at Beavan's the grocer's, but that was not much pressed, only a large blue letter about once a month, as Beavan had a very good profit out of them through the butter.

Mrs Iden made excellent butter, which had a reputation, and Beavan took it all at about half-price. If it had been sold to any one else he would have insisted on payment. So, by parting with the best butter in the county at half-price, they got their tea and sugar without much dunning.

At one time Mrs Iden became excited and strange in her manner, as if on the point of hysterics, from which Amaryllis divined something serious was approaching, though her mother would say nothing. So it turned out—a bailiff appeared, and took up his quarters in the kitchen. He was very civil and quiet; he sat by the great fire of logs, and offered to help in any way he could. Iden gave him plenty of beer, for one thing. Amaryllis could not go into the kitchen—the dear old place seemed deserted while he was there.

This woke up Iden for the moment. First there was a rummaging about in his old bureau, and a laborious writing of letters, or adding up of figures. Next there was a great personal getting up, a bath, clean linen, shaving, and donning of clothes packed away these years past. In two hours or so Iden came down another man, astonishingly changed, quite a gentleman in every respect, and so handsome in Amaryllis's eyes. Indeed, he was really handsome still, and to her, of course, wonderfully so. If only he would always dress like that!

Iden walked into Woolhorton, but all these preparations had so consumed the time that the bank was shut, the solicitor's offices closed, and there was no means of raising any money that evening. The son passed the father's doorstep—the worn stone step, ground by the generations of customers—he saw the light behind the blind in the little room where Grandfather Iden sat—he might, had he paused and listened, have heard the old man poke the fire, the twenty-thousand-guinea man—the son passed on, and continued his lonely walk home, the home that held a bailiff.

A makeshift bed had to be made up for the bailiff in the kitchen, and there he remained the night, and was up and had lit the fire for Luce the servant before she was down. The man was certainly very civil, but still there was the shock of it.

Early in the morning Iden went into town again, saw his solicitor, and got a cheque—it was only five-and-twenty or thirty pounds, and the bailiff left.

f

CHAPTER XXIII

BUT his presence did not die out of the kitchen; they always seemed to feel as if he had been there. The hearth had been stained by a foreign foot, the very poker had been touched by a foreign hand, the rude form at the side by the wall had been occupied by an intruder. Amaryllis had always been so fond of the kitchen—the oldest part of the house, two centuries at least. The wide hearth and immense chimney, up which, when the fire was out, of a winter's night you could see the stars; over which of a windy night you could imagine the witches riding by, borne on the deep howling of the blast; the great beam and the gun slung to it; the heavy oaken table, unpolished, greyish oak; the window in the thick wall, set with yellowish glass; the stone floor, and the walls from which the whitewash peeled in flakes; the rude old place was very dear to her.

Ofttimes they sat there in winter instead of the sitting-room, drawn by its antique homeliness. Mrs Iden warmed elder wine, and Iden his great cup of Goliath ale, and they roasted chestnuts and apples, while the potatoes—large potatoes—Iden's selected specialities—were baking buried in the ashes. Looking over her shoulder Amaryllis could see the white drift of snow against the window, which was on a level with the ground outside, and so got Iden to tell her stories of the deep snow in the United States, and the thick ice, sawn with saws, or, his fancy roaming on, of the broad and beautiful Hudson River, the river he had so admired in his youth, the river the poets will sing some day; or of his clinging aloft at night in the gale on the banks of Newfoundland, for he had done duty as a sailor. A bold and adventurous man in his youth, why did he gossip at the stile now in his full and prime of manhood?

It would be a long, long tale to tell, and even then only those who have lived in the country and had practical experience could fully comprehend the hopelessness of working a small farm, unless you are of a wholly sordid nature. Iden's nature was not sordid; the very reverse. The beginning, or one of the beginnings, of the quarrel between father and son arose because of this; Grandfather Iden could not forgive his son for making the place beautiful with trees and flowers.

By and by the baked potatoes were done, and they had

supper on the old and clumsy table, village made and unpolished, except in so far as the stains of cooking operations had varnished it, the same table at which 'Jearje,' the fogger, sat every morning to eat his breakfast, and every evening to take his supper. What matter? George worked hard and honestly all day, his great arms on the table, spread abroad as he ate, did not injure it.

Great mealy potatoes, cracked open, white as the snow without, floury and smoking; dabs of Mrs Iden's delicious butter, a little salt and pepper, and there was a dish for a king. The very skins were pleasant—just a taste.

They were not always alone at these kitchen-feasts, sometimes a Flamma from London, sometimes an Iden from over the hill, or others were there. Iden was very hospitable—though most of his guests (family connections) were idle folk, no good to themselves or anybody, still they were made cordially welcome. But others, very high folk, socially speaking (for they had good connections, too, these poor Idens), who had dined at grand London tables, seemed to enjoy themselves most thoroughly on the rude Homeric fare.

For it was genuine, and there was a breadth, an open-handed generosity, a sense of reality about it; something really to eat, though no finger-glasses; Homeric straightforwardness of purpose.

Amaryllis was very fond of the old kitchen; it was the very centre of home. This strange man, this intruding bailiff, trod heavily on her dearest emotions. His shadow remained on the wall though he had gone.

They all felt it, but Amaryllis most of all, and it was weeks before the kitchen seemed to resume its former appearance. Jearje was the one who restored it. He ate so heartily, and spoke so cheerily at breakfast and at supper, it almost made them forget their troubles to see any one so grateful and pleased with all they did for him. 'Thank you, ma'am; dest about a good bit a' bacon, this yer.' Locally the 'd' and 'j' were often interchangeable, dest for jest, or just—'That 'll be a' plenty for I, ma'am, doan't want more'n I can yet'—don't want more than I can eat, don't want to be greedy—'Thank you, miss; dest about some ripping good ale, this yer; that it be.'

He so thoroughly enjoyed and appreciated the bacon, and the cheese, and the ale; he was like a great big human dog; you know how we like to see a big dog wag his tail at his food, or

put his paws on our knees and laugh, as it were, with his eyes in our face. They petted him, these two women, exactly as if he had been a dog, giving him all the bones, literally and metaphorically, the actual bones of the meat, and any scraps there were, to take home with him (besides his regular meals), and now and then some trifles of clothing for his aged mother. The dog most thoroughly appreciated this treatment; he rolled in it, revelled in it, grew shiny and fat, and glistened with happiness.

Iden petted him, too, to some degree, out of doors, and for much the same reason; his cheery content and willingness, and the absence of the usual selfish niggardliness of effort. George worked willingly and fairly, and, if occasion needed, stayed another hour, or put his shoulder to the wheel of his own accord, and so, having a good employer, and not one minded to take advantage of him, was rewarded in many ways. Iden did not reduce his wages by a shilling or eighteenpence in winter, and gave him wood for firing, half a sack of potatoes, garden produce, or apples, and various other things from time to time.

Living partly indoors, and being of this disposition, Jearje was more like a retainer than a servant, or labourer; a humble member of the family.

It was a sight to see him eat. Amaryllis and Mrs Iden used often to watch him covertly, just for the amusement it gave them. He went about it as steadily and deliberately as the horses go to plough; no attempt to caracole in the furrow, ready to stand still as long as you like.

Bacon three inches thick with fat; the fat of beef; fat of mutton—anything that they could not finish in the sitting-room; the overplus of cabbage or potatoes, savoury or unsavoury; vast slices of bread and cheese; ale, and any number of slop-basins full of tea—the cups were not large enough—and pudding, cold dumpling, hard as wood, no matter what, Jearje ate steadily through it.

A more willing fellow never lived; if Mrs Iden happened to want anything from the town ever so late, though George had worked hard the long day through from half-past five in the morning, off he would start, without sign of demur, five miles there and back, and come in singing with his burden.

There are such as George still among the labourer class, in despite of the change of circumstance and sentiment, men who would be as faithful as the faithfulest retainer who ever

accompanied a knight of old time to the Crusade. But, observe, for a good man there must be a good master. Proud Iden was a good master, who never forgot that his man was not a piece of mechanism, but flesh and blood and feelings.

Now this great human dog, sprawling his strong arms abroad on the oaken table, warming his heavily booted feet at the hearth, always with a cheery word and smile, by his constant presence there slowly wore away the impression of the bailiff, and the dear old kitchen came to be itself again.

CHAPTER XXIV

BUT all these shocks and worries and trampling upon her emotions made the pencil tremble in the artist's hand as she worked in the gaunt garret.

One day, as she was returning from Woolhorton, Iden's solicitor, from whom he had borrowed money, overtook her, walked his horse, and began to talk to her in his perky, affected, silly way. Of all the fools in Woolhorton town there was none equal in pure idiocy to this namby-pamby fellow—it was wonderful how a man of Iden's intelligence could trust his affairs to such a man, the more so as there was at least one good lawyer in the place. This was very characteristic of the farming race; they will work like negroes in the field, and practise the utmost penury to save a little, and be as cautious over a groat as the keenest miser, and then go and trust their most important affairs to some perfect fool of a solicitor. His father, perhaps, or his uncle, or somebody connected with the firm, had a reputation about the era of Waterloo, and upon this tradition they carry their business to a man whom they admit themselves 'doan't seem up to much, yon.' In the same way, or worse, for there is no tradition even in this case, they will consign a hundred pounds' worth of milk to London on the mere word of a milkman's agent, a man of straw for aught they know, and never so much as go up to town to see if there is such a milk business in existence.

This jackanapes began to talk to Amaryllis about her father. 'Now, don't you think, Miss Iden, you could speak to your father about these money matters; you know he's getting into a

pound, he really is'—the jackanapes pretended to hunt—'he'll be pounded. Now, don't you think you could talk to him, and persuade him to be more practical?'

The chattering of this tom-tit upset Amaryllis more than the rudeness of the gruff baker who forced his way in, and would not go. That such a contemptible nincompoop should dare to advise her father to be practical! The cleverest man in the world—advise him to be practical; as if, indeed, he was not practical and hard-working to the very utmost.

To her it was a bitter insult. The pencil trembled in her hand.

But what shook it most of all was anxiety about her mother. Ever since the bailiff's intrusion Mrs Iden had seemed so unsettled. Sometimes she would come downstairs after the rest had retired, and sit by the dying fire for hours alone, till Iden chanced to wake, and go down for her.

Once she went out of doors very late, leaving the front door wide open, and Amaryllis found her at midnight wandering in an aimless way among the ricks.

At such times she had a glazed look in her eyes, and did not seem to see what she gazed at. At others she would begin to cry without cause, and give indications of hysteria. The nervous Flamma family were liable to certain affections of that kind, and Amaryllis feared lest her mother's system had been overstrained by these continual worries.

Poor woman! she had, indeed, been worried enough to have shaken the strongest; and, having nothing stolid in her nature, it pressed upon her.

After a while these attacks seemed to diminish, and Amaryllis hoped that nothing would come of it, but it left her in a state of extreme anxiety lest some fresh trouble should happen to renew the strain.

When she thought of her mother she could not draw—the sound of her shuffling, nervous footstep on the landing or the path outside under the window stopped her at once. These things disheartened her a thousand times more than the returned sketches the postman was always bringing.

On butter-making mornings, once a week, there was always a great to-do; Mrs Iden, like nervous people, was cross and peevish when she was exceptionally busy, and clapper-clawed Iden to some purpose. It chanced that Amaryllis one day was just opening an envelope and taking out a returned drawing

when Iden entered, angry and fresh from Mrs Iden's tongue, and, seeing the letter, began to growl:

'Better drow that there fool stuff in the vire, and zee if you can't help your mother. Better do zummat to be some use on. Pity as you wasn't a boy chap to go out and yarn summat. Humph! humph!' growl, mutter, growl. 'Drow' was local for throw, 'summat' for something, 'yarn' for earn. Unless I give you a vocabulary you may not be able to follow him.

The contemptuous allusion to her sketches as fool stuff, contrasted with the benefit and advantage of earning something—something real and solid—hit the artist very hard. That was the thought that troubled her so much, and paralysed her imagination. They were unsaleable—she saw the worthlessness of them far more than Iden. They were less in value than the paper on which they were traced; fool stuff, fit for the fire only.

That was the very thought that troubled her so, and Iden hit the nail home with his rude speech. That was the material view; unless a thing be material, or will fetch something material, it is good for the fire only.

So it came about that the portfolio was pushed aside, and dust gathered on it, and on the pencils, and the india-rubber, and in the little box of vine charcoal. Amaryllis having arranged her violets in the tumbler of water in the window niche, sat down at the table and leaned her head on her hand, and tried to think what she could do, as she had thought these many, many days.

The drawings were so unreal, and a sovereign so real. Nothing in all the world at these moments seemed to her to be so good and precious as the round disk of gold which rules everything. The good that she could do with it—with just one of those golden disks!

Did you ever read Al Hariri? That accomplished scholar, the late Mr Chenery (of *The Times*), translated twenty-six of his poems from the Arabic, and added most interesting notes. This curious book is a fusion of the *Arabian Nights*, Ecclesiastes, and Rabelais. There is the magical unexpectedness of the *Arabian Nights*, the vanity of vanities, all is vanity, of the Preacher, and the humour of the French satirist. Wisdom is scattered about it; at one moment you acknowledge a great thought, the next you are reproached for a folly, and presently laugh at a deep jest.

Al Hariri has a bearing upon Amaryllis, because he sang of the dinar, the Arabian sovereign, the double-faced dinar, the reverse and the obverse, head and tail, one side giving everything good

and the other causing all evil. For the golden disk has two sides, and two fates belong to it. First he chants its praises:

How noble is that yellow one, whose yellowness is pure,
Which traverses the regions, and whose journeying is afar.
Told abroad are its fame and repute:
Its lines are set as the secret sign of wealth;
Its march is coupled with the success of endeavours;
Its bright look is loved by mankind,
As though it had been molten of their hearts.
By its aid whoever has got it in his purse assails boldly,
Though kindred be perished or tardy to help.
Oh! charming are its purity and brightness;
Charming are its sufficiency and help.
How many a ruler is there whose rule has been perfected by it!
How many a sumptuous one is there whose grief, but for it, would
be endless!
How many a host of cares has one charge of it put to flight!
How many a full moon has a sum of it brought down!
How many a one, burning with rage, whose coal is flaming,
Has it been secretly whispered to and then his anger has softened.
How many a prisoner, whom his kin had yielded,
Has it delivered, so that his gladness has been unmingled.
Now by the Truth of the Lord whose creation brought it forth,
Were it not for His fear, I should say its power is supreme.

The sovereign, our dinar, does it not answer exactly to this poem of the Arabian written in the days of the Crusades! It is yellow, it is pure, it travels vast distances, and is as valuable in India as here, it is famous and has a reputation, the inscription on it is the mark of its worth, it is the sinew of war, the world loves its brightness as if it was coined from their hearts, those who have it in their purses are bold, it helps every one who has it, it banishes all cares, and one might say, were it not for fear of the Lord, that the sovereign was almighty.

Almighty for good as it seemed to Amaryllis thinking in her garret, leaning her head on her hand, and gazing at her violets; almighty for good—if only she could get the real, solid, golden sovereign!

But the golden coin has another side—the obverse—another fate, for evil, clinging to it, and the poet, changing his tone, thunders:

Ruin on it for a deceiver and insincere,
The yellow one with two faces like a hypocrite!
It shows forth with two qualities to the eye of him that looks on it,
The adornment of the loved one, the colour of the lover.
Affection for it, think they who judge truly,

Tempts men to commit that which shall anger their Maker.
But for it no thief's right hand were cut off;
Nor would tyranny be displayed by the impious;
Nor would the niggardly shrink from the night-farer;
Nor would the delayed claimant mourn the delay of him that
withholds;
Nor would men call to God from the envious who casts at them.
Moreover the worst quality that it possesses
Is that it helps thee not in straits,
Save by fleeing from thee like a runaway slave.
Well done he who casts it away from a hilltop,
And who, when it whispers to him with the whispering of a lover,
Says to it in the words of the truth-speaking, the veracious,
'I have no mind for intimacy with thee—begone!'

'The worst quality that it possesses,' remains to this day, and could Amaryllis have obtained the sovereign, still it would only have helped her by passing from her, from her hand to that of the creditor's, fleeing like a runaway slave.

But Amaryllis surrounded with the troubles of her father and mother, saw only the good side of the golden sovereign, only that it was all powerful to bless.

How unnatural it seems that a girl like this, that young and fresh and full of generous feelings as she was, her whole mind should perforce be taken up with the question of money; an unnatural and evil state of things.

It seems to me very wicked that it should be so.

CHAPTER XXV

THOUGH the portfolio was pushed aside and dust had gathered on the table, except where her arm touched it, Amaryllis came daily, and often twice a day, to her flowers to pray.

From the woods she brought the delicate primrose opening on the mossy bank among the grey ash-stoles; the first tender green leaflet of hawthorn coming before the swallow; the garden crocus from the grass of the garden; the first green spikelet from the sward of the meadow; the beautiful white wild violets gathered in the sunlit April morning while the nightingales sang.

With these she came to pray each day, at the window-niche. After she had sat awhile at the table that morning, thinking,

she went and knelt at the window with her face in her hands; the scent of the violets filled her hair.

Her prayer was deeper than words and was not put in language, but came rushing through her heart—‘That her dear mother might not suffer any more, that the strain of ceaseless trouble might be removed from her mind, that peace and rest might come to her in her old age. Let her step become firm, and the nervousness depart, and her eyes shine like they used to, so clear and bright, and do not let the grey hairs show more than they do now, or increase in number. Let her smile and be happy and talk cheerfully, and take an interest in the house and all the order of household things, and also see and understand that her husband meant to please her, even in such a little thing as splitting up useful wood for the fire, that he intended to please her, and that she might not misunderstand him any more. He intended to be kind in many ways, but misfortune had blinded her, and she took things the wrong way. And give her more change and friends to ask her out from home on visits, so that she might be amused, and make them come to see her and pass the time in contentment. Give her also enough money to buy good clothes so as to look nice as she ought to do, and if possible a conveyance of some kind—not a grand carriage, she did not wish for that—but a conveyance to drive about now and then, because she was not so strong as she used to be, and could not walk far. And let me (thought Amaryllis) let me be able to give her a watch, for other people have watches, and my mother has not got one, and it does seem so strange it should be so after all the hard work she has done. Let me, too, get her some nice things to eat, some fish and wine, for she cannot eat our plain bacon now every day, she has not got an appetite, and her teeth too are bad, and I should so like to give her a set of artificial teeth that her food might do her more good. But what I really want is that she may be happy, and be like my mother herself really is when she is herself. Give my father money enough to pay his creditors, for I know that though he is so quiet and says nothing, these debts are wearing him out, and I know he wishes to pay them, and does not willingly keep them waiting. He is so patient, and so good, and bears everything, I am sure no one was ever like him, and it is so dreadful to see him work, work, work, every day from five o’clock in the morning, and yet to be always worried with these debts and people that will not let him have peace one single day. Do, please,

let him have less work to do, it makes me miserable to see him in the rain, and he is not young now, and sometimes carrying such heavy things, great pieces of timber and large trusses of hay, and making his back ache, digging. Surely it must soon be time for him to leave off working, he has done such a lot, and I do not think he can see quite so well as he used to, because he holds the paper so close to his eyes. Please let him leave off working soon now and have some rest and change, and go about with my mother, and when he is at home not have anything more to do than his garden, because he is so fond of that; let him love the flowers again as he used to, and plant some more, and have nothing harder to do than to gather the fruit from the trees he has planted. And let me get him some new books to read, because I know he is so fond of books; he has not had a new book for so long. Let him go to London and see people and things, and life, because I know he is full of ideas and thoughts though he works and digs, and that is what would do him good. Give him some money now at last, now he has worked all these years, forty years on this farm, and ever so much work before that; do give him some money at last. Do make my grandfather kinder to him and not so harsh for the rent, let him give the place to my father now, for it can be no use to him; let my father have it for his very own, and then I think he would be happy after all, he does so like to improve things and make them beautiful, and if it was his very own there is so much that he could do. That would be nice work and work that he would enjoy doing, and not just to get a few wretched shillings to pay other people. I am sure he would never be cross then, and he would be so kind to my mother, and kind and good to everybody. There is nobody like him, as you know, in this place; they are not clever like him, and good to the labouring men and their families like he is (and so is my mother, too); they are so rough, and so unkind and stupid; I do not mean anything against them, but they are not like he is. And if you were to help him he would soon help the poor people and give them food and more wages; you know how good he is in his heart. And he would do it, not because other people should praise him, but because he would like to do it; if he does not go to church his heart is very true, and it is because he likes to be true and genuine, and not make any false show. Do, please, help him, and give him some money, and do, please, let him have this place for his very own, for I do so fear lest those

who set my grandfather against him, should have a will made, so that my father should not have this house and land as he ought to do, as the son. He has made it so beautiful with trees, and brought the fresh spring water up to the house, and done so many clever things, and his heart is here, and it is home to him, and no other place could be like it. I think it would kill him not to have it, and for me, I should be so—I cannot tell, I should be so miserable if he did not, but I will not think of myself. There are so many things I know he wants to do if only he was not so worried with debts, and if he could feel it was his own land; he wants to plant a copse, and to make a pond by the brook, and have trout in it, and to build a wall by the rick-yard. Think how my dear father has worked all these years, and do help him now, and give him some money, and this place, and please do not let him grow any more grey than his hair is now, and save his eyes, for he is so fond of things that are beautiful, and please make my mother happy with him.'

When Amaryllis rose from her knees her face was quite white, emotion had taken away her colour, and tears were thick on her cheek. She sat a little while by the table to recover herself, still thinking, and remembered that again last night she had dreamed the same dream about the fire in the thatch. Somehow there seemed to be an alarm in the night, and they ran out of doors and found the corner of the roof on fire, over the window with the wire network instead of glass. It ran up from the corner towards the chimney, where the roof was mossy by the ridge. There was no flame, but a deep red seething heat, as if the straw burned inwardly, and was glowing like molten metal. Each straw seemed to lie in the furious heat, and a light to flicker up and down, as if it breathed fire. The thatch was very thick there, she knew, and recollected it quite well in her dream; Iden himself had laid on two thick coats in his time, and it was heavy enough before then. He talked about the thatching of it because it was an argument with him that straw had a great power of endurance, and was equal to slates for lasting. This thickness, she saw, was the reason the fire did not blaze up quickly, and why, fortunately, it was slow in moving up the roof. It had not yet eaten through, so that there was no draught—once it got through, it would burn fast—if only they could put it out before then all might yet be saved. In the midst of her anxiety Iden came with the largest ladder in the rickyard, and mounted up, carrying a bucket of water. She tried to follow,

holding on to the rungs of the ladder with one hand, and dragging up a heavy bucket with the other—the strain and effort to get up woke her.


This dream had happened to her so many times, and was so vivid and circumstantial—the fire seemed to glow in the thatch—that at last she began to dread lest it should come true. If it did not come true of the house itself, perhaps it would of the family, and of their affairs; perhaps it signified that the fire of debt, and poverty, and misfortune would burn them, as it were, to the ground. She tried to think whether in the dream they were getting the fire under before she woke, or whether they could not master it; it seemed dubious.

She did not tell her mother of the dream, afraid lest it might excite her again; nor could she tell Iden, who would have laughed at her.

Yet, though she knew it was but a dream, and dreams have ceased to come true, she did not like it; she felt uncertain, as if some indefinable danger was threatening round about. As she sat at the table she added to her prayer the supplication that the dear old house might not be burned down.

Soon afterwards she went downstairs, and on the lower flight paused, to listen to voices—not those of her mother and Iden—creditors, doubtless, come to cry aloud: ‘Pay me that thou owest!’—the very sum and total of religion. Her heart beat quicker—the voices came again, and she thought she recognized them, and that they were not those of creditors. She entered the sitting-room, and found that two visitors, from widely separated places, had arrived; one with a portmanteau, the other with an old, many-coloured carpet-bag. They were Amadis Iden, from Iden Court, over the downs, the Court Idens, as they were called, and Alere Flamma, from London; the Flammas were carpet-bag people.

Her father was making them very welcome, after his wont, and they were talking of the house the Idens of yore had built in a lonely spot, expressly in order that they might drink, drink, drink undisturbed by their unreasonable wives.



CHAPTER XXVI

THEY talked on and on, these three, Iden, Amadis Iden, and Alere Flamma, with Amaryllis listening, from the end of April till near the end of May; till 'a month passed away,' and still they were talking. For there is nothing so good to the human heart as well-agreed conversation, when you know that your companion will answer to your thought as the anvil meets the hammer, ringing sound to merry stroke; better than wine, better than sleep, like love itself—for love is agreement of thought—'God listens to those who pray to him; let us eat and drink, and think of nothing,' says the Arabian proverb. So they ate and drank—very moderate the drinking—and thought of nothing, and talked, which should be added to complete felicity. Not, of course, all of them always together, sometimes all four, sometimes Alere, Amadis, and Amaryllis, sometimes only the last two.

The round summer-house was their parliament house whenever the east winds sank and the flowers shone forth like sunshine; as the sun shines when the clouds withdraw, so when the harsh east winds cease the May flowers immediately bloom and glow.

It was a large round house, properly builded of brick, as a summer-house should be—put not thy faith in lath work—and therefore dry and warm; to sit in it was like sitting in a shell, warm and comfortable, with a sea of meadow-grass, smooth and coloured, stretching in front, islanded about with oak, and elm, and ash.

The finches came to the boughs that hung over the ivy-grown thatch, and sang in the sycamore opposite the door, and in the apple-trees, whose bloom hung down almost to the ground.

These apple-trees, which Iden had planted, flung sackfuls of bloom at his feet. They poured themselves out in abandoned, open-armed, spendthrift, wasteful—perfectly prodigal—quantities of rose-tinted petal; prodigal as a river which flows full to the brim, never questioning but what there will be plenty of water to follow.

Flowers, and trees, and grass seemed to spring up wherever Iden set down his foot: fruit and flowers fell from the air down upon him. It was his genius to make things grow—like sunshine and shower; a sort of Pan, a half-god of leaves and boughs, and reeds and streams, a sort of Nature in human shape, moving about and sowing Plenty and Beauty.

One side of the summer-house was a thick holly-bush, Iden had set it there; he builded the summer-house and set the ivy; and the pippin at the back, whose bloom was white; the copper-birch near by; the great sycamore alone had been there before him, but he set a seat under it, and got woodbine to flower there; the drooping-ash he planted, and if Amaryllis stood under it when the tree was in full leaf you could not see her, it made so complete an arbour; the Spanish oak in the corner; the box hedge along the ha-ha parapet; the red currants against the red wall; the big peony yonder; the damsons and pear; the yellow honey-bush; all these, and this was but one square, one mosaic of the garden, half of it sward, too, and besides these there was the rhubarb-patch at one corner; fruit, flowers, plants, and herbs, lavender, parsley, which has a very pleasant green, growing in a thick bunch, roses, pale sage—read Boccaccio and the sad story of the leaf of sage—ask Nature if you wish to know how many things more there were.

A place to eat and drink, and think of nothing in, listening to the goldfinches, and watching them carry up the moss, and lichen, and slender fibres for their nest in the fork of the apple; listening to the swallows as they twittered past, or stayed on the sharp, high top of the pear-tree; to the vehement starlings, whistling and screeching like Mrs Iden herself, on the chimneys; chaffinches 'chink, chink,' thrushes, distant blackbirds, who like oaks; 'cuckoo, cuckoo,' 'crake, crake,' buzzing and burring of bees, coo of turtle-doves, now and then a neigh, to remind you that there were horses, fullness and richness of musical sound; a world of grass and leaf, humming like a hive with voices.

When the east wind ceases, and the sun shines above, and the flowers beneath, 'a summer's day in lusty May,' then is the time an Interlude in Heaven.

And all this, summer-house and all, had dropped out of the pocket of Iden's ragged old coat.

There was a magic power of healing in the influences of this place which Iden had created. Both Amadis and Alere Flamma had already changed for the better.

That morning when Amaryllis had found them, just arrived, the one with a portmanteau, and the other with a carpet-bag, they were both pale to the last degree of paleness.

Three years had gone by since Amadis had stayed at Coombe Oaks before, when Amaryllis was thirteen and he eighteen; fine romps they had then, a great girl, and a great boy, rowing on

the water, walking over the hills, exploring the woods; Amadis shooting and fishing, and Amaryllis going with him, a kind of gamekeeper page in petticoats. They were of the same stock of Idens, yet no relations; he was of the older branch, Amaryllis of the younger.

She had grown into a woman; Amadis Iden into a man.

Sadly, indeed, he had altered. Looking at him, she could scarce believe he was the same; so pale, so thin, so drooping, and fireless—the spark of life sunk into the very ashes. He sat at the dinner-table that morning like a ghost. He was convalescent from low fever: that dread disease which has taken the place of ague in the country. At one time it was ague; in these times it is low fever.

At Coombe Oaks they had heard of his illness in a far-off way, but had received no distinct particulars, for the news came in a roundabout way by word of mouth, country folk never write. The distance between the two houses was less than ten miles, and might as well have been five hundred for all the communication.

So that the ghastly paleness of his face came upon her as a spectre in daylight. You could see at a glance what was wrong—the vital energy had been sapped; as a tree fades without a branch broken, or bark scored, fades and withers from the lack of the mysterious force which brings forth fresh leaves, so he drooped in his chair. The body—the tree—was there, but the life was not in it.

Alere Flamma, aged forty-nine, or nearly, was pale from other causes, and it was a different kind of paleness; not bloodlessness, like Amadis, but something lacking in the blood, a vitiated state. Too much Fleet Street, in short; too much of the oracle—Pantagruel's oracle of the bottle.

His hands shook as he held his knife and fork—oddly enough, the hands of great genius often do shake; now and then when he put his glass to his lips, his teeth snapped on it, and chinked.

It seemed curious that such puffy, shaky hands could hold a pencil, and draw delicate lines without a flaw.

Many who never resort to the Oracle have hands that tremble nearly as much—the nervous constitution—and yet execute artists' work of rare excellence.

Alere's constitution, the Flamma constitution, naturally nervous, had been shaken as with dynamite by the bottle, and the glass chinked against his teeth. Every two or three years, when he felt himself toppling over like a tree half sawn

through, Alere packed his carpet-bag, and ran down to Coombe Oaks. When the rats began to run up the walls as he sat at work in broad daylight, Alere put his slippers into his carpet-bag and looked out some collars.

In London he never wore a collar, only a bright red scarf round his neck; the company he kept would have shunned him—they would have looked him up and down disdainfully—‘Got a collar on—had no breakfast.’ They would have scornfully regarded him as no better than a city clerk, the class above all others scorned by those who use tools.

‘Got a collar on—had no breakfast.’ The City clerk, playing the masher on thirty shillings a week, goes without food to appear the gentleman.

Alere, the artist, drank with the men who used hammer, and file, or set up type—a godless set, ye gods, how godless, these setters up of type at four o’clock in the morning; oysters and stout at 4 a.m.; special taverns they must have open for them—open before Aurora gleams in the east—Oh! Fleet Street, Fleet Street, what a place it is!

By no possible means could Alere work himself into a dress-coat.

Could he have followed the celebrated advice—‘You put on a dress-coat and go into society’—he would soon have become a name, a fame, a taker of big fees, a maker of ten thousand yearly.

To a man who could draw like Alere, possessed, too, of the still rarer talent—the taste to see what to draw—there really is no limit in our days; for as for colour, you do not require a genius for colour in an age of dinginess—why, the point, nowadays, is to avoid colour, and in a whole Academy you shall scarcely find as much as would tint a stick of sealing-wax.

‘You put on a black coat and go into society’—that is the secret of commissions, and commissions are fortune. Nothing so clever in the way of advice has been sent forth as that remark. The great Tichborne said something about folk that had money and no brains, and folk that had brains but no money; and they as has no brains ought to be so managed as to supply money to those who had. But even the greatness of the great Tichborne’s observation falls into insignificance before Chesterfield in one sentence: ‘Put on a black coat and go into society.’

What are the sayings of the seven wise men of Greece compared to *that*?

CHAPTER XXVII

By no possible means could Alere Flamma work himself into a dress-coat. The clubs, the houses of the great, the mutual admiration dinners—those great institutions of the day—were all closed to him because of the Dress Coat.

If he had really desired to enter, of course he would have squeezed into the evening monkey-skin somehow; but, in truth, Alere did not want to enter.

Inside he might have finished a portrait a month at a thousand guineas—twelve portraits per annum equals twelve thousand guineas a year; you see I am looking up the multiplication table preparatory to going into the tallow trade.

What he actually did was to make designs for book-covers—magnificent book-covers that will one day fetch their weight in banknotes—manipulating a good deal of it himself—‘tooling’—for the libraries of noble connoisseurs. They were equal to anything ever done in Paris.

For a week’s work—say half an hour a day—he got perhaps about ten pounds. With the ten pounds he was satisfied—ten pounds represents a good deal of brandy, or stout, or even wine, about as much as one man can manage at a bout; besides tobacco, the gallery at the theatre, and innumerable trifles of that kind. Ten pounds represents a good deal of street life.

Sometimes he drew—and engraved—illustrations for books, being as clever with the engraver’s tools as with the pencil; sometimes he cut out those odd, fantastic ‘initials,’ ‘ornaments,’ ‘finials,’ which are now so commonly seen in publications, catching the classical grotesque of the Renaissance to perfection, and deceiving the experienced; sometimes he worked in the press-room in the House of Flamma, Fleet Street, pulling artists’ proofs, or printing expensively illustrated volumes—numbered, and the plates destroyed—actual manual work, in his shirt-sleeves.

He could stop when he liked and take a swig of stout. That was the Alere style.

Smoking was forbidden in the old House of Flamma because of the worm-eaten beams, the worm-eaten rafters and staircase, the dusty, decayed bookshelves, the dry, rotten planks of the floor, the thin wooden partitions, all ready to catch fire at the

mere sight of a match. Also because of the piles of mouldy books which choked the place, and looked fit for nothing but a bonfire, but which were worth thousands of pounds; the plates and lithographic stones, artists' proofs, divers and sundry Old Masters in a room upstairs, all easily destructible.

But Alere, being a son of the house, though not in command, did not choose to be amenable to rules and orders in fact, in fiction he was. He smoked and kept the glue-pot ready on the stove; if a certain step was known to be approaching the pipe was thrust out of sight, and some dry glue set melting, the powerful incense quite hiding the flavour of tobacco. A good deal of dry glue is used in London in this way.

If I could but write the inside history of Fleet Street, I should be looked upon as the most wonderful exponent of human life that had ever touched a pen. Balzac—who everybody talks of and nobody has read, because the discrimination of Paternoster Row has refused him a translation till quite lately—Zola, who professes to be realistic, who is nothing if not realistic, but whose writings are so curiously crude and merely skim the surface; even the great Hugo, who produced the masterpiece of all fiction, *Les Misérables*; all three of them, the entire host of manuscript-makers, I am sure I could vanquish them all, if I could only write the inside life of Fleet Street.

Not in any grace of style or sweeping march of diction, but just pencil-jotted in the roughest words to hand, just as rich and poor, well-dressed ladies and next-door beggars are bundled into a train, so, without choice of language, but hustling the first words anyhow, as it were, into the first compartment. If I could only get Alere to tell me all he had seen in Fleet Street, and could just jot it down on the margin of a stained newspaper, all the world would laugh and weep. For such things do go on in Fleet Street as no man has written yet.

If only Victor Hugo were alive and young again!

Alere liked pulling off the proofs in his shirt-sleeves, swigging his stout, smoking on the sly, working with all the genius of an inspired mechanic one moment and dropping into absolute idleness the next, spending infinite pains in finishing one bit of work, as if his very life depended on the smoothing of an edge of paper, putting off the next till the end of the month, pottering, sleeping, gossiping, dreaming over old German works, and especially dreaming over Goethe, humming old German songs—for he had been a great traveller—sometimes scrawling a furious

Mazzinian onslaught in a semi-Nihilist foreign print, collecting stray engravings, wandering hither and thither.

Alere Flamma, artist, engraver, bookbinder, connoisseur, traveller, printer, Republican, conspirator, sot, smoker, dreamer, poet, kind-hearted, good-natured, prodigal, shiftless, man of Fleet Street, carpet-bag man, gentleman shaken to pieces.

He worked in his shirt-sleeves and drank stout, but nothing vulgar had ever been recorded against Alere Flamma. He frequented strong company—very strong meat—but no vile word left his lips.

There was a delicacy in all his ways in the midst of the coarsest surroundings, just as he appeared in the press-room among the printer's ink in the whitest of clean shirt-sleeves, fit to wear with the abhorred dress-coat.

In his rooms at his lodgings there were literally hundreds of sketches, done on all sorts and sizes of paper, from the inside of an envelope hastily torn open to elephant. The bureau was full of them, crammed in anyhow, neither sorted nor arranged; nothing, of course, could be found if it was wanted. The drawers of the bookcase—it was his own furniture—were full of them; the writing-table drawer; a box in one corner; some were on the mantelpiece smoked and gritty; some inside his books, most of which were interleaved in this manner; literally hundreds of sketches, the subjects as numerous and varied.

Views in English country lanes, views on the Danube, bands playing in band-loving Vienna, old Highgate Archway, studies from Canterbury Cathedral, statuary in the Louvre, ships battling with the north wind in the North Sea—a savage fight between sail and gale—horses in the meadow, an aged butler, a boy whipping a top, charcoal-burners in the Black Forest, studies from the nude—Parisian models, Jewesses, almost life-size, a drayman heaving up a huge tankard, overshadowing his face like Mount Atlas turned over his thumb, designs to illustrate classical mythology, outlines expressing the ideas of Goethe—outlines of Marguerite and Faust among the roses—'He loves me; he loves me not,' big-armed Flemish beauties with breasts as broad as the Zuider Zee was deep in the song, roofs of Nuremberg, revolutionary heroes charging their muskets in the famous year '48, when Alere had a bullet through his hat, in Vienna, I think; no end to them.

Sometimes when Alere had done no work for a month or two, and his ten pounds were spent, if he wanted a few guineas he

would take a small selection of these round to the office of a certain illustrated paper; the editor would choose, and hand over the money at once, well aware that it was ready money his friend needed. They were not exactly friends—there are no friends in London, only acquaintances—but a little chummy, because the editor himself had had a fiery youth, and they had met in sunny Wien. That was the only paper that ever got sketches out of Alere.

If only Alere would have gone and sketched what he was *asked* to sketch! Ah! there is the difference; he could not do it, his nature would not let him; he could draw what he saw with his own eyes, but not what other people wanted him to see. A merry income he might have made if he would only have consented to see what other eyes—common, vulgar eyes—wanted to see, and which he could so easily have drawn for them.

Out of these piles of varied sketches there were two kinds the editor instantly snapped at: the one was wild flowers, the other little landscape bits.

Wild flowers were his passion. They were to Flamma as Juliet to Romeo. Romeo's love, indeed, rushed up like straw on fire, a great blaze of flame; he perished in it as the straw; perhaps he might not have worshipped Juliet next year. Flamma had loved his wild flowers close upon forty years, ever since he could remember; most likely longer, for doubtless the dumb infant loved the daisies put in his chubby hand.

His passion they were still as he drew near fifty, and saw all things become commonplace. That is the saddest of thoughts—as we grow older the romance fades, and all things become commonplace.

Half our lives are spent in wishing for to-morrow, the other half in wishing for yesterday.

Wild flowers alone never become commonplace. The white wood-sorrel at the foot of the oak, the violet in the hedge of the vale, the thyme on the wind-swept downs, they were as fresh this year as last, as dear to-day as twenty years since, even dearer, for they grow now, as it were, in the earth we have made for them of our hopes, our prayers, our emotions, our thoughts.

Sketch-book upon sketch-book in Alere's room was full of wild flowers, drawn as he had found them in the lanes and woods at Coombe Oaks—by the footpaths, by the lake and the lesser ponds, on the hills—as he had found them, not formed into an artificial design, not torn up by the roots, or cut and posed for the occa-

sion—exactly as they were when his eye caught sight of them. A difficult thing to do, but Alere did it.

In printing engravings of flowers the illustrated magazines usually make one of two mistakes; either the flower is printed without any surroundings or background, and looks thin, quite without interest, however cleverly drawn, or else it is presented with a heavy black pall of ink which dabs it out altogether.

These flowers the editor bought eagerly, and the little landscapes. From a stile, beside a rick, through a gap in a hedge, odd, unexpected places, Alere caught views of the lake, the vale, the wood, groups of trees, old houses, and got them in his magical way on a few square inches of paper. They were very valuable for book illustration. They were absolutely true to nature and fact.

LIBRARY OF THE UNIVERSITY OF CALIFORNIA

BERKELEY

CHAPTER XXVIII

PERHAPS the reason Alere never took to colours was because of his inherent and unswerving truthfulness of character. Genuine to a degree, he could not make believe—could not deceive—could not masquerade in a dress-coat.

Now, most of the landscape-painting in vogue to-day is nature in a dress-coat.

In a whole saloon of water-colours, in a whole academy, or Grosvenor Gallery, you shall hardly find three works that represent any real scene in the fields.

I have walked about the fields a good deal in my brief, fretful hour, yet I have never seen anything resembling the strange apparitions that are hung on these walls every spring. Apparitions—optical illusions, lit up with watery, greenish, ghastly, ghost-light—nothing like them on earth I swear, and I suspect not in Heaven or Hades.

Touched-up designs: a tree taken from one place, a brook from another, a house from another—and *mixed to order*, like a prescription by the chemist—xv grs. grass, 3 dr. stile, iiij grs. rustic bridge. Nature never plants—nature is no gardener—no design, no proportion in the fields.

Colours! Passing a gasworks perhaps you may have noticed that the surface of the water in the ditch by the roadside bears a greenish scum, a pale prismatic scum; this is the colour-box of modern landscape.

How horrible the fields would look if they wore such hues in reality as are accepted on canvas at the galleries! Imagine these canvas tints transferred to the sward, the woods, the hills, the streams, the sky! *Dies irae, dies illae*—it would, indeed, be an awful day, the Last Day of Doom, and we should need the curtain at Drury Lane drawn before our eyes to shut it out of sight.

There are some who can go near to paint dogs and horses, but a meadow of mowing-grass, not one of them can paint that.

Many can *draw* nature—drawings are infinitely superior generally to the painting that follows; scarce one now paints real nature.

Alere could not squeeze his sketches into the dress-coat of sham colour for any sacred exhibition wall whatever.

One thing Alere never attempted to draw—a bird in flight. He recognized that it was impossible; his taste rejected every conventional attitude that has been used for the purpose; the descending pigeon, the Japanese skewered birds, the swallow skimming as heavily as a pillow. You cannot draw a bird in flight. Swallows are attempted oftenest, and done worst of all.

How can you draw life itself? What is life? You cannot even define it. The swallow's wing has the motion of life—its tremble—its wonderful delicacy of vibration—the instant change—the slip of the air—no man will ever be able to draw a flying swallow.

At the feet of this Gamaliel of Fleet Street, Amaryllis had sat much, from time to time, when the carpet-bag was packed and Alere withdrew to his Baden-Baden—i.e. to Coombe Oaks and apple-bloom, singing finch, and wild flowers.

There were no 'properties' in Alere's room at his lodgings; no odd bits collected during his wanderings to come in useful some day as make-up, realistic rock-work, as it were, in the picture. No gauntlets or breastplates, scraps of old iron; no Turkish guns or yataghans, no stags' horns, china, or carvings to be copied some day into an illustration. No 'properties.'

No studio effects. The plaster bust that strikes the key and tones the visitors' mind to 'art,' the etchings, the wall or panel decorations, the sliding curtains, the easels in the corner, the great portfolios—the well-known 'effects' were absent.

A plain room, not even with a north light, plain old furniture, but not very old—not ostensibly ancient, somewhere about 1790, say—and this inherited and not purchased; Flamma cared not one atom for furniture itself, old or new; dusty books everywhere,

under the table, on the mantelpiece, beside the coal-scuttle; heaps on chairs, quartos on the sofa, crowds more in his bedroom, besides the two bookcases and drawers; odd books most of them, Cornelius Agrippa, *Le Petit Albert*, French illustrated works, editions of Faust, music, for Flamma was fond of his many-keyed flute.

Great people once now and then called and asked to see Alere Flamma at the business place in Fleet Street; people with titles, curiously out of place, in the press-room, gold leaf on the floor, odour of printer's ink, dull blows of machinery, rotten planking, partitions pasted over with illustrations and stained with beer, the old place trembling as the engine worked; Flamma, in his shirt-sleeves, talking to 'His Excellency.'

Flamma's opinion, information he could give, things he knew; abroad they thought much of him.

Presents came occasionally—a boar's head from Germany; fine Havana cigars—Alere always had a supply of the best cigars and Turkish tobacco, a perennial stream of tobacco ran for him; English venison; once a curious dagger from Italy, the strangest present good-natured Alere could possibly have received!

Sometimes there came a pressing invitation from a noble connoisseur to his country-seat; Flamma's views were wanted about the rearrangement of the library, the rebinding of some treasure picked up in a cover all too poor for its value, the building of another wing, for the artist is the true architect, as the princes of Italy knew of old time. Till the artist is called in we shall never again see real architecture in the world. Did not Benvenuto design fortifications? Did not Michael Angelo build St Peters at Rome?

If my lord duke wants a palace he cannot have it till he calls in the artist, the Alere Flamma, to draw it for him; if my lord bishop needs a cathedral he cannot have it till he calls in the poet-draughtsman, till he goes to Alere Flamma.

Our so-called architects are mere surveyors, engineers, educated bricklayers, men of hard straight ruler and square, mathematically accurate, and utterly devoid of feeling.

The princes of Italy knew better—they called in the poet and the painter, the dreamers to dream for them.

You call in your 'practical' architect, and he builds you a brick box; not for a hundred thousand pounds in fees could he build you a palace or a cathedral.

The most ignorant of men are the 'practical' people. It is meet and fitting that they should be worshipped and set on high. The calf worshipped of old was at least golden, and these are of lead.

But Alere could not go; he would do anything he was asked in this way; he would take infinite pains to please, but he could not leave Fleet Street for any mansion.

When a man once gets into Fleet Street he cannot get out.

Conventionally, I suppose, it would be the right thing to represent Alere as a great genius neglected, or as a genius destroyed by intemperance. The conventional type is so easy—so accepted—so popular; it would pay better, perhaps, to make him out a victim in some way.

He was not neglected, neither was he the victim of intemperance in the usual sense.

The way to fame and fortune had always been wide open to him; there were long intervals when he did not drink, nor did drink enfeeble his touch; it was not half so much to struggle against as the chest diseases from which professional men so often suffer; I believe if he had really tried or wished he could have conquered his vice altogether. Neither of these causes kept him from the foremost rank.

There was no ambition, and there was no business-avarice. So many who have no ideal are kept hard at work by the sheer desire of money, and thus spurred onward, achieve something approaching greatness. Alere did not care for money.

He could not get out of Fleet Street. Ten pounds was a large sum in the company he frequented; he did not want any more.

CHAPTER XXIX

SOMETHING in Fleet Street holds tight those who once come within its influence. The cerebellum of the world, the 'grey matter' of the world's brain, lies somewhere thereabouts. The thoughts of our time issue thence, like the radiating spokes of a wheel, to all places of the earth. There you have touch of the throbbing pulse of the vast multitudes that live and breathe. Their ideas come from Fleet Street.

From the printing-press and the engraver's wood-block, the

lithographic-stone, the etcher's plate, from book and magazine, periodical and pamphlet, from world-read newspaper.

From Fleet Street, the centre whence ideas flow outwards.

It is joyous to be in the flower-grown meads; it is sweet to be on the hill-top; delicious to feel the swell and the long roll of the hexameter of the seas; doubtless there is a wild rapture on the summit of the Himalayas; triumph in the heart of the African explorer at the river's source. But if once the mind has been dipped in Fleet Street, let the meads be never so sweet, the mountain-top never so exalted, still to Fleet Street the mind will return, because there is that other Mind, without whose sympathy even success is nothing—the Mind of the world.

I am, of course, thinking not only of the thoroughfare, Fleet Street, but of all that the printing-press means.

Alere was no leader of thought, but it was necessary to him to live and breathe in the atmosphere of thought—to feel the throb and swell around him—to be near the 'grey matter' of the world's brain.

Once a man gets into Fleet Street he cannot get out. Flamma would not leave it for months of gilded idleness in any nobleman's mansion.

The flame must be fed. His name had some connection with the design of the Roman lamp on the splendid bindings of the books tooled in the House of Flamma. *Alere Flammam*—feed the flame. The flame of the mind must be fed.

Sad things happen on the stones of Fleet Street; if I could but get at it all to write the inside life of it, it would, indeed, be a book. Stone-cold poverty hovers about. The rich, living in the fool's paradise of money, think they know life, but they do not, for, as was said of the sea—

Only those who share its dangers
Comprehend its mystery.

Only those who have shared the struggle literally for bread—for a real, actual loaf—understand the dread realities of man's existence.

Let but a morsel of wood—a little splinter of deal, a curl of carpenter's shaving—lie in Fleet Street, and it draws to it the wretched human beasts as surely as the offal draws the beast of the desert to the camp. A morsel of wood in the streets that are paved with gold!

It is so valuable. Women snatch it up and roll it in their

aprons, clasping it tightly, lest it should somehow disappear. Prowling about from street to street, mile after mile, they fill their aprons with these precious splinters of deal, for to those who are poor fuel is as life itself.

Even the wealthy, if they have once been ill, especially of blood-thinning diseases (as rheumatism), sometimes say they would rather go without food than coal. Rather emptiness than chill.

These women know where there are hoardings erected by builders, where shop-fronts are being rebuilt, where fires have taken place, where alterations are proceeding; they know them as the birds know the places where they are likely to find food, and visit them day by day for the scraps of wood and splinters that drop on the pavement.

Or they send their children, ragged urchins, battling for a knot of pinewood.

The terror of frost to these creatures is great indeed. Frost is the King of Terrors to them—not Death; they sleep and live with death constantly, the dead frequently in the room with the living, and with the unborn that is near birth.

Alere's ten pounds helped them. The drunkard's wife knew that Flamma, the drinker, would certainly give her the silver in his pocket.

The ragged urchins, battling for a knot of pine-wood, knew that they could charm the pennies and the threepenny bits out of his waistcoat; the baked potatoes and the roasted chestnuts looked so nice on the street stove.

Wretched girls whose power of tempting had gone, and with it their means of subsistence, begged, and not in vain, of shaky Alere Flamma. There are many of these wretches in Fleet Street. There is no romance about them to attract the charity of the world.

Once a flower-girl, selling flowers without a licence in the street, was charged by the police. How this harshness to the flower-girl—the human representation of Flora—roused up sentiment in her behalf!

But not every starving girl has the fortune to rouse up sentiment and to be fed. Their faces disfigured with eruptions, their thin shoulders, their dry, disordered hair—hair never looks nice unless soft with its natural oil—their dingy complexions, their threadbare shawls, tempt no one. They cannot please, therefore they must starve.

The good turn from them in horror—are they not sin made manifest? The trembling hand of Alere fed them.

Because the boys bawl do you suppose they are happy? It is curious that people should associate noise with a full stomach. The shoeblack boys, the boys that are gathered into institutions and training ships, are expected to bawl and shout their loudest at the annual fêtes when visitors are present. Your bishops and deans forthwith feel assured that their lives are consequently joyous.

Why then do they set fire to training ships? Why do they break out of reformatory institutions? Bawling is not necessarily happiness. Yet fatuous fools are content if only they can hear a good uproar of bawling.

I have never walked up Fleet Street and the Strand yet without seeing a starving woman and child. The children are indeed dreadful; they run unguarded and unwatched out of the side courts into the broader and more lively Strand—the ceaseless world pushes past—they play on the pavement unregarded. Hatless, shoeless, bound about with rags, their faces white and scarred with nameless disease, their eyes bleared, their hair dirty; little things, such as in happy homes are sometimes set on the table to see how they look.

How *can* people pass without seeing them?

Alere saw them, and his hand went to his waistcoat pocket.

The rich folk round about this great Babylon of Misery, where cruel Want sits on the Seven Hills—make a cartoon of that!—the rich folk who receive hundreds on the turn of a stock, who go to the Bank of England on dividend days—how easily the well-oiled doors swing open for them!—who dwell in ease and luxury at Sydenham, at Norwood, at Surbiton, at Streatham, at Brighton, at Sevenoaks, wherever there is pure air, have distinguished themselves lately in the giving of alms, ordained by the Lord whom they kneel before each Sunday, clad in silk, scarlet, and fine linen, in their cushioned pews.

They have established homes for lost dogs and homes for lost cats, neither of which are such nuisances as human beings.

In the dog institution they have set up an apparatus specially designed by one of the leading scientific men of the age. The dogs that are not claimed in a certain time, or that have become diseased—like the human nuisances—are put into this apparatus, into a comfortable sort of chamber, to gnaw their last bone. By and by, a scientific vapour enters the chamber, and breathing

this, the animal falls calmly to death, painlessly poisoned in peace.

Seven thousand dogs are thus happily chloroformed 'into eternity' in one season. Jubilant congratulations were exchanged at the success of the apparatus. Better than shooting, drowning, hanging, vivisection, or starvation!

Let a dog die in peace. Is not this an age of humanity indeed? To sell all you have and give to the poor was nothing compared to this. We have progressed since Anno Domini 1. We know better how to do it now.

Alere did not seem to trouble himself much about the dogs; he saw so much of the human nuisances.

What a capital idea it would be to set up an apparatus like this in the workhouses and in conjunction with the hospitals!

Do you know, thoughtless, happy maiden, singing all the day, that one out of every five people who die in London die in the workhouse or the hospital?

Eighty-two thousand people died in London in 1882, and of these fourteen thousand expired in the workhouses and six thousand in hospitals!

Are not these ghastly figures? By just setting up a few Apparatuses, see what an immense amount of suffering would be saved, and consider what a multitude of human nuisances would be 'moved on'!

The poor have a saying that none live long after they have been in a certain hospital. 'He's been in that hospital—he won't live long.' They carry out such wonderful operations there—human vivisections, but strictly painless, of course, under chloroform—true Christian chopping-up—still the folk do not live long when they come out.

Why not set up the Apparatus? But a man must not die in peace. Starvation is for human nuisances.

These rich folk dwelling round about the great Babylon of Misery, where Want sits on the Seven Hills, have also distinguished themselves by yet another invention. This is the organization of alms. Charity is so holy we will not leave it to chance—to the stray penny—we will organize it. The system is very simple: it is done by ticket. First you subscribe a few shillings to some organization, with its secretary, its clerks, its offices, board-room, and 'machinery.' For this you receive tickets.

If a disagreeable woman with a baby in her arms, or a ragged

boy, or a maimed man asks you for a 'copper,' you hand him a ticket. This saves trouble and responsibility.

The beggar can take the ticket to the 'office' and get his case 'investigated.' After an inquiry, and an adjournment for a week; another inquiry, and another adjournment for a week; a third inquiry, and a third adjournment, then, if he be of high moral character and highly recommended, he may get his dinner.

One great advantage is conspicuous in this system: by no possible means can you risk giving a penny to a man not of high moral character, though he be perishing of starvation.

If a man asks for bread, will ye give him a stone? Certainly not; give him a ticket.

They did not understand how to do things in Judea Anno Domini 1.

This organization of charity saves such a lot of money: where people used to give away five pounds they now pay five shillings.

Nothing like saving money. And, besides, you walk about with a clear conscience. No matter how many maimed men, or disagreeable women, or ragged boys you see, you can stroll on comfortably and never think about them; your charity is organized.

If the German thinkers had not found out twenty years ago that there was no devil, one would be inclined to ascribe this spurious, lying, false, and abominable mockery to the direct instigation of a Satan.

The organization of charity! The very nature of charity is spontaneousness.

You should have heard Alere lash out about this business; he called it charity suppression.

Have you ever seen London in the early winter morning, when the frost lies along the kerb, just melting as the fires are lit; cold, grey, bitter, stony London?

Whatever *can* morning seem like to the starved and chilly wretches who have slept on the floor, and wake up to frost in Fleet Street?

The pavements are covered with expectoration, indicating the chest diseases and misery that thousands are enduring. But I must not write too plainly; it would offend.

CHAPTER XXX

A PRINTER in the office crawled under the bed of the machine to replace something—a nut that had dropped; it was not known that he was there; the crank came round and crushed him against the brickwork. The embrace of iron is death.

Alere fed his helpless children, and apprenticed them when they were old enough.

Ten pounds was enough for him—without ambition, and without business-avarice; ten pounds was enough for his Fleet Street life.

It was not only the actual money he gave away, but the kindness of the man. Have you ever noticed the boys who work in printing offices?—their elbows seem so sharp and pointed, bony, and without flesh. Instead of the shirt-sleeve being turned up, it looks as if the pointed elbow had thrust its way through.

He always had something for them; a plate of beef, soup, beer to be shared, apples, baked potatoes, now and then half a dozen mild cigars. Awful this, was it not? Printers' boys *will* smoke; they had better have Flamma's fine tobacco than the vile imitation they buy.

They always had a tale for him; either their mothers, or sisters, or someone was in trouble; Flamma was certain to do something, however little might be within his power. At least he went to see.

Had a man an income of a million he could not relieve the want of London; the wretch relieved to-day needs again to-morrow. But Alere went to see.

Ten pounds did much in the shaky hands of a man without ambition, and without business-avarice, who went to see the unfortunate.

His own palsied mother, at the verge of life, looked to Alere for all that the son can do for the parent. Other sons seemed more capable of such duty; yet it invariably fell upon Alere. He was the man. And for those little luxuries and comforts that soothe the dull hours of trembling age she depended entirely upon him.

So you see the ten-pound notes that satisfied him were not all spent in drink.

But alas! once now and then the rats began to run up the wall in broad daylight, and foolish Alere, wise in this one thing, immediately began to pack his carpet-bag. He put in his collars, his slippers, his sketch-books, and pencils, some of his engraving tools, and a few blocks of boxwood, his silver-mounted flute, and a book for Amaryllis. He packed his carpet-bag and hastened away to his Baden-Baden, to Coombe Oaks, his spa among the apple-bloom, the song of finches, and rustle of leaves.

They sat and talked in the round summer-house in Iden's garden, with the summer unfolding at their knees; Amaryllis, Amadis, Iden, and Flamma.

By Flamma's side there stood a great mug of the Goliath ale, and between his lips there was a long churchwarden pipe.

The Goliath ale was his mineral water; his gaseous, alkaline, chalybeate liquor; better by far than Kissingen, Homburg, Vichy; better by far than mud baths and hot springs. There is no medicine in nature, or made by man, like good ale. He who drinks ale is strong.

The bitter principle of the aromatic hops went to his nervous system, to the much-suffering liver, to the clogged and weary organs, bracing and stimulating, urging on, vitalizing anew.

The spirit drawn from the joyous barley warmed his heart; a cordial drawn on the sunny hill-side, watered with dew and sweet rain, coloured by the light, a liquor of sunshine, potable sunbeam.

Age mingling hops and barley in that just and equitable proportion, no cunning of hand, no science can achieve, gave to it the vigour of years, the full manhood of strength.

There was in it an alchemic power analysis cannot define. The chemist analyses, and he finds of ten parts, there are this and there are that, and the residue is 'volatile principle,' for which all the dictionaries of science have no explanation.

'Volatile principle'—there it is, that is the secret. That is the life of the thing; by no possible means can you obtain that volatile principle—that alchemic force—except contained in genuine old ale.

Only it must be genuine, and it must be old; such as Iden brewed.

The Idens had been famous for ale for generations.

By degrees Alere's hand grew less shaky; the glass ceased to chink against his teeth; the strong, good ale was setting his Fleet Street liver in order.

You have 'liver,' you have 'dyspepsia,' you have 'kidneys,' you have 'abdominal glands,' and the doctor tells you you must take bitters, i.e. quassia, buchu, gentian, cascarilla, calumba; aperients and diluents, podophyllin, taraxacum, salts; physic for the nerves and blood, quinine, iron, phosphorous; this is but the briefest outline of your draughts and preparations; add to it for various purposes, liquor arsenicalis, bromide of potassium, strychnia, belladonna.

Weary and disappointed, you turn to patent medicines—American and French patent physic is very popular now—and find the same things precisely under taking titles, enormously advertised.

It is a fact that nine out of ten of the medicines compounded are intended to produce exactly the same effects as are caused by a few glasses of good old ale. The objects are to set the great glands in motion, to regulate the stomach, brace the nerves, and act as a tonic and cordial; a little ether put in to aid the digestion of the compound. This is precisely what good old ale does, and digests itself very comfortably. Above all things, it contains the volatile principle, which the prescriptions have not got.

Many of the compounds actually are beer, bittered with quassia instead of hops; made nauseous in order that you may have faith in them.

'Throw physic to the dogs,' get a cask of the true Goliath, and '*drenk un down to the therd hoop.*'

Long before Alere had got to the first hoop the rats ceased to run up the wall, his hand became less shaky, he began to play a very good knife and fork at the bacon and Iden's splendid potatoes; by and by he began to hum old German songs.

But you may ask, how do *you* know, you're not a doctor, you're a mere story-spinner, you're no authority? I reply that I am in a position to know much more than a doctor.

How can that be?

Because I have been a Patient. It is so much easier to be a doctor than a patient. The doctor imagines what his prescriptions are like and what they will do; he imagines, but the Patient *knows*.

CHAPTER XXXI

SOME noble physicians have tried the effect of drugs upon themselves in order to advance their art; for this they have received Gold Medals, and are alluded to as Benefactors of Mankind.

I have tried the effects of forty prescriptions upon My Person. With the various combinations, patent medicines, and so forth, the total would, I verily believe, reach eighty drugs.

Consequently, it is clear I ought to receive eighty gold medals. I am a Benefactor eighty times multiplied; the incarnation of virtue; a sort of Buddha, kiss my knees, ye slaves!

I have a complaisant feeling as I walk about that I have thus done more good than any man living.

I am still very ill.

The curious things an invalid is gravely recommended to try! One day I was sitting in that great cosmopolitan museum, the waiting-room at Charing Cross station, wearily glancing from time to time at the clock, and reckoning how long it would be before I could get home. There is nothing so utterly tiring to the enfeebled as an interview with a London physician. So there I sat, huddled of a heap, quite knocked up, and, I suppose, must have coughed from time to time. By and by, a tall gentleman came across the room and sat down beside me. 'I hope I don't intrude,' said he, in American accents. 'I was obliged to come and speak to you—you look bad. I *hate* to hear anybody cough.' He put an emphasis on hate, a long-drawn nasal *haate*, hissing it out with unmeasured ferocity. 'I *haate* to hear anybody cough. Now I should like to tell you how to cure it, if you don't mind.'

'By all means—very interesting,' I replied.

'I was bad at home, in the States,' said he. 'I was on my back four years with a cough. I couldn't do anything—couldn't help myself; four years, and I got down to eighty-seven pounds. That's a fact, I weighed eighty-seven pounds.'

'Very little,' I said, looking him over; he was tall and broad-shouldered, not very thick, a square-set man.

'I tried everything the doctors recommended—it was no use; they had to give me up. At last a man cured me; and how do you think he did it?'

'Can't think—should much like to know.'

'Crude petroleum,' said the American. 'That was it. Crude petroleum! You take it just as it comes from the wells; not refined, mind. Just crude. Ten drops on a bit of sugar three times a day, before meals. Taste it? No, not to speak of; you don't mind it after a little while. I had in a ten-gallon keg. I got well. I got up to two hundred and fifty pounds. That's true. I got too fat, had to check it. But I take the drops still, if I feel out of sorts. Guess I'm strong enough now. Been all over Europe.'

I looked at him again; certainly, he did appear strong enough. 'But you Britishers won't try anything, I suppose, from the States, now.'

I hastened to assure him I had no prejudice of that sort—if it would cure me, it might come from anywhere.

'You begin with five drops,' he said solemnly. 'Or three, if you like, and work up to ten. It soon gets easy to take. You'll soon pick it up. But I doubt if you'll get a keg of the crude oil in this country; you'll have to send over for it. I *haate* to hear anybody cough'—and so we parted.

He was so much in earnest, that if I had egged him on, I verily believe he would have got the keg for me himself. It seemed laughable at the time; but I don't laugh now. I almost think that good-natured American was right; he certainly meant well.

Crude petroleum! Could anything be more nauseous? But probably it acts as a kind of cod-liver oil. Sometimes I wish I had tried it. Like him, I hate to hear anybody cough! Better take a ten-gallon keg of petroleum.

Alere's crude petroleum was the Goliath ale, and he had hardly begun to approach the first hoop, when, as I tell you, he was heard to hum old German songs; it was the volatile principle.

Songs about the Pope and the Sultan:

But yet he's not a happy man,
He must obey the Alcoran,
He dares not touch one drop of wine,
I'm glad the Sultan's lot's not mine.

Songs about the rat that dwelt in the cellar, and fed on butter till he raised a paunch that would have done credit to Luther; songs about a king in Thule and the cup his mistress gave him, a beautiful old song that, none like it:

He saw it fall, he watched it fill,
And sink deep, deep into the main;
Then sorrow o'er his eyelids fell,
He never drank a drop again.

Or his thought slipped back to his schooldays, and, beating the seat in the summer-house with his hand for time, Alere ran on:

Horum scorum suntivorum,
Harum scarum divo,
Tag-rag, merry derry, perriwig, and a hatband,
Hic hoc horum genitivo—

To be said in one breath.

Oh, my Ella—my blue bella,
A secula seculorum,
If I have luck, sir, she's my uxor,
O dies Benedictorum!

Or something about:

Sweet cowslips grace, the nominative case,
And She's of the feminine gender.

Days of Valpy the Vulture, eating the schoolboy's heart out, Eton Latin grammar, accidence—do *not* pause, traveller, if you see *his* tomb!

'Play to me,' said Amaryllis, and the Fleet Street man put away his pipe, and took up his flute; he breathed soft and low—an excellent thing in a musician—delicious airs of Mozart chiefly.

The summer unfolded itself at their knees, the high buttercups of the meadow came to the very door, the apple-bloom poured itself out before them; music all of it, music in colour, in light, in flowers, in song of happy birds. The soothing flute strung together the flow of their thoughts, they were very silent, Amaryllis and Amadis Iden—almost hand in hand—listening to his cunning lips.

He ceased, and they were still silent, listening to their own hearts.

The starlings flew by every few minutes to their nests in the thatch of the old house, and out again to the meadow.

Alere showed how impossible it was to draw a bird in flight by the starling's wings. His wings beat up and down so swiftly that the eye had not time to follow them completely; they formed a burr—an indistinct flutter; you are supposed to see the starling flying from you. The lifted tips were depressed so

quickly that the impression of them in the raised position had not time to fade from the eye before a fresh impression arrived exhibiting them depressed to their farthest extent; you thus saw the wings in both positions, up and down, at once. A capital letter X may roughly represent his idea; the upper part answers to the wings lifted, the lower part to the wings down, and you see both together. Further, in actual fact, you see the wings in innumerable other positions between these two extremes; like the leaves of a book opened with your thumb quickly—as they do in legerdemain—almost as you see the spokes of a wheel run together as they revolve—a sort of burr.

To produce an image of a starling flying, you must draw all this.

The swift feathers are almost liquid; they leave a streak behind in the air like a meteor.

Thus the genial Goliath ale renewed the very blood in Alere's veins.

Amaryllis saw too that the deadly paleness of Amadis Iden's cheeks—absolute lack of blood—began to give way to the faintest colour, little more than the delicate pink of the apple-bloom, though he could take hardly a wine-glass of Goliath. If you threw a wine-glassful of the Goliath on the hearth it blazed up the chimney in the most lively manner. Fire in it—down-right fire! That is the test.

Amadis could scarcely venture on a wine-glassful, yet a faint pink began to steal into his face, and his white lips grew moist. He drank deeply of another cup.

CHAPTER XXXII

'LET me try,' said Amadis, taking the handle of the churn from Jearje. The butter was obstinate, and would not come; it was eleven o'clock in the morning, and still there was the rattle of milk in the barrel, the sound of a liquid splashing over and over. By the sounds Mrs Iden knew that the fairies were in the churn. Jearje had been turning for hours.

Amadis stooped to the iron handle, polished like silver by Jearje's rough hands—a sort of skin sand-paper—and with an effort made the heavy blue-painted barrel revolve on its axis.

Mrs Iden, her sleeves up, looked from the dairy window into the court where the churn stood.

'Ah, it 's no use your trying,' she said, 'you 'll only tire yourself.'

Jearje, glad to stand upright a minute, said: 'First-rate, measter.'

Amaryllis cried: 'Take care; you 'd better not, you 'll hurt yourself.'

'Aw!—aw!' laughed Bill Nye, who was sitting on a form by the wall under the dairy window. He was waiting to see Iden about the mowing. 'Aw!—aw! Look 'ee thur, now!'

Heavily the blue barrel went round—thrice, four times, five times; the colour mounted into Amadis's cheeks, not so much from the labour as the unwonted stooping; his breath came harder; he had to desist, and go and sit down on the form beside Bill Nye.

'I wish you would not do it,' said Amaryllis. 'You know you 're not strong yet.' She spoke as if she had been his mother or his nurse, somewhat masterfully and reproachfully.

'I 'm afraid I 'm not,' said poor Amadis. His chin fell and his face lengthened—his eyes grew larger—his temples pinched; disappointment wrung at his heart.

Convalescence is like walking in sacks; a short waddle and a fall.

'I can tell 'ee of a vine thing, measter,' said Bill Nye, 'as I knows on; you get a pint measure full of snails——'

'There, do hold your tongue, it 's enough to make any one ill to think of,' said Amaryllis angrily, and Bill was silent as to the cod-liver oil virtues of snails. Amaryllis went to fetch a glass of milk for Amadis.

A robin came into the court, and perching on the edge of a tub, fluttered his wings, cried: 'Check, check—anything for me this morning?' and so put his head on one side, languishing and persuasive.

'My sister, as was in a decline, used to have snail-oil rubbed into her back,' said Luce, the maid, who had been standing in the doorway with a duster.

'A pretty state of things,' cried Mrs Iden, in a passion. 'You standing there doing nothing, and it 's butter-making morning, and everything behind, and you idling and talking'—rushing out from the dairy, and following Luce, who retreated indoors.

'Hur 'll catch it,' said Bill Nye.

'Missis is ——' said Jearje, supplying the blank with a wink, and meaning in a temper this morning. 'Missis,' like all nervous people, was always in a fury about nothing when her mind was intent on an object; in this case, the butter.

'Here 's eleven o'clock,' she cried, in the sitting-room, pointing to the clock, 'and the beds ain't made.'

'I 've made the beds,' said stolid Luce.

'And the fire isn't dusted up.'

'I 've dusted up the fire.'

'And you 're a lazy slut'—pushing Luce about the room.

'I bean't a lazy slut.'

'You haven't touched the mantelpiece; give me the duster!'—snatching it from her.

'He be done.'

'All you can do is to stand and talk with the men. There 's no water taken upstairs.'

'That there be.'

'You know you ought to be doing something; the lazy lot of people in this house; I never saw anything like it; there 's Mr Iden 's other boots to be cleaned, and there 's the parlour to be swept, and the path to be weeded, and the things to be taken over for washing, and the teapot ought to go in to Wool-orton, you know the lid 's loose, and the children will be here in a minute for the scraps, and your master will be in to lunch, and there 's not a soul to help me in the least,' and so, flinging the duster at Luce, out she flew into the court, and thence into the kitchen, where she cut a great slice of bread and cheese, and drew a quart of ale, and took them out to Bill Nye.

'Aw, thank'ee, m'm,' said Bill, from the very depth of his chest, and set to work happily.

Next, she drew a mug for Jearje, who held it with one hand and sipped, while he turned with the other; his bread and cheese he ate in like manner, he could not wait till he had finished the churning.

'Verily, man is made up of impatience,' said the angel Gabriel in the Koran, as you no doubt remember; Adam was made of clay (who was the sculptor's ghost that modelled him?) and when the breath of life was breathed into him, he rose on his arm and began to eat before his lower limbs were yet vivified. This is a fact. 'Verily, man is made up of impatience.' As the angel had never had a stomach or anything to sit upon, as the French say, he need not have made so unkind a remark; if

he had had a stomach and a digestion like Bill Nye and Jearje, it is certain he would never have wanted to be an angel.

Next, there were four cottage children now in the court, waiting for scraps.

Mrs Iden, bustling to and fro like a whirlwind, swept the poor little things into the kitchen and filled two baskets for them with slices of bread and butter, squares of cheese, a beef bone, half a rabbit, a dish of cold potatoes, two bottles of beer from the barrel, odds and ends, and so swept them off again in a jiffy.

Mrs Iden! Mrs Iden! you ought to be ashamed of yourself, that is not the way to feed the poor. What *could* you be thinking of, you ignorant farmer's wife!

You should go to London, Mrs Iden, and join a committee with duchesses and earlesses, and wives of rich city tradesfolk; Much more important these than the duchesses, they will teach you manners. They will teach you how to feed the poor with the help of the Rev. Joseph Speechify, and the scientific Dr Amoeba Bacillus; Joe has Providence at his fingers' ends, and guides it in the right way; Bacillus knows everything to a particle; with Providence and Science together they *must* do it properly.

The scientific dinner for the poor must be composed of the principles of food in the right proportion: (1) Albuminates, (2) Hydrocarbons, (3) Carbohydrates. Something juicy coming now!

The scientific dinner consists of haricot beans, or lentil soup, or oatmeal porridge, or vegetable pot-bouilli; say twopence a quart. They can get all the proteins out of that, and lift the requisite foot-tons.

No wasteful bread and butter, no scandalous cheese, no abominable beef bone, no wretched rabbit, no prodigal potatoes, above all, no immoral ale!

There, Mrs Iden.

Go to the famous Henry Ward Beecher, that shining light and apostle, Mrs Iden, and read, mark, learn, and inwardly digest what he says:

'A man who cannot live on bread is not fit to live. A family may live, laugh, love, and be happy that eats bread in the morning with good water, and water and good bread at noon, and water and bread at night.'

Does that sound like an echo of the voice that ceased on the Cross?

Guilty Mrs Iden, ignorant farmer's wife; hide your beef and ale, your rabbits and potatoes.

To duchesses and earlasses, and plump city ladies riding in carriages, and all such who eat and drink five times a day, and have six or eight courses at dinner, doubtless once now and then a meal of vegetable pot-bouilli, or oatmeal porridge, or lentil soup (three halfpence a pound lentils), or haricot beans and water would prove a scientifically wholesome thing.

But to those who exist all the week on hunches of dry bread, and not much of that, oatmeal porridge doesn't seem to come as a luxury. They would like something juicy; good rumpsteak now, with plenty of rich gravy, broad slices from legs of mutton, and foaming mugs of ale. They need something to put fresh blood and warmth into them.

You sometimes hear people remark: 'How strange it is—the poor never buy oatmeal, or lentils!'

Of course they don't; if by any chance they do get a shilling to spend, they like a mutton chop. They have enough of farinaceous fare.

What Mrs Iden ought to have done had she been scientific, was to have given each of these poor hungry children a nicely printed little pamphlet, teaching them how to cook.

Instead of which, she set all their teeth going; infinitely wicked Mrs. Iden!

CHAPTER XXXIII

'You must drink it all—every drop,' said Amaryllis masterfully, as Amadis lingered over the glass of milk she had brought him. He had but half finished it; she insisted, 'Come, drink it all.' Amadis made an effort, and obeyed.

But his heart was bitter as absinthe.

Every one else was strong, and hardy, and manly; even the women were manly, they could eat and drink.

Rough-headed Jearje, at the churn, ate hard cheese, and drank ale, and turned the crank at the same time.

Round-headed Bill Nye sat on the form, happily munching cheese, oh so happily! Gabriel (of the Koran) would never believe how happily, sipping his tall quart-mug.

Mrs Iden bustled to and fro, for all her fifty years, more energetic than all the hamlet put together.

Luce, the maid, who had worked since six, and would go on hours longer.

Alere Flamma was smoking and sipping Goliath ale in the summer-house; he could eat, and drink, and walk about as a man should.

Amaryllis was as strong as a young lioness; he had seen her turn the heavy cheese-tub round as if it were a footstool.

He alone was weak, pale, contemptible; unable to eat strong meat; unable to drink strong drink; put down to sip milk as an infant; unable to walk farther than Plum Corner in the garden; unable to ride even; a mere shadow, a thing of contempt.

They told him he was better. There was just a trifle of pink in his face, and he could walk to Plum Corner in the garden without clinging to Amaryllis's arm, or staying to steady himself and get his balance more than three or four times. He had even ventured a little way up the meadow-path, but it made him giddy to stoop to pick a buttercup. They told him he was better; he could eat a very little more, and sip a wine-glassful of Goliath.

Better! What a mockery to a man who could once row, and ride, and shoot, and walk his thirty miles, and play his part in any sport you chose! It was absinthe to him.

He could not stoop to turn the churn—he had to sip milk in the presence of strong men drinking strong drink; to be despised; the very servant-maid talking of him as in a decline.

And before Amaryllis; before whom he wished to appear a man.

And full of ideas, too; he felt that he had ideas, that he could think, yet he could scarce set one foot safely before the other, not without considering first and feeling his way.

Rough-headed Jearje, without a thought, was as strong as the horses he led in the wagon.

Round-headed Bill Nye, without an idea, could mow all day in the heat of July.

He, with all his ideas, his ambitions, his exalted hopes, his worship of Amaryllis—he was nothing. Less than nothing—a shadow.

To despise oneself is more bitter than absinthe.

Let us go to Al Hariri once again, and hear what he says. The speaker has been very, very ill, but is better:

And he prostrated himself long in prayer; then raised his head, and said:

'Despair not in calamities of a gladdening that shall wipe away thy sorrows;
 For how many a simoom blows, then turns to a gentle breeze, and is changed!
 How many a hateful cloud arises, then passes away, and pours not forth!
 And the smoke of the wood, fear is conceived of it, yet no blaze appears from it;
 And oft sorrow rises, and straightway sets again.
 So be patient when fear assails, for Time is the Father of Wonders;
 And hope from the peace of God blessings not to be reckoned!'

How should such a chant as this enter a young man's heart who felt himself despicable in the sight of his mistress?

'Should you like a little more?' asked Amaryllis, in a very gentle tone, now he had obeyed her.

'I would rather not,' said Amadis, still hanging his head.

His days were mixed of honey and wormwood; sweet because of Amaryllis, absinthe because of his weakness.

A voice came from the summer-house; Flamma was shouting an old song, with heavy emphasis here and there, with big capital letters:

The jolly old Sun, where goes he at night?
 And what does he Do, when he's out of Sight?
 All Insinuation Scorning;
 I don't mean to Say that he Tipples apace,
 I only Know he's a very Red Face
 When he gets up in the Morning!

'Haw! Haw! Haw!' laughed Bill Nye, with his mouth full. 'Th' zun do look main red in the marning, surely.'

They heard the front door open and shut; Iden had come in for his lunch, and, by the sound of the footsteps, had brought one of his gossips with him.

At this Mrs Iden began to ruffle up her feathers for battle. Iden came through into the dairy.

'Now, you ain't wanted here,' she said. 'Poking your nose into everything. Wonder you don't help Luce make the beds and sweep the floor!'

'Can I help 'ee?' said Iden soothingly. 'Want any wood for the fire—or anything?'

'As if Luce couldn't fetch the wood—and chop it, as well as you. Why can't you mind your business? Here's Bill Nye been waiting these two hours to see you'—following Iden towards the sitting-room. 'Who have you brought in with you now?

Of course, everybody comes in of a butter-making morning, just the busiest time! Oh, it's you! Sit still, Mr Duck, I don't mind *you*. What will you take?'

More ale and cheese here, too; Iden and Jack Duck sat in the bow-window and went at their lunch. So soon as they were settled, out flounced Mrs Iden into the dairy: 'The lazy lot of people in this house—I never saw anything like it!'

It was true.

There was Alere Flamma singing in the summer-house; Amadis Iden resting on the form; Amaryllis standing by him; Bill Nye munching; Jearje indolently rotating the churn with one hand, and feeding himself with the other; Luce sitting down to her lunch in the kitchen; Iden lifting his mug in the bow-window; Jack Duck with his great mouth full; eight people—and four little children trotting down the road with baskets of food.

'The lazy lot of people in this house; I never saw anything like it.'

And that was the beauty of the place, the 'Let us not trouble ourselves,' 'a handful in Peace and Quiet' is better than set banquets; crumbs for everybody, and for the robin too; 'God listens to those who pray to him. Let us eat, and drink, and think of nothing'; believe me, the plain plenty, and the rest, and peace, and sunshine of an old farm-house, there is nothing like it in this world!

'I never saw anything like it. Nothing done; nothing done; the morning gone and nothing done; and the butter's not come yet!'

Homer is thought much of; now, his heroes are always eating. They eat all through the Iliad, they eat at Patroclus' tomb; Ulysses eats a good deal in the Odyssey: Jupiter eats. They only did at Coombe Oaks as was done on Olympus.

CHAPTER XXXIV

AMARYLLIS went outside the court, and waited; Amadis rose and followed her. 'Come a little way into the Brook Field,' she said.

They left the apple-bloom behind them, and going down the gravel-path passed the plum-trees—the daffodils there were over now—by the strawberry patch which Iden had planted under

the parlour window; by the great box-hedge where a thrush sat on her nest undisturbed, though Amaryllis's dress brushed the branches; by the espalier apple, to the little orchard gate.

The parlour window—there are no parlours now, except in old country houses; there were parlours in the days of Queen Anne; in the modern villas they have drawing-rooms.

The parlour window hung over with pear-tree branches, planted beneath with strawberry; white blossom above, white flower beneath; birds' nests in the branches of the pear—that was Iden.

They opened the little orchard gate which pushed heavily against the tall meadow-grass growing between the bars. The path was almost gone—grown out with grass, and as they moved they left a broad trail behind them.

Bill Nye the mower, had he seen, would have muttered to himself; they were trespassing on his mowing-grass, trampling it, and making it more difficult to cut.

Her dress swept over the bennets and shook the thick-stemmed buttercups—branched like the golden candlestick, and with flowers of golden flame. For the burnished petals reflect the sun, and throw light back into the air.

Amadis began to drag behind—he could not walk much farther; they sat down together on the trunk of an oak that had been felled by a gateway close to the horse-chestnut trees Iden had planted. Even with his back leaning against a limb of the oak, Amadis had to partly support himself with his hands.

What was the use of such a man? He had nothing but his absurdly romantic name from *Don Quixote* to recommend him.

That was the very thought that gnawed at poor Amadis's heart as he sat by her side. What use to care for him?

Iden's flag-basket of tools lay by the gate, it was a new gate, and he had been fitting it before he went in to lunch. His basket was of flag because the substance of the flag is soft, and the tools, chisels and so on, laid pleasant in it; he must have everything right. The new gate was of solid oak, no 'sappy' stuff, real heart of oak, well seasoned, without a split, fine, close-grained timber, cut on the farm, and kept till it was thoroughly fit, genuine English oak. If you would only consider Iden's gate you might see there the man.

This gateway was only between two meadows, and the ordinary farmer, when the old gate wore out, would have stopped it with a couple of rails, or a hurdle or two, something very, very cheap

and rough; at most a gate knocked up by the village carpenter of ash and willow, at the lowest possible charge.

Iden could not find a carpenter good enough to make *his* gate in the hamlet; he sent for one ten miles, and paid him full carpenter's wages. He was not satisfied then, he watched the man at his work to see that the least little detail was done correctly, till the fellow would have left the job, had he not been made pliable by the Goliath ale. So he just stretched the job out as long as he could, and talked and talked with Iden, and stroked him the right way, and drank the ale, and 'played it upon me and on William, That day in a way I despise.' Till what with the planing, and shaving, and smoothing, and morticing and ale, and time, it footed up a pretty bill, enough for three commonplace gates, not of the Iden style.

Why, Iden had put away those pieces of timber years before for this very purpose, and had watched the sawyers saw them out at the pit. They would have made good oak furniture. There was nothing special or particular about this gateway; he had done the same in turn for every gateway on the farm; it was the Iden way.

A splendid gate it was, when it was finished, fit for a nobleman's Home Park. I doubt if you would find such a gate, so well proportioned, and made of such material on any great estate in the kingdom. For not even dukes can get an Iden to look after their property. An Iden is not to be 'picked up,' I can tell you.

The neighbourhood round about had always sneered in the broad country way at Iden's gates. 'Vit for m' Lard's park. What do *he* want wi' such geates? A' ain't a got no cattle to speak on; any ould rail ud do as good as thuck geat.'

The neighbourhood round about could never understand Iden, never could see why he had gone to such great trouble to render the homestead beautiful with trees, why he had replanted the orchard with pleasant eating apples in the place of the old cider apples, hard and sour. 'Why wouldn't thaay a' done for he as well as for we?'

All the acts of Iden seemed to the neighbourhood to be the acts of a 'vool.'

When he had cut a hedge, for instance, Iden used to have the great bushes that bore unusually fine May bloom saved from the billhook, that they might flower in the spring. So, too, with the crab-apples—for the sake of the white blossom; so, too, with the hazel—for the nuts.

But what caused the most 'wonderment' was the planting of the horse-chestnuts in the corner of the meadow? Whatever did he want with horse-chestnuts? No other horse-chestnuts grew about there. You couldn't eat the horse-chestnuts when they dropped in autumn.

In truth Iden built for all time, and not for the little circumstance of the hour. His gate was meant to last for years, rain and shine, to endure any amount of usage, to be a work of Art in itself.

His gate as the tangible symbol of his mind—was at once his strength and his folly. His strength, for it was such qualities as these that made Old England famous, and set her on the firm base whereon she now stands—built for all Time. His folly, because he made too much of little things, instead of lifting his mind higher.

If only he could have lived three hundred years the greater world would have begun to find out Iden and to idolize him, and make pilgrimages from over sea to Coombe Oaks, to hear him talk, for Iden could talk of the trees and grass, and all that the Earth bears, as if one had conversed face to face with the great god Pan himself.

But while Iden slumbered with his head against the panel—think, think, think—this shallow world of ours, this petty threescore years and ten, was slipping away. Already Amaryllis had marked with bitterness at heart the increasing stoop of the strong back.

Iden was like the great engineer who could never build a bridge, because he knew so well how a bridge ought to be built.

'Such a fuss over a mess of a gate,' said Mrs Iden, 'making yourself ridiculous: I believe that carpenter is just taking advantage of you. Why can't you go into town and see your father?—it would be a hundred pounds in your pocket'—as it would have been, no doubt. If only Mrs Iden had gone about her lecture in a pleasanter manner perhaps he would have taken her advice.

Resting upon the brown timber in the grass Amaryllis and Amadis could just see a corner of the old house through the spars of the new gate. Coombe Oaks was a grown house, if you understand; a house that had grown in the course of many generations, not built to set order; it had grown like a tree that adapts itself to circumstances, and, therefore, like the tree it

was beautiful to look at. There were windows in deep notches, between gables where there was no look-out except at the pears on the wall, awkward windows, quite bewildering. A workman came to mend one one day and could not get at it. 'Darned if I ever seed such a crooked picter of a house!' said he.

A kingfisher shot across above the golden surface of the buttercups, straight for the brook, moving, as it seemed, without wings, so swiftly did he vibrate them, that only his azure hue was visible, drawn like a line of peacock blue over the gold.

In the fitness of things Amaryllis ought not to have been sitting there like this, with Amadis lost in the sweet summer dream of love.

She ought to have loved and married a Launcelot du Lake, a hero of the mighty arm, only with the income of Sir Gorgius Midas; that is the proper thing.

But the fitness of things never comes to pass—everything happens in the Turkish manner.

Here was Amaryllis, very strong and full of life, very, very young and inexperienced, very poor and without the least expectation whatever (for who could reconcile the old and the older Iden?), the daughter of poor and embarrassed parents, whom she wished and prayed to help in their coming old age. Here was Amaryllis, full of poetic feeling and half a painter at heart, full of generous sentiments—what a nature to be ground down in the sordidness of married poverty!

Here was Amadis, extremely poor, quite feeble, and unable to earn a shilling, just talking of seeing the doctor again about this fearful debility, full too, as he thought at least, of ideas—what a being to think of her!

Nothing ever happens in the fitness of things. If only now he could have regained the health and strength of six short months ago—if only that, but you see, he had not even that. He might get better; true—he *might*, I have tried 80 drugs and I am no better, I hope he will.

Could any blundering Sultan in the fatalistic East have put things together for them with more utter contempt of fitness? It is all in the Turkish manner, you see.

There they sat, happier and happier, and deeper and deeper in love every moment, on the brown timber in the long grass, their hearts as full of love as the meadow was of sunshine.

You have heard of the Sun's Golden Cup, in which after sunset he was carried over Ocean's stream, while we slumber

in the night, to land again in the East and give us the joy of his rising. The great Golden Cup in which Hercules, too, was taken over; it was as if that Cup had been filled to the brim with the nectar of love and placed at the lips to drink, inexhaustible.

In the play of Faust—Alere's *Faust*—Goethe has put an interlude, an Intermezzo; I shall leave Amaryllis and Amidis in their Interlude in Heaven. Let the Play of Human Life, with its sorrows and its Dread, pause awhile; let Care go aside behind the wings, let Debt and Poverty unrobe, let Age stand upright, let Time stop still (oh, Miracle! as the Sun did in the Vale of Ajalon). Let us leave our lovers in the Interlude in Heaven.

And as I must leave them (I trust but for a little while) I will leave them on the brown oak timber, sap-stain brown, in the sunshine and dancing shadow of summer, among the long grass and the wild flowers.

TRI PRATAP COLLEGE LIBRARY,
SRINAGAR.

EVERYMAN'S LIBRARY

A LIST OF THE 953 VOLUMES ARRANGED UNDER AUTHORS

Anonymous works are given under titles.

Anthologies, Dictionaries, etc. are arranged at the end of the list.

- | | |
|---|--|
| Abbott's Rollo at Work, etc., 275 | Baker's (Sir S. W.) Cast up by the Sea, 539 |
| Addison's Spectator, 164-7 | Ballantyne's Coral Island, 245 |
| Æschylus's Lyrical Dramas, 62 | " Martin Rattler, 246 |
| Æsop's and Other Fables, 657 | " Ungava, 276 |
| Aimard's The Indian Scout, 428 | Balzac's Wild Ass's Skin, 26 |
| Ainsworth's Tower of London, 400 | " Eugénie Grandet, 169 |
| " Old St. Paul's, 522 | " Old Goriot, 170 |
| " Windsor Castle, 709 | " Atheist's Mass, etc., 229 |
| " Rookwood, 870 | " Christ in Flanders, etc., 284 |
| " The Admirable Crichton, 894 | " The Chouans, 285 |
| A Kempis's Imitation of Christ, 484 | " Quest of the Absolute, 286 |
| Alcott's Little Women, and Good Wives, 248 | " Cat and Racket, etc., 349 |
| " Little Men, 512 | " Catherine de Médici, 419 |
| Alpine Club: Peaks, Passes, and Glaciers, 778 | " Cousin Pons, 463 |
| Andersen's Fairy Tales, 4 | " The Country Doctor, 530 |
| " More Fairy Tales, 822 | " Rise and Fall of César Birotteau, 596 |
| Anglo-Saxon Chronicle, 624 | " Lost Illusions, 656 |
| Anson's Voyages, 510 | " The Country Parson, 686 |
| Aristophanes' Acharnians, etc., 344 | " Ursule Mirouët, 733 |
| " Frogs, etc., 516 | Barbusse's Under Fire, 798 |
| Aristotle's Nicomachean Ethics, 547 | Barca's (Mme C. de la) Life in Mexico, 664 |
| " Politics, 605 | Bates's Naturalist on the Amazon, 446 |
| " Poetics, and Demetrius on Style, etc., 901 | Baxter's (Richard) Autobiography, 868 |
| Armour's Fall of the Nibelungs, 312 | Beaumont and Fletcher's Selected Plays, 506 |
| " Gudrun, 880 | Beaumont's (Mary) Joan Seaton, 597 |
| Arnold's (Matthew) Essays, 115 | Bede's Ecclesiastical History, 179 |
| " Poems, 334 | Belle's Stories, Essays, and Poems, 948 |
| " Study of Celtic Literature, etc., 458 | Belt's Naturalist in Nicaragua, 561 |
| Aucassin and Nicolette, 497 | Bennett's The Old Wives' Tale, 919 |
| Augustine's (Saint) Confessions, 200 | Berkeley's (Bishop) Principles of Human Knowledge, New Theory of Vision, etc., 483 |
| Aurelius' (Marcus) Meditations, 9 | Berlioz (Hector), Life of, 602 |
| Austen's (Jane) Sense and Sensibility, 21 | Binns's Life of Abraham Lincoln, 783 |
| " Pride and Prejudice, 22 | Björnson's Plays, 625, 696 |
| " Mansfield Park, 23 | Blackmore's Lorna Doone, 304 |
| " Emma, 24 | " Springhaven, 350 |
| " Northanger Abbey, and Persuasion, 25 | Blackwell's Pioneer Work for Women, 667 |
| Bacon's Essays, 10 | |
| " Advancement of Learning, 719 | |
| Bagehot's Literary Studies, 520, 521 | |

- Froude's History of Queen Elizabeth's Reign, 583-7
 „ Life of Benjamin Disraeli, Lord Beaconsfield, 666
- Galsworthy's The Country House, 917
- Galt's Annals of the Parish, 427
- Galton's Inquiries into Human Faculty, 263
- Gaskell's Cranford, 83
 „ Life of Charlotte Brontë,
 „ Sylvia's Lovers, 524 [318]
 „ Mary Barton, 598
 „ Cousin Phillis, etc., 615
 „ North and South, 680
- Gatty's Parables from Nature, 158
- Geoffrey of Monmouth's Histories of the Kings of Britain, 577
- George's Progress and Poverty, 560
- Gibbon's Roman Empire, 434-6, 474-6
 „ Autobiography, 511
- Gilfillan's Literary Portraits, 348
- Giraldus Cambrensis, Wales, 272
- Gleig's Life of Wellington, 341
 „ The Subaltern, 708
- Goethe's Faust, 335
 „ Conversations with Eckermann, 851
 „ Wilhelm Meister, 599, 600
- Gogol's Dead Souls, 726
 Taras Bulba, 740
- Goldsmith's Vicar of Wakefield, 295
 „ Poems and Plays, 415
 „ Citizen of the World, etc., 902
- Goncharov's Oblomov, 878
- Gore's Philosophy of the Good Life, 924
- Gorki's Through Russia, 741
- Gotthelf's Ulric the Farm Servant, 228
- Gray's Poems and Letters, 628
- Green's Short History of the English People, 727, 728. The cloth edition is in 2 vols. All other editions are in 1 vol.
- Grettir Saga, 699
- Grimm's Fairy Tales, 56
- Grote's History of Greece, 186-97
- Guest's (Lady) Mabinogion, 97
- Hahnemann's The Organon of the Rational Art of Healing, 663
- Hakluyt's Voyages, 264, 265, 313, 314, 338, 339, 388, 389
- Hallam's Constitutional History, 621-3
- Hamilton's The Federalist, 519
- Harte's Luck of Roaring Camp, 681
- Harvey's Circulation of Blood, 262
- Hawthorne's Wonder Book, 5
 „ The Scarlet Letter, 122
 „ House of Seven Gables, 176
 „ The Marble Faun, 424
 „ Twice Told Tales, 531
 „ Blithedale Romance, 592
- Hazlitt's Characters of Shakespeare's Plays, 65
 „ Table Talk, 321
 „ Lectures, 411
 „ Spirit of the Age and Lectures on English Poets, Plain Speaker, 814 [459]
- Hebbel's Plays, 694
- Heimskringla: The Olaf Sagas, 717
 „ Sagas of the Norse Kings, 847
- Heine's Prose and Poetry, 911
- Helps's (Sir Arthur) Life of Columbus, 332
- Herbert's Temple, 309
- Herodotus, 405, 406
- Herrick's Hesperides, 310
- Hobbes's Leviathan, 691
- Holinshed's Chronicle, 800
- Holmes's Life of Mozart, 564
- Holmes's (O. W.) Autocrat, 63
 „ Professor, 67
 „ Poet, 68
- Homer's Iliad, 453
 „ Odyssey, 454
- Hooker's Ecclesiastical Polity, 201, 202 [515]
- Horace's Complete Poetical Works, Houghton's Life and Letters of Keats, 801
- Howard's (E.) Rattlin the Reefer, 857
- Howard's (John) State of the Prisons, 835
- Hudson's (W. H.) A Shepherd's Life, 926 [58]
- Hughes's Tom Brown's Schooldays, Hugo's (Victor) Les Misérables, 363, 364
 „ Notre Dame, 422
 „ Toilers of the Sea, 509
- Hume's Treatise of Human Nature, etc., 548, 549
- Hunt's (Leigh) Selected Essays, 829
- Hutchinson's (Col.) Memoirs, 317
- Huxley's (Aldous) Stories, Essays, and Poems, 935
- Huxley's (T. H.) Man's Place in Nature, 47
 „ Select Lectures and Lay Sermons, 498
- Ibsen's The Doll's House, etc., 494
 „ Ghosts, etc., 552
 „ Pretender, Pillars of Society, Rosmersholm, 659
 „ Brand, 716
 „ Lady Inger, etc., 729
 „ Peer Gynt, 747
- Ingelow's Mopsa the Fairy, 619
- Irving's Sketch Book, 117
 „ Conquest of Granada, 478
 „ Life of Mahomet, 513
- Italian Short Stories, 876
- James's (G. P. R.) Richelieu, 357
- James's (Henry) The Turn of the Screw, and The Aspern Papers, 912
- James (Wm.), Selections from, 739

- Jefferies's (Richard) *After London, and Amoryllis at the Fair*, 951
 Bevis, 850
 Johnson's (Dr.) *Lives of the Poets*, 770-1
 Jonson's (Ben) *Plays*, 489, 490
 Josephus's *Wars of the Jews*, 712

 Kalidasa's *Shakuntala*, 629
 Kant, *Critique of Pure Reason*, 909
 Keats's *Poems*, 101
 Keble's *Christian Year*, 690
 King's *Life of Mazzini*, 562
 Kinglake's *Eothen*, 337
 Kingsley's (Chas.) *Westward Ho!* 20
 Heroes, 113
 Hereward the Wake, 206
 Hypatia, 230
 Water Babies, and Glaucus, 277
 Alton Locke, 462
 Yeast, 611
 Madam How and Lady Why, 777
 Poems, 793
 Kingsley's (Henry) *Ravenshoe*, 28
 Geoffrey Hamlyn, 416
 Kingston's *Peter the Whaler*, 6
 Three Midshipmen, 7
 Kirby's *Kalevala*, 259, 260
 Koran, 380

 Lamb's *Tales from Shakespeare*, 8
 Essays of Elia, 14
 Letters, 342, 343
 Landor's *Imaginary Conversations and Poems*, 890
 Lane's *Modern Egyptians*, 315
 Langland's *Piers Plowman*, 571
 Latimer's *Sermons*, 40
 Law's *Serious Call*, 91
 Lawrence's *The White Peacock*, 914
 Layamon's (Wace and) *Arthurian Chronicles*, 578
 Lear (Edward). *See under Anthologies*
 Leibniz' *Philosophical Writings*, 905
 Le Sage's *Gil Blas*, 437, 438
 Leslie's *Memoirs of John Constable*, 563
 Lessing's *Laocoön, etc.*, 843
 Lever's *Harry Lorrequer*, 177
 Lewes's *Life of Goethe*, 269
 Lincoln's *Speeches, etc.*, 206
 Livy's *History of Rome*, 603, 609, 670, 749, 755, 756
 Locke's *Civil Government*, 751
 Lockhart's *Life of Napoleon*, 3
 Life of Scott, 55
 Life of Burns, 156
 Longfellow's *Poems*, 382
 Lönnroth's *Kalevala*, 259, 260
 Loti's *Iceland Fisherman*, 920
 Lover's *Handy Andy*, 178
 Lowell's *Among My Books*, 607
 Lucretius's *Of the Nature of Things*, 750
 Lützow's *History of Bohemia*, 432

 Lyell's *Antiquity of Man*, 700
 Lytton's *Harold*, 15
 Last of the Barons, 18
 Last Days of Pompeii, 80
 Pilgrims of the Rhine, 390
 Rienzi, 532

 Macaulay's *England*, 34-6
 Essays, 225, 226
 Speeches on Politics, etc., 399
 Miscellaneous Essays, 439
 MacDonald's *Sir Gibbie*, 678
 Phantastes, 732
 Machiavelli's *Prince*, 280
 Florence, 376
 Maine's *Ancient Law*, 734
 Malory's *Le Morte D'Arthur*, 45, 46
 Malthus on the *Principles of Population*, 692, 693
 Mandeville's *Travels*, 812
 Manning's *Sir Thomas More*, 19
 Mary Powell, and Deborah's Diary, 324
 Marlowe's *Plays and Poems*, 383
 Marryat's *Mr. Midshipman Easy*, 82
 Little Savage, 159
 Masterman Ready, 160
 Peter Simple, 232
 Children of New Forest, 247
 Percival Keene, 358
 Settlers in Canada, 370
 King's Own, 580
 Jacob Faithful, 618
 Martineau's *Feats on the Fjords*, 429
 Martinengo - Cesaresco's *Folk - Lore and other Essays*, 673
 Marx's *Capital*, 848, 849
 Maugham's (Somerset) *Cakes and Ale*, 932
 Maupassant's *Short Stories*, 907
 Maurice's *Kingdom of Christ*, 146-7
 Mazzini's *Duties of Man, etc.*, 224
 Melville's *Moby Dick*, 179
 Typee, 180
 Omoo, 297
 Meredith's *The Ordeal of Richard Feverel*, 916
 Mérimée's *Carmen, etc.*, 834
 Merivale's *History of Rome*, 433
 Mickiewicz's *Pan Tadeusz*, 842
 Mignet's *French Revolution*, 713
 Mill's *Utilitarianism, Liberty, Representative Government*, 482
 Rights of Woman, 825
 Miller's *Old Red Sandstone*, 103
 Milman's *History of the Jews*, 377, 378
 Milton's *Areopagitica and other Prose Works*, 795
 Poems, 384
 Mitford's *Our Village*, 927
 Molière's *Comedies*, 830, 831
 Mommsen's *History of Rome*, 542-5
 Montagu's (Lady) *Letters*, 69
 Montaigne's *Essays*, 440-2
 Moore's (George) *Esther Waters*, 933
 More's *Utopia, and Dialogue of Comfort against Tribulation*, 461

- Morier's *Hajji Baba*, 679
 Morris's (Wm.) *Early Romances*, 261
 „ *Life and Death of Jason*, 575
 Morte D'Arthur *Romances*, 634
 Motley's *Dutch Republic*, 86-8
 Mulock's *John Halifax*, 123
- Neale's *Fall of Constantinople*, 655
 Newcastle's (Margaret, Duchess of) *Life of the First Duke of Newcastle, etc.*, 722 [636
 Newman's *Apologia Pro Vita Sua*,
 On the Scope and Nature
 of "University Education, and a
 Paper on Christianity and Scien-
 tific Investigation, 723
 Nietzsche's *Thus Spake Zarathustra*,
 892
- Oliphant's *Salem Chapel*, 244
 Omar Khayyám, 819
 Osborne (Dorothy), *Letters of*, 674
 Owen's (Robert) *A New View of
 Society, etc.*, 799
- Paine's *Rights of Man*, 718
 Palgrave's *Golden Treasury*, 96
 Paltock's *Peter Wilkins*, 676
 Park's (Mungo) *Travels*, 205
 Parkman's *Conspiracy of Pontiac*,
 302, 303
 Pascal's *Pensées*, 874
 Paston *Letters*, 752, 753
 Pater's *Marius the Epicurean*, 903
 Peacock's *Headlong Hall*, 327
 Pearson's *The Grammar of Science*,
 939
 Penn's *The Peace of Europe, Some
 Fruits of Solitude, etc.*, 724
 Pepys's *Diary*, 53, 54
 Percy's *Reliques*, 148, 149
 Pinnow's (H.) *History of Germany*,
 Pitt's *Orations*, 145 [929
 Plato's *Republic*, 64
 „ *Dialogues*, 456, 457
 Plutarch's *Lives*, 407-9
 „ *Moralia*, 565
 Poe's "Tales of Mystery and Imagina-
 tion, 336
 „ *Poems and Essays*, 791
 Polo's (Marco) *Travels*, 306
 Pope's *Complete Poetical Works*, 760
 Prescott's *Conquest of Peru*, 301
 „ *Conquest of Mexico*, 397,
 398
 Prévost's *Manon Lescaut etc.*, 834
 Priestley's *Angel Pavement*, 938
 Procter's *Legends and Lyrics*, 150
 Pushkin's *The Captain's Daughter*,
 etc., 898
- Quiller-Couch's *Hetty Wesley*, 864
- Rabelais's *Gargantua and Panta-
 gruel*, 826, 827
 Radcliffe's (Mrs. Ann) *The Mysteries
 of Udolpho*, 865, 866
 Ramayana and Mahabharata, 403
- Reade's *The Cloister and the Hearth*,
 29
 „ *Peg Woffington*, 299
 Reid's (Mayne) *Boy Hunters of the
 Mississippi*, 582
 „ *The Boy Slaves*, 797
 Renan's *Life of Jesus*, 805
 Reynolds's *Discourses*, 118
 Ricardo's *Principles of Political
 Economy and Taxation*, 590
 Richardson's *Pamela*, 683, 684
 „ *Clarissa*, 882-5
 Roberts's (Morley) *Western Avernus*,
 762
 Robertson's *Religion and Life*, 37
 „ *Christian Doctrine*, 38
 „ *Bible Subjects*, 39
 Robinson's (Wade) *Sermons*, 637
 Roget's *Thesaurus*, 630, 631
 Rossetti's (D. G.) *Poems*, 627
 Rousseau's *Emile*, 518
 „ *Social Contract and other
 Essays*, 660
 „ *Confessions*, 859, 860
 Ruskin's *Seven Lamps of Architec-
 ture*, 207
 „ *Modern Painters*, 208-12
 „ *Stones of Venice*, 213-15
 „ *Unto this Last, etc.*, 216
 „ *Elements of Drawing, etc.*,
 217
 „ *Pre-Raphaelitism, etc.*, 218
 „ *Sesame and Lilies*, 219
 „ *Ethics of the Dust*, 282
 „ *Crown of Wild Olive, and
 Cestus of Aglaia*, 323
 „ *Time and Tide, etc.*, 450
 „ *The Two Boyhoods*, 683
 Russell's *Life of Gladstone*, 661
- Sand's (George) *The Devil's Pool,
 and François the Wait*, 534
 Scheffel's *Ekkehard*, 529
 Scott's (M.) *Tom Cringle's Log*, 710
 Scott's (Sir W.) *Ivanhoe*, 16
 „ *Fortunes of Nigel*, 71
 „ *Woodstock*, 72
 „ *Waverley*, 75
 „ *The Abbot*, 124
 „ *Anne of Geierstein*, 125
 „ *The Antiquary*, 126
 „ *Highland Widow, and Be-
 trothed*, 127
 „ *Black Dwarf, Legend of
 Montrose*, 128
 „ *Bride of Lammermoor*, 129
 „ *Castle Dangerous, Surgeon's
 Daughter*, 130
 „ *Robert of Paris*, 131
 „ *Fair Maid of Perth*, 132
 „ *Guy Mannering*, 133
 „ *Heart of Midlothian*, 134
 „ *Kenilworth*, 135
 „ *The Monastery*, 136
 „ *Old Mortality*, 137
 „ *Peveril of the Peak*, 138
 „ *The Pirate*, 139
 „ *Quentin Durward*, 140
 „ *Redgauntlet*, 141
 „ *Rob Roy*, 142

- Scott's (Sir W.) St. Ronan's Well, 143
 The Talisman, 144
 Lives of the Novelists, 331
 Poems and Plays, 550, 551
 Seebohm's Oxford Reformers, 665
 Seeley's Ecce Homo, 305
 Sewell's (Anna) Black Beauty, 748
 Shakespeare's Comedies, 153
 Histories, etc., 154
 Tragedies, 155
 Shchedrin's The Golovlyov Family, 908
 Shelley's Poetical Works, 257, 258
 Shelley's (Mrs.) Frankenstein, 616
 Rights of Women, 825
 Sheppard's Charles Auchester, 505
 Sheridan's Plays, 95
 Sienkiewicz's Tales, 871
 Sismondi's Italian Republics, 250
 Smeaton's Life of Shakespeare, 514
 Smith's Wealth of Nations, 412, 413
 Smith's (George) Life of Wm. Carey, 395
 Smollett's Roderick Random, 790
 Peregrine Pickle, 838, 839
 Sophocles' Dramas, 114
 Southey's Life of Nelson, 52
 Spectator, 164-7
 Speke's Source of the Nile, 50
 Spencer's (Herbert) Essays on Education, 503
 Spenser's Faerie Queene, 443, 444
 The Shepherd's Calendar, 1879
 Spinoza's Ethics, etc., 481
 Spyri's Heidi, 431
 Stanley's Memorials of Canterbury, Eastern Church, 251 189
 Steele's The Spectator, 164-7
 Stendhal's Scarlet and Black, 945
 Sterne's Tristram Shandy, 617 1946
 Sentimental Journey, and Journal to Eliza, 796
 Stevenson's Treasure Island, and Kidnapped, 763
 Master of Ballantrae, and The Black Arrow, 764
 Virginibus Puerisque, and Familiar Studies of Men and Books, 765
 An Inland Voyage, Travels with a Donkey, and Silverado Squatters, 766
 Dr. Jekyll and Mr. Hyde, The Merry Men, etc., 767
 Poems, 768
 In the South Seas, and Island Nights' Entertainments, 769
 St. Ives, 904 [etc., 485
 St. Francis, The Little Flowers of,
 Stow's Survey of London, 589
 Stowe's Uncle Tom's Cabin, 371
 Strickland's Queen Elizabeth, 100
 Surtees's Jorrocks's Jaunts, 817
 Swedenborg's Heaven and Hell, 379
 Divine Love and Wisdom, 635
 Divine Providence, 658
 The True Christian Religion, 893
 Swift's Gulliver's Travels, 60
 Tale of a Tub, etc., 347
 Journal to Stella, 757
 Swinnerton's The Georgian Literary Scene, 943
 Swiss Family Robinson, 430
 Tacitus's Annals, 273
 Agricola and Germania, 274
 Taylor's Words and Places, 517
 Tchekhov's Plays and Stories, 941
 Tennyson's Poems, 44, 626
 Thackeray's Esmond, 73
 Vanity Fair, 298
 Christmas Books, 359
 Pendennis, 425, 426
 Newcomes, 465, 466
 The Virginians, 507, 508
 English Humorists, and The Four Georges, 610
 Roundabout Papers, 687
 Thierry's Norman Conquest, 198, 199
 Thoreau's Walden, 281
 Thucydides' Peloponnesian War, 455
 Tolstoy's Master and Man, and Other Parables and Tales, 469
 War and Peace, 525-7
 Childhood, Boyhood, and Youth, 591
 Anna Karenina, 612, 613
 Trench's On the Study of Words and English Past and Present, 788
 Trollope's Barchester Towers, 30
 Framley Parsonage, 181
 The Warden, 182
 Dr. Thorne, 360 1361
 Small House at Allington, Last Chronicles of Barset, 391, 392 1761
 Golden Lion of Granpere, Phineas Finn, 832, 833
 Trotter's The Bayard of India, 396
 Hodson of Hodson's Horse, Warren Hastings, 452 1401
 Turgenev's Virgin Soil, 528
 Liza, 677
 Fathers and Sons, 742
 Tyndall's Glaciers of the Alps, 98
 Tytler's Principles of Translation, 168
 Vasari's Lives of the Painters, 784-7
 Verne's (Jules) Twenty Thousand Leagues under the Sea, 319
 Dropped from the Clouds, 367
 Abandoned, 368
 The Secret of the Island, 369
 Five Weeks in a Balloon, and Around the World in Eighty Days, 779
 Virgil's Æneid, 161
 Eclogues and Georgics, 222
 Voltaire's Life of Charles XII, 270
 Age of Louis XIV, 780
 Candide and Other Tales, 936
 Wace and Layamon's Arthurian Chronicles, 578 1828
 Wakefield's Letter from Sydney, etc.,

Walpole's Letters, 775
 Walpole's (Hugh) Mr. Perrin and Mr. Traill, 918
 Walton's Compleat Angler, 70
 Waterton's Wanderings in South America, 772 [899]
 Webster and Ford's Selected Plays,
 Wells's The Time Machine, and The Wheels of Chance, 915
 Wesley's Journal, 105-8
 White's Selborne, 48
 Whitman's Leaves of Grass, and Democratic Vistas, etc., 573
 White-Melville's Gladiators, 523
 Wilde's Plays, Prose Writings and Poems, 858 [84]
 Wood's (Mrs. Henry) The Channings,
 Woolf's To the Lighthouse, 949
 Woolman's Journal, etc., 402
 Wordsworth's Shorter Poems, 203
 " Longer Poems, 311

Xenophon's Cyropaedia, 67

Yellow Book, 503

Yonge's The Dove in the Eagle's Nest, 329

" The Book of Golden Deeds, 330

" The Heir of Redclyffe, 362

" The Little Duke, 470

" The Lances of Lynwood, 579

Young's (Arthur) Travels in France and Italy, 720

Zola's Germinal, 897

Anthologies, Dictionaries, etc.

A Book of English Ballads, 572

A Book of Heroic Verse, 574

A Book of Nonsense, by Edward Lear, and Others, 806

A Century of Essays, An Anthology, 653

American Short Stories of the Nineteenth Century, 840

A New Book of Sense and Nonsense, 813

An Anthology of English Prose: From Bede to Stevenson, 675

An Encyclopaedia of Gardening, by Walter P. Wright, 555

Ancient Hebrew Literature, 4 vols., Anglo-Saxon Poetry, 794 [253-6]

Annals of Fairyland, 365, 366, 541

Anthology of British Historical Speeches and Orations, 714

Atlas of Classical Geography, 451

Atlases, Literary and Historical: Europe, 496; America, 553; Asia, 633; Africa and Australasia, 662

Dictionary, Biographical, of English Literature, 449

" Biographical, of Foreign Literature, 900

" of Dates, 554

" Everyman's English, 776

" of Non-Classical Mythology, 632

" Smaller Classical, 495

" of Quotations and Proverbs, 809, 810

English Religious Verse, Edited by G. Lacey May, 937

English Short Stories. An Anthology, 743

Fairy Gold, 157

Fairy Tales from the Arabian Nights, 249

French Short Stories, 896

Ghost Stories, Edited by John Hampden, 952

Golden Book of Modern English Poetry, 921 [746]

Golden Treasury of Longer Poems, Hindu Scriptures, Edited by Dr. Nicol Macnicol, 944

Minor Elizabethan Drama, 491, 492

Minor Poets of the Eighteenth Century, 844

Minor Poets of the Seventeenth Century, 873

Modern Plays, 942

Mother Goose, 473

Muses' Pageant, The, 581, 606, 671

New Golden Treasury, 695

New Testament, The, 93

Poetry Book for Boys and Girls, 894

Political Liberty, a Symposium, 745

Prayer Books of King Edward VI, First and Second, 448

Prelude to Poetry, 789

Reader's Guide to Everyman's Library, revised edition, covering the first 950 vols., 889

Restoration Plays, 604

Russian Short Stories, 758

Selections from St. Thomas Aquinas, Edited by The Rev. Father M. C. D'Arcy, 953

Shorter Novels: Elizabethan, 824

" Jacobean and Restoration, 841

" Eighteenth Century, 856

Story Book for Boys and Girls, 934

Table Talk, 906

Tales of Detection, 928

Theology in the English Poets, 493

Thesaurus of English Words and Phrases, Roget's, 630, 631

Twenty One-Act Plays, Selected by John Hampden, 947

NOTE—The following numbers are at present out of print:
 89, 109, 110, 111, 146, 147, 228, 244, 275, 346, 350, 376, 390,
 418, 432, 480, 493, 540, 541, 574, 597, 641-52, 664, 679

LONDON: J. M. DENT & SONS LTD.
 NEW YORK: E. P. DUTTON & CO. INC.

PRATAP COLLEGE LIBRARY,

SRINAGAR.

SRI PRATAP COLLEGE
SRINAGAR
LIBRARY

Class No. _____

Book No. _____

Accession No. _____

838

SRI PRATAP COLLEGE
SRINAGAR
LIBRARY

Class No. _____

Book No. _____

Accession No. _____

SRI PRATAP COLLEGE
SRINAGAR
LIBRARY

Class No. _____

Book No. _____

Accession No. _____